

**City Of Woodland
City Council Meeting Agenda Summary Sheet**

Agenda Item: Approval of appointment of
" " to Park Board to a four year
term expiring

Agenda Item #: (-) Consent
For Agenda of: 04/01/2013
Department: Public Works
Date Submitted: 03/27/2013

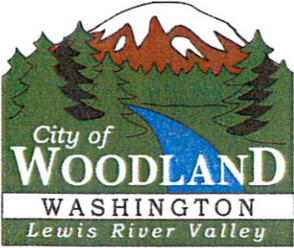
Cost of Item: TBD
Amount Budgeted: _____
Unexpended Balance: _____

BARS #:
Description:

Department Supervisor Approval: *Bart Stepp, Public Works Director / s /*
Committee Recommendation: Approve appointment to 4 year term expiring 3/15/17

Agenda Item Supporting Narrative (list attachments, supporting documents):
Appointment Letter

Summary Statement/Department Recommendation:



P.O. Box 9
Woodland, WA. 98674
www.ci.woodland.wa.us

100 Davidson Avenue
FAX: (360) 225-1201

Fire
(360) 225-7076

Police
(360) 225-6965

219 Davidson Avenue
FAX: (360) 225-7467

Public Works
(360) 225-7999

230 Davidson Avenue
FAX: (360) 225-7336

Building
(360) 225-7299

Clerk-Treasurer
(360) 225-8281

Planning
(360) 225-1048

April 1, 2013

Bradley Hammons
836 Beechwood Street.
Woodland, WA 98674

Re: Park Board Re-Appointment

Dear Brad,

This letter will confirm your re-appointment to the City of Woodland Park Board, effective March 15, 2013 to a four year term ending March 15, 2017. The board meets on the third Wednesday of each month at 5:00 p.m. at the Woodland Community Center.

If you have any questions, please direct them to Bart Stepp, Public Works Director at 225-7999. Congratulations on this re-appointment and we appreciate your continued effort and civic contribution in this important position.

Sincerely,

Grover B. Laseke
Mayor

cc: Public Works Director
Park Board Secretary
File