City Of Woodland
Council Agenda Summary Sheet

Agenda Item: Discussion & Direction to staff regarding fluoridation in the municipal water system	**Agenda Item #:** Action (F) **For Agenda of:** July 15, 2013 **Department:** Public Works **Date Submitted:** July 10, 2013

Cost of Item: NA **Amount Budgeted:** NA **Unexpended Balance:** NA	**BARS #:** **Description:**

Department Supervisor Approval: *Public Works Department /s/* Bart Stipp

Agenda Item Supporting Narrative (list attachments, supporting documents)**:**

Summary Statement:
Discussion & Direction to staff regarding fluoridation in the municipal water system