

**City Of Woodland**  
**City Council Meeting Agenda Summary Sheet**

**Agenda Item:**

Confirm appointment of Tel Jensen to Planning Commission for a six-year term beginning June 5, 2013 and expiring June 5, 2019.

**Agenda Item #:** ( E ) Consent

**For Agenda of:** June 3, 2013

**Department:** Planning

**Date Submitted:** May 28, 2013

**Cost of Item:** 0

**Amount Budgeted:** \_\_\_\_\_

**Unexpended Balance:** \_\_\_\_\_

**BARS #:**

**Description:**

**Department Supervisor Approval:** Mayor Grover Laseke

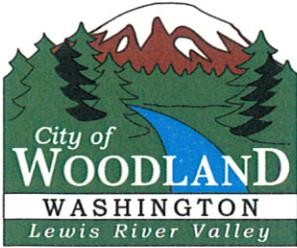
**Committee Recommendation:** \_\_\_\_\_

**Agenda Item Supporting Narrative (list attachments, supporting documents):**

1. Letter Confirming Appointment
2. Application

**Summary Statement:**

Per WMC 2.32.010, Planning Commission members shall be appointed by the Mayor and confirmed by the City Council. With Council confirmation, Mayor Laseke would like to appoint Mr. Jensen to an open position on the Planning Commission beginning June 5, 2013 and expiring June 5, 2019. Mr. Jensen will be filling a seat previously held by Nancy Trevena.



P.O. Box 9  
Woodland, WA. 98674  
www.ci.woodland.wa.us

100 Davidson Avenue  
FAX: (360) 225-1201

**Fire**  
(360) 225-7076

**Police**  
(360) 225-6965

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219 Davidson Avenue  
FAX: (360) 225-7467

**Public Works**  
(360) 225-7999

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230 Davidson Avenue  
FAX: (360) 225-7336

**Building**  
(360) 225-7299

**Clerk-Treasurer**  
(360) 225-8281

**Planning**  
(360) 225-1048

June 3, 2013

Tel Jensen  
PO Box 436  
Woodland, WA 98674

RE: Planning Commission Appointment

Dear Tel,

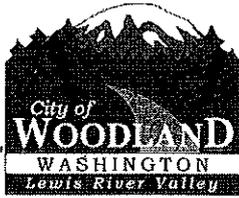
This letter confirms your appointment, effective June 5, 2013 to the Planning Commission. This six-year term will expire on June 5, 2019.

Thank you for your interest and willingness to serve in this important position. If you have any questions, please contact me.

Sincerely,

Grover B. Laseke  
Mayor

cc: Planning Commission Chair  
Clerk Treasurer  
Community Development Planner



Application for Commissions  
Boards or Committees

RECEIVED  
MAY 13 2013

CITY OF WOODLAND

(Additional information and/or a resumé may be submitted with this application)

Name Tel Jensen SSN Provide upon appointment  
Physical Address 773 Hoffman Street Phone 360-389-3478  
Mailing Address Post office Box 436  
City Woodland State Wash. Zip Code 98674

Email Address tel@pikkufarm.org

How long have you resided in Woodland? four years  
Are you a resident of the City Limits?  Yes  No How long? one year

What is your interest/objective in serving on this Board or Commission? I care about Woodland and I would like to help it continue to be an excellent place to live and work.

What is your educational background? I studied physics, mathematics, history, political science, religion, and Finnish language. I also studied botany and permaculture design.

Do you have other civic obligations and/or memberships in professional organizations (please list office held, duties, and term of office)?  
I do not.

What previous experience do you have serving on a board, committee or commission?  
I served on a nominating committee at a church.

Where are you currently employed (job title, employer, dates, supervisor, phone)?  
I am selfemployed. I operate a small, diversified farm with my sister.

Boards, Committees and Commissions Interest

Please indicate which Boards, Committees or Commissions you would be interested in serving on.  
CIRCLE all that apply.

- City Council
- Civil Service Commission
- Park Board
- Planning Commission
- Urban Growth Boundary Review Board
- Volunteer \_\_\_\_\_
- Other \_\_\_\_\_

Please return completed application to:

City of Woodland  
230 Davidson Avenue  
PO Box 9  
Woodland WA 98674

Applicant Signature Tel Jensen Date May 13, 2013

