PARKS & RECREATION BOARD AGENDA

5:00 P.M. WEDNESDAY, AUGUST 15 , 2012
Port of Woodland Community Room
115 Davidson Avenue – Woodland, WA 98674

MINUTES

Approval of June 20, 2012

NEW BUSINESS

Council Action

- Veteran's Appreciation Day - Approval
- Lewis River Fall Fest- Approval and Amendment(s)

CONTINUED BUSINESS

Scott Hill Park & Sports Complex

- Septic Tank Location
- Boundary Line Adjustment
- House Appraisal

Horseshoe Lake Management

- Turf Treatment/Bird Repellent

Budget

- 2013 Preliminary

OTHER

Nighttime Park Closure
Eagle Scout Projects
Facility Questionnaires
Project Update

ADJOURNMENT

The next regular meeting is scheduled for 5:00 p.m., Wednesday, September 19, 2012, at the Port of Woodland. Ad Hoc Committee meeting directly following.

CITY OF WOODLAND
PARK BOARD MEETING MINUTES
JUNE 18, 2012

The regular meeting of the Woodland Park Board was held on June 18, 2012, at the Port of Woodland, 115 Davidson Avenue, Woodland, WA 98674.

Vice-Chair Haskins called the meeting to order at 5:10 p.m. Roll call found the following:

BOARD MEMBERS:

Virginia Allen
Mike Curry
Brad Hammons, Chair (Absent)
Mark Haskins, Vice-Chair
Karen Huddleston

MAYOR/COUNCIL:

Al Swindell (Absent)
John Burke
Susan Humbyrd (Absent)

STAFF:

Jody Bartkowski, Engineering Tech
Bart Stepp, Public Works Director

MINUTES

The April 2012 minutes were reviewed and approved as presented. The May meeting was cancelled.

PRESENTATION

David Seaman - Eagle Scout Project

Mr. Seaman proposed completion of a project that includes renovation of the Horseshoe Lake gazebo and landscaping of the overgrown ivy area behind the structure. Discussion ensured regarding specific repairs, replacement of invasive species, the type of plants to be used, plant/bark dust donations, debris removal, and timeframe.

Councilmember John Burke requested that Walt Hansen be contacted regarding the gazebo repairs as it is historical and he was involved in the original construction. Public Works Director Bart Steppe confirmed that the Public Works staff is available to assist with the removal and disposal of debris.

Boardmember Allen moved to approve the proposal by Mr. Seaman to do renovations to the park and gazebo. Boardmember Huddleston seconded the motion.

Motion carried 4-0. Allen, yes; Curry, yes; Hammons, absent; Haskins, yes; Huddleston, yes.

NEW BUSINESS

- **Veteran's Appreciation Day**

  Discussion was held regarding invitees and fee waiver.

  Boardmember Allen moved to recommend that City Council approve the use of

DRAFT

Horseshoe Lake Park and facilities by the Veterans of Foreign Wars for an Appreciation Day on September 22, 2012 and waive all related fees. Boardmember Haskins seconded the motion.

Motion carried 4-0. Allen, yes; Curry, yes; Hammons, absent; Haskins, yes; Huddleston, yes.

- **Lewis River Fall Fest**

  Sandy Larson presented the Woodland Rotary request and explained that the list of items is preliminary and that the scope of events and details are still under discussion. They are looking for approval of the dates, use of the facilities, and a waiver of fees; not approval of the specific events. Discussion ensued regarding garbage, security, flyer distribution, and the work and funds that go into planning such a large event.

  Boardmember Huddleston moved to recommend that City Council approve the use of Horseshoe Lake Park and facilities by the Woodland Rotary for Lewis River Fall Fest on September 28-30, 2012, and waive all related fees. Boardmember Allen seconded the motion.

  Motion carried 4-0. Allen, yes; Curry, yes; Hammons, absent; Haskins, yes; Huddleston, yes.

- **2012 Farmer's Market**

  Staff presented the request and informed the Board that the event started on Friday June 15, 2012. Discussion was held regarding past locations, input from businesses, and the Hot Summer Nights event.

CONTINUED BUSINESS

- **Scott Hill Park and Sports Complex.** Sandy Larson, Woodland Rotary and Hilltop Park Ad Hoc Committee, reported on the last Ad Hoc meeting, the Planters Days Committee contribution, the Planters Days fundraiser, and informed the Board that the property corners were marked by a surveyor.

  The Board was informed that a special Ad Hoc meeting with the Swimming Pool and Recreation District to discuss sustainability and management of the park will be held next week. Handouts regarding the creation of the Recreation District were distributed.

- **Horseshoe Lake Management Committee.** Mike Curry and the Public Works staff reported on the status of the Lake Pump, fish counts, and water quality.

- **Budget.** Staff reported that a push mower and garbage can lids for donated cans were purchased. Discussion ensued regarding the use of impact fees for payoff of the interfund loan for the Scott Hill land purchase, use of east end of Horseshoe Lake Park by the carnival during Planters Days, status of the Community Garden, using the Lake as a source of revenue (paddle boats, kayaks, etc.), and the Park & Recreation District.

OTHER

Boy Scout / Eagle Scout Projects. Staff reported that Phillip Obermann completed the installation of a bench made out of skateboards at the Rolling Freedom Skate Park and that Andrew Olson completed the installation of three benches along the shoreline at the east end

of Horseshoe Lake.

Planter's Day. Open discussion was held regarding the throwing of candy, the number of old cars in the parade, politicians at the end of the parade, military participation, and the helicopter flyover.

Facility Questionnaires. No discussion was held.

ADJOURNMENT

The meeting was adjourned at 6:05 p.m. The next regular meeting will be held at 5:00 p.m. on Wednesday, July 18, 2012, in the Port of Woodland's Community Room.

Minutes approved: _____

_____ _____

Jody Bartkowski, Park Board Secretary Date

DRAFT

City Of Woodland
City Council Meeting Agenda Summary Sheet

Agenda Item: To amend the special events request approved on 7/2/12 to include a classic car show on Sunday of the event.	**Agenda Item #:** (H) Action **For Agenda of:** 08/06/2012 **Department:** Clerk/Treasurer **Date Submitted:** 08/01/12

Cost of Item:	n/a	**BARS #:**	
Amount Budgeted:		**Description:**	
Unexpended Balance:			

Department Supervisor Approval: *Grover B. Laseke, Mayor / s /*

Committee Recommendation:

Agenda Item Supporting Narrative (list attachments, supporting documents):
Proposal letter from Heather Mansy dated 7/31/12 requesting amendments to original request.
Original application packet approved on 7/2/12

Summary Statement/Department Recommendation:

July, 31st, 2012

City of Woodland
Re: Proposed Special Events Agreement Amendment
Lewis River Fall Fest 2012

City Council Members, Mayor Laseke, et al;

We are requesting a proposed amendment/addition to the Park Use Permit granted the Woodland Rotary for our Fall Festival on September 28-30 of this year. The festival is proposed to now include the addition of a 'classic auto show' feature to be held during the Sunday only of the festival, with registration beginning at 7:00 am and the festival to run from 10am to 4pm of that day, with the removal of the automobiles shortly thereafter. The proposed location is to be from the Hawthorne Plaza extending to not farther than L&J Feed. The road would be proposed to be closed during the hours of the auto show, in order to encourage foot traffic of festival guests.

The effort will be headed up by Mike of Old Town Grill and the local Moose Lodge, who will be seeking the collaboration of a known classic car organization locally in order to assist in organizing and sourcing the autos. The idea is proposed to enhance the features offered by the Fall Festival as well as to garner much needed business at local downtown eateries during the festival. Permission will be sought by all local businesses located on that stretch of road, that are normally open during that time, of which it is believed, there are only 4.

The festival committee is also researching the possibility of contracting the same carnival company used during Planters Day 2012, to the same location in Horseshoe Lake Park, for an added benefit to fundraising efforts and the enjoyment of festival goers. We are also seeking permission for this use of the park during the festival.

Thank you in advance for your consideration, we are excited about the boost to local tourism that this festival can bring, and welcome the City's collaboration in our efforts.

Heather Mansy
Festival Director
Woodland Rotary Membership Director, Park Board Committee Member
713-702-3419

Septic Service

RECEIVED
JUN 20 2012
CITY OF WOODLAND

Invoice

Date	Invoice #
6/14/2012	201210397

33716 NW Norstar Ranch Rd
Ridgefield, WA 98642
360-901-8292 mobile

360-887-4061 billing questions

LODE # 101-000-000-576-10-49-00

Bill To
City of Woodland P.O. Box 9 Woodland, WA 98674

Terms
Due on receipt

Qty	Description	Rate	Amount
	Located Septic Tank and located drain field at the following address: 310 Scott Hill Road, Woodland, WA - NEEDED FOR BOUNDARY LINE ADJUSTMENT TO SELL HOUSE. 6/20/12	150.00	150.00

Thank you for your business.

Now accepting PayPal pat@prseptic.com

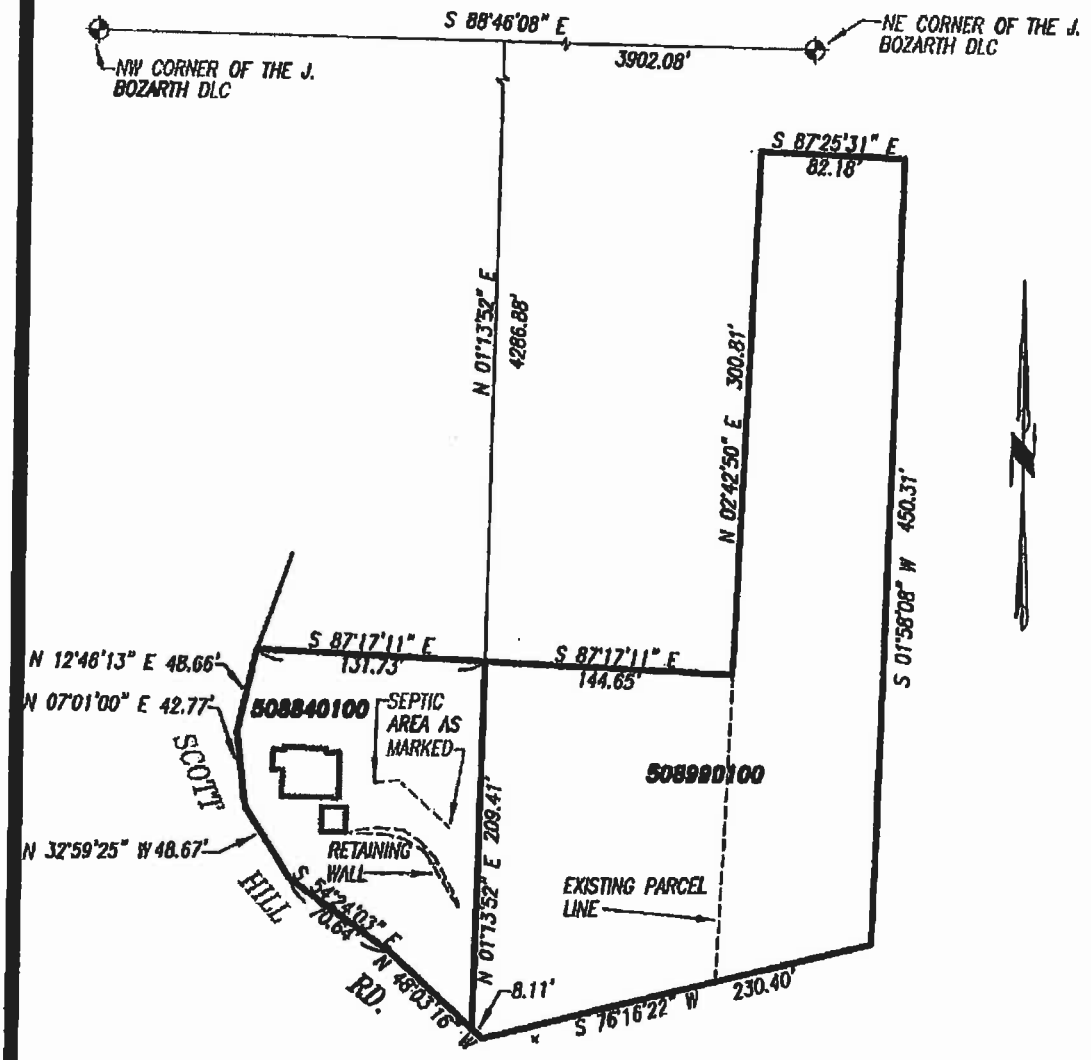
Subtotal	$150.00
Sales Tax (7.6%)	$0.00
Total	$150.00

A service charge of 1.5% per month ($25 minimum) will be charged on all invoices over 30 days past due. There is a $25 service charge on all returned checks.

Balance Due	$150.00

SKETCH TO ACCOMPANY LEGAL DESCRIPTION FOR THE CITY OF WOODLAND BOUNDARY LINE ADJUSTMENT BETWEEN SER. NO. 508840100 & 508990100

A PORTION OF THE JOSEPH BOZARTH DONATION LAND CLAIM,
LYING IN THE NE 1/4, SECTION 13, T. 5 N., R. 1 W., W.M.,
Woodland, Cowlitz County, Washington



OLSON ENGINEERING INC.
LAND SURVEYORS
ENGINEERS
1-360-695-1385
1-503-289-9936
1111 BROADWAY, VANCOUVER, WA 98660

INVOICE

FROM:
KENNETH WEINER
FAST TRACK APPRAISALS
P.O. BOX 945
LACENTER, WA 98629

Telephone Number: 360-263-4244 Fax Number: 360-263-3098

TO:
CITY OF WOODLAND
300 E SCOTT AVE
WOODLAND, WA 98674

Telephone Number:
Alternate Number:
Fax Number:
E-Mail: SteppB@ci.woodland.wa.us

INVOICE NUMBER	10838
DATE	08/07/2012
REFERENCE	
Internal Order #:	10838
Lender Case #:	WOODLAND/CITY
Client File #:	
Main File # on form:	10838
Other File # on form:	WOODLAND/CITY
Federal Tax ID:	93-1322102
Employer ID:	

DESCRIPTION

Lender: CITY OF WOODLAND
Client: CITY OF WOODLAND
Purchaser/Borrower: N/A
Property Address: 310 Scott Hill Rd
City: Woodland
County: CLARK
State: WA
Zip: 98674
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

FEES	AMOUNT
SUMMARY APPRAISAL	400.00
CITY BUSINESS LICENSE	100.00
SUBTOTAL	500.00

PAYMENTS			AMOUNT
Check #:	Date:	Description:	
Check #:	Date:	Description:	
Check #:	Date:	Description:	
		SUBTOTAL	
		TOTAL DUE	$ 500.00

Please Return This Portion With Your Payment

FROM:
CITY OF WOODLAND
300 E SCOTT AVE
WOODLAND, WA 98674

Telephone Number:
Alternate Number:
Fax Number:
E-Mail: SteppB@ci.woodland.wa.us

AMOUNT DUE: $ 500.00
AMOUNT ENCLOSED: $

INVOICE NUMBER	10838
DATE	08/07/2012
REFERENCE	
Internal Order #:	10838
Lender Case #:	WOODLAND/CITY
Client File #:	
Main File # on form:	10838
Other File # on form:	WOODLAND/CITY
Federal Tax ID:	93-1322102
Employer ID:	

TO:
KENNETH WEINER
FAST TRACK APPRAISALS
P.O. BOX 945
LACENTER, WA 98629

BIRD FLU
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MIGRATE™ FOR AGRICULTURE
formerly Crop Guardian

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BIRD FLU

BIRD FACTS

VIDEO

WHERE TO BUY

CONTACT US

Migrate™ for Turf

For more information, call 1-866-53-BIRDS (1-866-532-4737)

More Information
MSDS Sheet
Specimen Label
Q&A PDF
Technical Bulletin
Brochure

Rejex-it® Migrate™ for Turf application tips:

* Don't use with too much water. Do not spray to the point of run off.
* The grass should be mowed before application.
* Longer turf will increase the amount of repellent required to be effective and could require additional treatments of Migrate™ to obtain desired effects. Shorter turf will decrease the amount of Migrate™ spray mixture required to repel geese.
* Apply to dry turf
* Avoid application just prior to rain. Allow the product to dry on the leaf surface (approx 3 hours before allowing human contact).
* Any harassment method used before the application of Rejex-it® Migrate™ should be continued to accelerate the departure of the geese during the time the grass is unpalatable.
* Any feeding of the birds negates all efforts for success.
* For best results, begin treatment as soon as the geese arrive and before they begin nesting.

RATES:
The label directions are for the maximum usage allowed. Therefore the rates are for turf of 3-4" height. For turf that is shorter, refer to the table for the proper application rates.

Turf	**Turf Area to be treated with Rejex-it® Migrate™**

Height	1,000 sq ft	1/3 acre	1/2 acre	1 acre	1 ha
3-4"	7.3 oz	3.3 qt	1.3 gal	2.5 gal	6.3 gal
2-3"	5.5 oz	2.5 qt	0.9 gal	1.9 gal	4.7 gal
1-2"	3.7 oz	3.3 pt	2.5 qt	1.3 gal	3.1 gal
<1"	1.8 oz	1.6 pt	1.0 qt	2.5 qt	5.3 qt

Rejex-it® Migrate™ Coverage
Guideline for Application

Rejex-it®	Spray Mix	Turf Height in Inches			
Migrate™		0-1"	1-2"	2-3"	3-4"
1 quart	5 gallon	18,000 sq ft	9,000 sq ft	6,000 sq ft	4,000 sq ft
1 gallon	20 gallon	1.6 acre	0.8 acre	0.5 acre	0.4 acre
5 gallon	100 gallon	8 acre	4 acre	2.6 acre	2.0 acre

As with all pesticides, please check the label for specific instructions.

Rejex-it®
P.O. Box 6015 Fort Wayne, IN 46896
Fax: 260-447-7827 Email: info@rejexit.com
Customer Service: 866-53-BIRDS (866-532-4737)

Legal Disclaimer:
Rejex-it® products are intended for the purpose of putting distance between you and birds that may be infected with Avian Influenza H5N1. There is no guarantee that you will not contract the bird flu. Our products are not intended to protect you from contracting the bird flu. Our products are for repellent purposes. Rejex-it® products are not intended to cure the bird flu or treat the bird flu.

BIRD-X

TRUSTED INDUSTRY LEADERS
Humane Bird Control Since 1964
(800)860-0473

Goose Chase

larger image

Get Rid of Geese & Save Money

- Geese Repelling Spray
- Stops Bird Infestations
- Reduces Risks
- Saves Labor Costs

$109.00

ADD TO CART Qty: 1 In Stock. Ships within 2-5 business days.

Types

Goose Chase Gallon $109

How It Works

Goose Chase ® is designed to utilizes geese's natural distaste for Methyl Anthranilate, which is made from a constituent of concord grapes. The liquid is simply sprayed on the ground. When geese attempt to feed from the area, they are met with an extremely foul, bitter taste. This simple solution keeps geese from feeding and they gradually leave the area for lack of edible food.

Food-grade Methyl Anthranilate has been used for decades to flavor candy, gum, sodas and drugs for humans, so you can rest assured that this solution is safe for both humans and animals.

Special: Get 1 Package of Mobil-Eyes visual bird scares for only $3 extra. To include Mobil-Eyes with your order, simply pick from the "Types" above. Works synergistically with this repellent product.

"Goose Chase Solved Our Huge Canadian Geese Problem"

First off, let me thank you for putting out such a great product! We tried everything short of electric fences to get rid of the Canadian Geese in our yard, living on a point they had been a huge problem. After the first application of Goose Chase we had no **geese in our yard** for a week! After the second application they haven't been back since and that was two weeks ago!

This product is excellent and I would recommend it to anyone who has a problem with Canadian Geese in their yards.

Thanks again.

Wendy R
South Haven, MN

Add Goose Chase to Your Cart

Features

- **Natural** : Uses geese's natural distaste for concord grape constituents
- **Safe:** FDA approved, chemical-free, safe for humans and animals
- **Inexpensive:** Costs $ 0.003 per sq. ft. of coverage
- **Wide Coverage:** One gallon covers 32,000 sq. ft
- **Reduced Risk:** Developed with major university and USDA assistance EPA classified as a "reduced risk"

(pictured hose fitting is provided at an additional charge - pint units only)

What Will it Repel?

- Geese
- Ducks
- Waterfowl
- Related Species

Where Can It Be Used?

- Outdoors
- Infrastructure & Transportation
- Parks, Golf Courses
- Airfields, Runways
- Farms & Barns
- Sheds & Storage
- Car & Parking Lots
- Aparments and Condos
- Homes
- Any large outdoor area with goose infestation

* Two Year Toxicity tests by the National Toxicity Program have raised serious concerns about Flight Control's main ingredient, Antrhoquinone. An NTP study has recently shown clearn evidence of liver carcinogenicity in lab animals that consumed feed containing the compound. (View the full report here). In 2008, the California EPA also added Anthroquinine to their list of chemicals known to cause cancer.

"Very Satisfied with Goose Chase"

We have been very satisfied with your product. Our only problem has been that we have had a very wet summer; so we were unable to spray it as often as we liked.

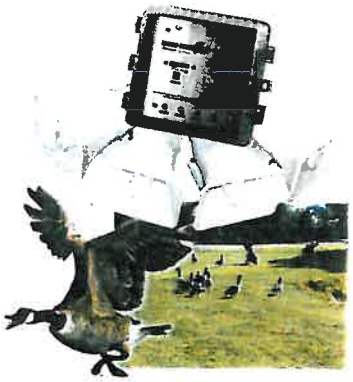
Thank you.

Brenda M

Add Goose Chase to Your Cart

Need a More Firepower?

Check out our Goose Buster Goose Control System. Works great in combination with Goose Chase to get rid of geese permanently.



View GooseBuster Goose Control System

Goose Chase Goose Repellent Spray

Testimonials | Applications | Instructions | Case Histories | Reviews

Testimonials

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Gator Guard

3D-Coyote

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CITY OF WOODLAND
YEAR 2009 - 2013 REVENUE AND EXPENSES

Draft 2013 Public Works Budget			Actual 12/31/2009	Actual 12/31/2010	Dec 2011 Budget Amendment	2012	Draft 2013
PARK-101:	Revenues						
101 308 00 00	Estimated Beginning Fund Balance		$ 60,469	$ 16,827	$ 6,753	$ 6,300	$ 14,635
101 311 10 00	Property Taxes		$ 91,221	$ 96,349	$ 102,007	$ 109,916	$ 115,000
	.10000 of percentage share for Cowlitz and Clark County						
101 361 11 00	Investment Interest		$ 1,593	$ 139	$ 200	$ 150	$ 150
101 362 40 75	Rentals/Community Center	$ 2,000	$ 2,963	$ 2,887	$ 2,900	$ 1,900	$ 2,000
	Estimate approx. 30-35 users; $60 day resident; $100 day non-resident; $50 mo. for groups who use on a regular basis; $25 mo. Senior citizen groups-regular basis.						
101 362 40 75 10	Rentals/H.S. Park Area	$ 1,300	$ 2,530	$ 1,760	$ 2,350	$ 2,000	$ 2,000
	Shelter-$25 day resident; $75 day non-resident; $25 recognized Non-profit organizations; and Special Events						
101 362 40 75 20	Community Garden Rent		$ 740	$ 880	$ 220	$ 500	$ -
	2009 - $710, 2010 - $890, 2011 - $220, 2012 - $120, 2013 - $0						
101 389 00 00	Key/Cleaning Deposits/Comm. Center	$ 4,500	$ 3,350	$ 3,200	$ 3,000	$ 3,000	$ 3,000
	$150 Deposit required (plus retain deposit for regular users) plus non-profit users						
101 389 00 01	Key Deposits/HS Lake Shelter	$ 600	$ 1,885	$ 1,775	$ 2,000	$ 2,000	$ 2,000
	$25 Custodial/Security/Call out						
	Operating Transfers:						
101 397 00 00 01	Contribution from 321/HSL Park Trail		$ -	$ -	$ 10,200	$ -	$ -
101 397 00 10	Contribution from 300/Park Acq'n	$ 4,000	$ 89,384	$ 71,950	$ 40,000	$ 46,192	$ -
Operating transfer	For Projects and Capital Items in 101 Park						
101 397 00 XX 00	Contribution from 104 Street		$ -	$ -	$ 1,000	$ -	
NEW	for 2011 Fish						
101 397 00 07 00	Contribution from 301-General Reserve		$ -	$ -	$ -	$ 4,000	$ -
NEW	For Community Center re-roof 2012						
101 397 00 07 00	Contribution from 001-General fund		$ -	$ -	$ 26,000	$ 9,045	$ 9,000
	for operations						
	Total Park Revenues		$ 254,135	$ 197,778	$ 196,630	$ 185,003	$ 147,785
COMMUNITY EDUCATION							
101 000 000 571 10 49 00	Community Education		$ 4,000	$ -	$ -	$ -	
	W Schools - Community Resources contribution - no request in 2010/11						
COMMUNITY CENTER							
101 000 000 575 50 31 00	Operating Supplies		$ 26	$ -	$ 500	$ 500	$ 500
	Cleaning supplies, toiletries, can liners, etc. (2011 increase due to community project)						
101 000 000 575 50 42 00	Communications		$ 1,325	$ 1,022	$ 1,400	$ 1,600	$ 1,600
	Center phone only (12 mos @ ~$115) - does not include 001 Admin % share						
101 000 000 575 50 47 00	Utilities		$ 3,012	$ 3,417	$ 3,300	$ 4,500	$ 4,500
	PUD rate increase 18%; Water/Sewer rate increase 7%						
101 000 000 575 50 48 00	Repairs and Maintenance - Building		$ 2,534	$ 918	$ 600	$ 4,615	$ 815
	Roof/support beam repairs (excessive dry rot) - $4,000, other $815 4,000						
101 000 000 575 50 49 00	Miscellaneous		$ -	$ -	$ 300	$ 300	$ 300
PARK FACILITIES							
101 000 000 576 10 10 00	Salaries		$ 47,789	$ 56,187	$ 64,398	$ 58,668	$ 53,000
	2012 2 Seasonal Employees 826 hours, 2013 2 Seasonal Employees 900 hours, Permanent Employees less work on parks						
101 000 000 576 10 20 00	Personnel Benefits		$ 25,231	$ 17,481	$ 18,382	$ 19,963	$ 17,000
	2012 and 2013 - 41% for full time, part time to 15%						
101 000 000 576 10 31 00	Operating Supplies		$ 1,511	$ 3,118	$ 3,000	$ 9,000	$ 6,000
	$4,000 for cleaning supplies, $5,000 for small tools						
101 000 000 576 10 32 00	Fuel Consumed		$ 1,766	$ 331	$ 1,350	$ 1,400	$ 1,200
101 000 000 576 10 41 00	Professional Services		$ -	$ -	$ -	$ -	
101 000 000 576 10 42 00	Communications		$ 1,325	$ 903	$ -	$ -	
	Does not include 001 Admin % share; phone removed from park shed in 2010						
101 000 000 576 10 45 00	Rentals		$ 4,614	$ 4,105	$ 5,000	$ 4,000	$ 4,000
	Small equipment, portable toilets						
101 000 000 576 10 47 00	Utilities		$ 11,109	$ 12,772	$ 12,000	$ 10,675	$ 8,000
	PUD rate increase 18%; Water/Sewer rate increase 7%						
	Eliminate all watering in City except for downtown and hanging baskets.						
101 000 000 576 10 48 00	Repairs and Maintenance - Bldgs & Grounds		$ 30,518	$ 18,170	$ 2,500	$ 8,403	$ 4,000
101 000 000 576 10 48 10	Repairs and Maintenance - Community Garden		$ 800	$ 2	$ -	$ 500	$ -
	2013 - Community Garden to be abandoned						
101 000 000 576 10 49 00	Miscellaneous		$ 1,244	$ -	$ 400	$ 1,000	$ -
101 000 000 576 10 49 10	Training		$ 250	$ 411	$ -	$ 500	$ -
101 000 000 576 10 49 20	Horseshoe Lake Management		$ -	$ -	$ 2,500	$ 1,200	$ 1,200
101 000 000 589 00 00 00	Key Deposit Refund - Community Center		$ 3,350	$ 3,150	$ 3,000	$ 3,000	$ 3,000
101 000 000 589 00 01 00	Deposit Refund - Horseshoe Lake Shelter		$ 2,200	$ 1,550	$ 1,500	$ 2,000	$ 2,000
101 000 000 594 75 64 00	C/O Equipment: Community Center		$ 1,077	$ -	$ 500	$ -	$ -
101 000 000 594 76 63 00	C/O Building Structures: Park		$ 1,474	$ -	$ -	$ -	$ -
101 000 000 594 76 64 00	C/O Equipment: Park - Electronic Locks on Restroom (2013)		$ 4,512	$ 22,537	$ -	$ -	$ 2,000
101 000 000 594 76 66 00	C/O Park: Copier		$ 848	$ 832	$ 900	$ 1,000	$ 1,000
	P/W machine only (1/4) - share of annex machine see 101 597 00 00 03						
101 000 000 597 00 00 03	Contb'n to 001 - General		$ 90,943	$ 44,102	$ 45,097	$ 37,344	$ 37,344
	TOTAL PARKS DEPARTMENT		$ 241,458	$ 191,007	$ 166,627	$ 170,368	$ 147,459
101 000 000 508 00 00 00	ENDING FUND BALANCE		$ -	$ -	$ 29,353	$ 14,635	$ 326
LIBRARY - 102:							
REVENUES:							
102 308 00 00	Estimated Beginning Fund Balance	$ 12,698	$ 38,398	$ 39,765	$ 37,883	$ 5,966	$ 4,666
102 311 10 00	Property Taxes		$ -	$ -	$ -	$ -	
	Flat amount as set in annual budget from distribution of Cowlitz and Clark County						
102 361 11 00	Investment Interest		$ 1,367	$ 498	$ 300	$ 100	$ 100
	Total Library Revenues	$ 4	$ 39,765	$ 40,263	$ 38,183	$ 6,066	$ 4,966
EXPENDITURES:							
102 572 50 48 00	Repairs/Maintenance		$ -	$ 19	$ 5,000	$ 200	$ 500
102 589 72 49 00	FVRL Service Contract		$ -	$ -	$ -	$ -	
102 597 00 13 00	Contribution to 001/Current		$ -	$ 2,360	$ 32,080	$ 1,000	$ 1,000
Insurance	$ 2,230						
	Total Library Expenditures		$ -	$ 2,379	$ 37,080	$ 1,200	$ 1,500
102 508 00 00 00	Ending Fund Balance		$ 39,765	$ 37,884	$ 1,103	$ 4,866	$ 3,466
The City of Woodland is now responsible for Building related repairs/maintenance.							

Dennis Ripp

From: Bart Stepp
Sent: Wednesday, May 30, 2012 4:58 PM
To: Dennis Ripp
Subject: FW: HS Lake Park

Dennis,

We need to get a few signs made for Horseshoe Lake Park with the text located below. This is in regards to the vandalism issue.

Bart Stepp, PE
City of Woodland
Public Works Director
PO Box 9; 300 E. Scott Ave.
Woodland, WA 98674
(360) 225-7999
(360) 225-7476 (fax)

From: Chief Rob Stephenson [mailto:StephensonR@woodlandpd.org]
Sent: Wednesday, May 30, 2012 2:00 PM
To: Bart Stepp; Grover B. Laseke
Subject: HS Lake Park

See Fred's narrative below. As he states, the park signs should read:

HORSESHOE LAKE PARK IS CLOSED TO THE PUBLIC BETWEEN THE HOURS OF 10:00 P.M. AND 6:00 A.M. DAILY. ENTERING OR REMAINING IN THE PARK DURING THE CLOSED HOURS IS PROHIBITED. ANY PERSON ENTERING OR REMAINING IN THE PARK DURING THE CLOSED HOURS IS SUBJECT TO ARREST AND PROSECUTION FOR CRIMINAL TRESPASS IN THE SECOND DEGREE.

As I said, I think 4 signs really ought to do it. One down by the skate park (at the corner of the park field), one at the entrance/boat ramp road, and two at the kitchen...one inside and one outside the building.

"Your beliefs are your reality...if you don't like the reality, change your beliefs."
"One person's complaint does not make it a problem...it makes it ONE person's complaint"
"Ignoring the fact will not make the fact go away."

This e-mail and related attachments and any response may be subject to public disclosure under state law.

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Chief Rob Stephenson
Woodland Police Department
stephensonr@woodlandpd.org

100 Davidson Ave., PO Box 9
Woodland, Wa. 98674
(360) 225-6965 – Bus.
(360) 225-8981 – 24-Hr Dispatch
(360) 225-1201 – Fax
police@woodlandpd.org

BARKER

City of WOODLAND
WASHINGTON
Lewis River Valley

P.O. Box 9 – Woodland, Washington 98674

Dear facility user:

Thank you for using our facility. We hope you had a pleasant experience at our facility.

In an effort to continue to make your time at our facility enjoyable, we have included a simple questionnaire. Your comments and suggestions will help us to make our facilities better for the community. Please take a few moments to fill out the questionnaire and return it in the postage paid envelope provided.

Please mark which facility you used and the date:

- ☑ Horseshoe Covered Area
- ☐ Community Center
- ☐ Council Chambers
- ☐ Conference Room

Date of use: *(Optional)*

June 2, 2012

Please rate the applicable categories in the boxes below. *Note: If the category does not apply leave blank.*

If you have comments please write them in the column marked comments.

	P	S	E	Comments
Facility clean upon arrival		X		
Tables / Chairs in good condition		X		
Garbage containers empty upon arrival		X		
Cleaning supplies easily accessible				N/A
Kitchen equipment functional				N/A
Bathroom equipment functional		X		
Thermostat functional				N/A
Other (s):				

P=Poor S=Satisfactory E=Excellent

J.F.Y. I We had to do a little cleaning but it was not bad. By the way... Thank you! The morning was wonderful.

Lori Anderson

Reservations are accepted each year, starting in November. To make reservations for city facilities please call (360) 225-8281.

City of WOODLAND
WASHINGTON
Lewis River Valley

P.O. Box 9 – Woodland, Washington 98674

Dear facility user: Virginia Wilkerson / Down River Forest Prod.

Thank you for using our facility. We hope you had a pleasant experience at our facility.

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Please mark which facility you used and the date:

☒ Horseshoe Covered Area
☐ Community Center
☐ Council Chambers
☐ Conference Room

Date of use: *(Optional)*

June 30, '12

Please rate the applicable categories in the boxes below. *Note: If the category does not apply leave blank.*

If you have comments please write them in the column marked comments.

	P	S	E	Comments
Facility clean upon arrival				great condition
Tables / Chairs in good condition				" "
Garbage containers empty upon arrival				yes
Cleaning supplies easily accessible				I bring my own
Kitchen equipment functional				yes
Bathroom equipment functional				yes the new one is great!
Thermostat functional				none
Other (s):				We are so lucky to have this great place!

P=Poor S=Satisfactory E=Excellent

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WASHINGTON
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Please mark which facility you used and the date:

- ■ Horseshoe Covered Area
- ☐ Community Center
- ☐ Council Chambers
- ☐ Conference Room

Date of use: *(Optional)* July 04, 2012

Please rate the applicable categories in the boxes below. *Note: If the category does not apply leave blank.*

If you have comments please write them in the column marked comments.

	P	S	E	Comments
Facility clean upon arrival			✓	Facility very clean.
Tables / ~~Chairs~~ in good condition			✓	
Garbage containers empty upon arrival			✓	
Cleaning supplies easily accessible				
Kitchen equipment functional				
Bathroom equipment functional				
Thermostat functional				
Other (s):				

P=Poor S=Satisfactory E=Excellent

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WASHINGTON
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Please mark which facility you used and the date:

☒ Horseshoe Covered Area
☐ Community Center
☐ Council Chambers
☐ Conference Room

Date of use: *(Optional)*

7/8/2012

Please rate the applicable categories in the boxes below. *Note: If the category does not apply leave blank.*

If you have comments please write them in the column marked comments.

	P	S	E	Comments
Facility clean upon arrival			X	
Tables / Chairs in good condition			X	
Garbage containers empty upon arrival			X	
Cleaning supplies easily accessible		X		
Kitchen equipment functional		X		
Bathroom equipment functional			X	
Thermostat functional				N/A
Other (s):				

P=Poor S=Satisfactory E=Excellent

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