

Residential Building Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-006
 Date 1-30-13

Applicant Name <u>Karlson Development</u>	Title (if owner, state OWNER) <u>Owner</u>	Property Owner <u>Same</u>
Mailing Address, City, State & Zip [REDACTED]	Phone # [REDACTED]	Mobile # [REDACTED]

Contractor <u>Same</u>	Contact Person/Title <u>Dwane (Member)</u>
Mailing Address, City, State & Zip [REDACTED]	Phone # [REDACTED]
	Mobile # [REDACTED]

City of Woodland Business License Number <u>000176.7</u>	Washington State Labor & Industries Number and Expiration Date <u>KARSD6980LE 7-27-14</u>
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Property Address <u>317 Thistle Ct</u>	Subdivision/Legal Description <u>Lot #19 Hillshire Manor</u>	Parcel Number <u>5-02357019</u>
Will this structure be within the 100 year floodplain? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		
Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If so, a shoreline permit may be required (single family residential lots are exempt).		

Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet	Total Quantity of Earthwork: CY
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Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair				
Occupancy (uses): <u>Single family</u> <u>Cavase</u>	Sq. Feet of Use <u>3370</u> <u>645 SF</u>	Class/Type <u>1</u> <u>1</u>	No. of Units <u>1</u>	No. of Bedrooms <u>5</u>	No. of Bathrooms <u>3</u>
			No. of Stories <u>2</u>	Building Height	Total Square Feet <u>3370</u>

Energy Code Compliance	Residential (SFD/Duplex): <input type="checkbox"/> Prescriptive Path <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial	Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis
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Describe Project and Specific Use in Detail, Also Include All Fixtures Related to Plumbing and Mechanical Uses:

Single family New construction

1st Floor = 1508 sq Ft \$371,736.00

2nd Floor = 1862 sq Ft.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$235,000.00

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: [REDACTED] Date: 1-31-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>317 THISTLE COURT</u>	Permit Type: <u>1</u>	Flood Zone: <u>A</u>
Other Permits Required: Plumbing Permit: YES () NO () Mechanical Permit: YES () NO () Fire/Life Safety: YES () NO () Other: YES () NO ()	Land Use Application Number: Zone: <u>LDR 7.2</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: _____ Back: _____ Side: _____	SEPA Determination: _____ Action: _____	Issued: _____
	Floodplain ()	Critical Areas ()
		Shorelines ()

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			FAIL
Public Works			MAP 03 2711
Planning/Environmental			
Drainage & Erosion Control			
Fire/Life Safety			
Building	<u>WW</u>	<u>1-29-13</u>	

FEES DUE	Amount	Account	FEES DUE	Amount	Account
Building Permit	<u>2516.95</u>	001 332 10 00	Water Assessment	<u>2800.00</u>	302 388 10 10
Plan Review <u>1036.00</u>	<u>600.00</u>	001 332 10 20	Meter Deposit	<u>600.00</u>	401 389 00 00
Surcharge	<u>4.50</u>	001 332 10 00	Sewer Assessment	<u>4250.00</u>	302 388 10 00
Grading/Excavation	<u>—</u>	001 332 10 00	Sewer Inspection	<u>100.00</u>	402 369 90 00
Fire/Light Safety	<u>—</u>	001 332 10 10	Roadway Access <u>29'</u>	<u>125.00</u>	104 322 40 00
Floodplain Mgt	<u>100.00</u>	001 345 89 00	Mechanical/Plumbing	<u>—</u>	001 322 10 00
School Impact Fees	<u>2750.00</u>	350 345 85 10	Receipt Number:		
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	<u>89171</u>	<u>600.00</u>	<u>1/30/13</u>
Park Impact Fees	<u>1116.00</u>	352 345 85 00	<u>79589</u>	<u>110928.45</u>	<u>3/5/13</u>
\$16,928.45					

Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-007
 Date 1/29/13

Applicant Name <u>Karlson Development LLC</u>	Title (if owner, state OWNER) <u>owner</u>	Daytime Phone: [REDACTED]
Property Owner <u>Same</u>	Mailing Address, City, State & Zip <u>[REDACTED] Wana</u>	Daytime Phone:
Contractor <u>Same</u>	Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number <u>000176.7</u>	Washington State Labor & Industries Number and Expiration Date <u>KARSON 4980 LE 7-7-14</u>	REQUIRED
Project Address <u>317 Thistle Ct</u>	Subdivision/Legal Description <u>Lot #19 Hillshire Manor</u>	Parcel Number <u>5-0235701</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____

PLUMBING: Fixtures (or set) on one trap <u>12</u> Building or Trailer Park Sewer <u>1</u> Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents <u>1</u> Gas Piping Systems of 1 to 5 vents <u>1</u> Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping <u>1</u> • Water Treating Equipment _____ • Medical Gas Piping _____ • Fixtures with drain/vent repairs or alterations _____ • Lawn Sprinkler System with Backflow Device <u>1</u> • Vacuum Breakers not with Sprinkler _____ • Backflow Protective Devices to 2" diameter _____ • Backflow Protective Devices over 2" diameter _____	MECHANICAL: Furnace up to 100,000 BTU <u>1</u> Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____ Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct <u>7</u> Ventilation System (not heat or a/c) .. _____ Hood w/ mechanical exhaust <u>1</u> Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets <u>1</u> Haz. Process Piping System Outlets .. _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____
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Describe Project and Specific Use in Detail:
Single family new construction
 PAID
 MAR 05 2013
 CITY OF WOODLAND

RECEIVED
 JAN 30 2013
 CITY OF WOODLAND
 PLANNING DEPT

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 12,000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE]
 APPLICANT'S SIGNATURE

1-29-13
 DATE

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location: <u>317 THISTLE CT</u>		<input type="checkbox"/> First Plumbing Permit	Permit Type: <u>36</u>	Flood Zone: <u>A</u>			
<input type="checkbox"/> First Mechanical Permit		COMMENTS <u>LOR 7.2</u>					
Permit Approval	Initial				Date		
Mechanical	<u>WW</u>				<u>2-27-13</u>		
Plumbing	<u>WV</u>				<u>2-27-13</u>		
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>209.00</u>	001 322 10 00	Other			
Mechanical Permit		<u>163.00</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>3/5/13</u>	Receipt Number: <u>89588</u>	Total Due \$ <u>372.00</u>				

Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-013
 Date 2-12-13

Applicant Name <u>Scott Freimuth</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner <u>MAC CHAIN</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Air America Inc.</u>	Business Address, City, State & Zip <u>PO Box V Brush Prairie, WA. 97606</u>	Daytime Phone: <u>360-256-4122</u>
City of Woodland Business License Number <u>000016.7</u>	Washington State Labor & Industries Number and Expiration Date <u>AIRAMI 000CP</u>	REQUIRED <u>3/7/2014</u>
Project Address <u>1855 Schurman Way</u>	Subdivision/Legal Description <u>REQUIRED</u>	Parcel Number <u>5-07910100</u>

Type of Facility: Residential Commercial Educational
 Industrial Institutional _____

Work Type: Demolish Remodel/Alter Addition
 New Move Repair _____

PLUMBING:	MECHANICAL:	
Fixtures (or set) on one trap	Furnace up to 100,000 BTU	Air Handling Units up to 10,000 CFM <u>1</u>
Building or Trailer Park Sewer	Furnace over 100,000 BTU	• over 10,000 CFM
Rainwater System Drains (inside)	Floor Furnace installation or relocation	Evaporative Cooler (non portable)
Private Sewage System	Heater (suspended, recessed or floor)	<u>3</u> Ventilation Fan w/ single duct
Water Heaters and/or Vents	Vent not included with appliance	Ventilation System (not heat or a/c)
Gas Piping Systems of 1 to 5 vents	Repair/Alteration/Addition to Appliance	Hood w/ mechanical exhaust
Gas Piping Systems over 5 vents	Boilers/Compressors to 3hp (heat pump)	<u>1</u> Incinerator, domestic type
Industrial Waste Interceptors	• from 3 to 15 hp	• commercial or industrial
Installations/Alterations/ Repairs of:	• from 15 to 30 hp	Appliance/Equipment Item (UMC)
• Water Piping	• from 30 to 50 hp	Fuel-Gas Piping System Outlets
• Water Treating Equipment	• over 50 hp	<u>3</u> Haz. Process Piping System Outlets ..
• Medical Gas Piping	Absorption Systems to 100,000 BTU/h	Non-Haz. Proc. Piping System Outlets ..
Fixtures with drain/vent repairs or alterations	• from 100,000 to 500,000 BTU/h	Commercial Hood Type 1
Lawn Sprinkler System with Backflow Device	• from 500,000 to 1,000,000 BTU/h	Dust Collection System
Vacuum Breakers not with Sprinkler	• from 1,000,000 to 1,750,000 BTU/h	Other
Backflow Protective Devices to 2" diameter	• over 1,750,000 BTU/h	
Backflow Protective Devices over 2" diameter		

Describe Project and Specific Use in Detail:
Split heat pump system with economizer for office. Two unit heaters in building A too meet semi-heat requirements and not to exceed 4 btu's per sq ft. one unit heater in building B too meet semi-heat requirement and not to exceed 4 btu's per sq. ft.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 27,440.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

2/12/2013
 APPLICANT'S SIGNATURE DATE

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location: <u>1855 SCHURMAN</u>		<input type="checkbox"/> First Plumbing Permit	Permit Type: <u>36</u>	Flood Zone: <u>B</u>
		<input type="checkbox"/> First Mechanical Permit		
Permit Approval	Initial	Date	COMMENTS <u>(I-1)</u> PAID MAR 15 2013	
Mechanical	<u>WW</u>	<u>2-15-13</u>		
Plumbing				
Fire/Life Safety				
FEES DUE	Req'd	Amount	Account	FEES DUE
Plumbing Permit			<u>001 322 10 00</u>	Other
Mechanical Permit		<u>200.00</u>	<u>001 322 10 00</u>	Other
Other			<u>CITY OF WOODLAND BUILDING DEPT. PLANNING DEPT.</u>	Other
Received By: <u>SR</u>	Date: <u>3/15/13</u>	Receipt Number: <u>89824</u>	Total Due \$ <u>200.00</u>	



City of Woodland
 PO Box 9 / 230 Davidson
 Woodland, WA 98674
 360-225-7299
www.ci.woodland.wa.us

Fire & Life Safety Permit Application

Permit # 213-015 Parcel #: 507910100 Fire Marshal # FRI201
 Job Address: 1855 SCHURMAN WAY, WOODLAND, WA. 98674
 Occupant: MAC CHAIN CO. LTD.
 Owner: MAC CHAIN CO. LTD Address: 1855 SCHURMAN WAY WOODLAND WA.
 Contractor: PATRIOT FIRE PROTECTION, INC. Business License # 70822
 Address: 4708 NEMMNEHAHA ST. VANCOUVER, WA. 98661
 E-mail: [REDACTED] Phone: [REDACTED] Mobile: [REDACTED]
 Contact Person: DAN MURRAY Address: [REDACTED]
 E-mail: [REDACTED] Phone: [REDACTED] Mobile: [REDACTED]
 Zone: T-1 Special Flood Hazard Zone: Yes No

An application is hereby made for the following review:

FILE COPY

Fire Protection

- Fire Alarm System
- Sprinkler monitoring only
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) _____

Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

RECEIVED

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant paying the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

Applicant: [REDACTED]
 Phone: [REDACTED]

Date submitted: 2/7/13
 E-mail: [REDACTED]

Comments:

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$150.00	Deposit	001 322 10 10 00	89399	2/13/13	SR
\$976.00	Fees - \$150 deposit	001 322 10 10 00	89708	3/12/13	SR
\$112.60	Admin (10% fee)	001 322 10 10 00	89708	2.3/12/13	SR

\$ 1088.60

Residential Building Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-017
 Date 2-25-13

Applicant Name <u>Belinda Bailey</u>	Title (if owner, state OWNER) <u>Trustee</u>	Property Owner <u>Manning Trust</u>
Mailing Address, City, State & Zip [REDACTED]		Phone # [REDACTED]
Mobile # [REDACTED]		

Contractor <u>Self</u>	Contact Person/Title <u>Alan Bailey spouse</u>
Mailing Address, City, State & Zip <u>Same</u>	
Phone # [REDACTED]	
Mobile # [REDACTED]	

City of Woodland Business License Number	Washington State Labor & Industries Number and Expiration Date
------------------------------------------	----------------------------------------------------------------

Property Address <u>634 Davidson</u>	Subdivision/Legal Description <u>Commercial Blk1 Lot3,4</u>	Parcel Number <u>5-0134</u>
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES <input type="checkbox"/> NO If YES, attach a Floodplain Worksheet.		
Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES <input type="checkbox"/> NO If so, a shoreline permit may be required (single family residential lots are exempt).		

Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES <input type="checkbox"/> NO If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet	Total Quantity of Earthwork: CY
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Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Type of Project <input type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel <input type="checkbox"/> Move <input checked="" type="checkbox"/> Repair <input type="checkbox"/>
Occupancy (uses): <u>Rental</u>	Sq. Feet of Use /
Class/Type /	No. of Units /
No. of Stories <u>2 w/ attic</u>	No. of Bedrooms <u>2 main 2 bsmt</u>
Building Height /	No. of Bathrooms <u>1</u>
Total Square Feet <u>1,100 approx</u>	

Energy Code Compliance	Residential (SFD/Duplex):	Non-Residential Envelope:	Non-Residential Mechanical:	Non-Residential Lighting:
Type of Heating:	<input type="checkbox"/> Prescriptive Path	<input type="checkbox"/> Prescriptive Option	<input type="checkbox"/> Simple System	<input type="checkbox"/> Prescriptive Lighting
<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Institutional	<input type="checkbox"/> Component Design	<input type="checkbox"/> Complex System	<input type="checkbox"/> Light Power Allowance
<input type="checkbox"/> Industrial	<input type="checkbox"/> Educational	<input type="checkbox"/> System Analysis	<input type="checkbox"/> System Analysis	<input type="checkbox"/> System Analysis

Describe Project and Specific Use in Detail, Also Include All Fixtures Related to Plumbing and Mechanical Uses: Handrails, Reside,
Replace broken windows, seal windows, new sills, relocate kitchen,
remove part of the back of house, block under enclosed porch area,
enlarge basement windows, new front porch steps, new back
steps, remove old siding, paint, floor coverings, replace front back doors

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT 12,000 \$6,000 materials only

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: _____ Date: 2-24-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>634 DAVIDSON</u>	Permit Type: <u>2</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES () NO () Mechanical Permit YES () NO () Fire/Life Safety YES () NO () Other YES () NO ()	Land Use Application Number: Zone: <u>LDR-10</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: <u>25'</u> Back: <u>15'</u> Side: <u>5'</u>	SEPA Determination	Action:
	Floodplain ()	Critical Areas ()
		Shorelines ()

APPROVALS	Initial	Date	SPECIAL COMMENTS	
Water/Sewer				<div style="font-size: 2em; font-weight: bold; margin-bottom: 10px;">RECEIVED</div> <div style="font-size: 1.2em; font-weight: bold; margin-bottom: 10px;">FEB 26 2013</div> <div style="font-size: 0.8em;">City of Woodland Building Dept Planning Dept</div>
Public Works				
Planning/Environmental				
Drainage & Erosion Control				
Fire/Life Safety				
Building				

FEES DUE	Amount	Account	FEES DUE	Amount	Account
Building Permit	<u>209.25</u>	001 332 10 00	Water Assessment		302 388 10 10
Plan Review	<u>136.01</u>	001 332 10 20	Meter Deposit		401 389 00 00
Surcharge	<u>4.50</u>	001 332 10 00	Sewer Assessment		302 388 10 00
Grading/Excavation		001 332 10 00	Sewer Inspection		402 369 90 00
Fire/Light Safety		001 332 10 10	Roadway Access		104 322 40 00
Floodplain Mgt		001 345 89 00	Mechanical/Plumbing		001 322 10 00
School Impact Fees		350 345 85 10	Receipt Number:		
Fire Impact Fees		351 345 85 00		<u>349.70</u>	<u>2/7/13</u>
Park Impact Fees		352 345 85 00			

\$349.76

Plumbing & Mechanical Permit Application
 City of Woodland, Washington - Building Department
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-019
 Date 2-28-13

Applicant Name <u>GARY ABRAHAM</u>	Title (if owner, state OWNER) <u>SCOTT DAVIS</u>	Daytime Phone: [REDACTED]
Property Owner <u>SCOTT DAVIS</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>ABRAHAM CONST.</u>	Business Address, City, State & Zip <u>30212 NE McBRIDE RD EG</u>	Daytime Phone:
City of Woodland Business License Number <u>5.0</u>	Washington State Labor & Industries Number and Expiration Date <u>ABRAHACE 956JM</u>	<u>4/18/13</u>
Project Address <u>625 W SCOTT</u>	Subdivision/Legal Description <u>WDOL 2E-1</u>	Parcel Number <u>5042701P</u>

Type of Facility: Residential Commercial Educational
 Industrial Institutional _____

Work Type: Demolish Remodel/Alter Addition
 New Move Repair _____

PLUMBING:

- Fixtures (or set) on one trap 1
- Building or Trailer Park Sewer
- Rainwater System Drains (inside)
- Private Sewage System
- Water Heaters and/or Vents 1
- Gas Piping Systems of 1 to 5 vents X
- Gas Piping Systems over 5 vents
- Industrial Waste Interceptors
- Installations/Alterations/ Repairs of:
- Water Piping 1
- Water Treating Equipment
- Medical Gas Piping X
- Fixtures with drain/vent repairs or alterations 1
- Lawn Sprinkler System with Backflow Device
- Vacuum Breakers not with Sprinkler
- Backflow Protective Devices to 2" diameter
- Backflow Protective Devices over 2" diameter

MECHANICAL:

- Furnace up to 100,000 BTU X
- Furnace over 100,000 BTU
- Floor Furnace installation or relocation X
- Heater (suspended, recessed or floor)
- Vent not included with appliance
- Repair/Alteration/Addition to Appliance
- Boilers/Compressors to 3hp (heat pump)
- from 3 to 15 hp
- from 15 to 30 hp
- from 30 to 50 hp
- over 50 hp
- Absorption Systems to 100,000 BTU/h
- from 100,000 to 500,000 BTU/h
- from 500,000 to 1,000,000 BTU/h
- from 1,000,000 to 1,750,000 BTU/h
- over 1,750,000 BTU/h
- Air Handling Units up to 10,000 CFM
- over 10,000 CFM X
- Evaporative Cooler (non portable)
- Ventilation Fan w/ single duct
- Ventilation System (not heat or a/c)
- Hood w/ mechanical exhaust
- Incinerator, domestic type
- commercial or industrial
- Appliance/Equipment Item (UMC)
- Fuel-Gas Piping System Outlets 1
- Haz. Process Piping System Outlets ..
- Non-Haz. Proc. Piping System Outlets ..
- Commercial Hood Type 1
- Dust Collection System
- Other

Describe Project and Specific Use in Detail:

ADD 40,000 BTU 95.5% GAS FURNACE WITH
2 ton 13 SEER A.C. FOR NEW OFFICE SPACE.
MOVE SINK IN EXISTING BATH - COMPLY WITH
ADA

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 9000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE]

APPLICANT'S SIGNATURE

DATE

PAID
 MAR 07 2013
 CITY OF WOODLAND
2-28-13

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location: <u>625 W SCOTT</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	City of Woodland Building Dept FEB 28 2013	<u>B</u>
Permit Approval	Initial	Date	COMMENTS	
Mechanical	<u>WL</u>	<u>2-28-13</u>	<u>02</u>	
Plumbing	<u>WL</u>	<u>2-28-13</u>		
Fire/Life Safety			RECEIVED	
FEES DUE	Req'd	Amount	Account	FEES DUE
Plumbing Permit		<u>80.00</u>	001 322 10 00	Other
Mechanical Permit		<u>130.00</u>	001 322 10 00	Other
Other				Other
Received By: <u>Wash</u>	Date	<u>3-7-13</u>	Receipt Number	<u>89630</u>
			Total Due	<u>\$ 210.00</u>

Commercial Building Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-020
 Date 3-4-13

Applicant Name <u>Justin Held</u>		Title (if owner, state OWNER) <u>owner</u>		Property Owner <u>Robert Bayls</u>	
Mailing Address, City, State & Zip [REDACTED]			Phone # [REDACTED]		Mobile # [REDACTED]
Contractor <u>Advanced Electric Signs</u>			Contact Person/Title <u>Justin Held owner</u>		
Mailing Address, City, State & Zip [REDACTED]			Phone # [REDACTED]		Mobile # [REDACTED]
City of Woodland Business License Number <u>0001565</u>		Washington State Labor & Industries Number and Expiration Date <u>1871005-00</u>			
Property Address <u>1250 Atlantic Ave Woodland</u>		Subdivision/Legal Description		Parcel Number <u>5-0458</u>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input checked="" type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input checked="" type="checkbox"/> NO			Total Quantity of Earthwork: CY		
Type of Building <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Type of Project <input type="checkbox"/> New <input type="checkbox"/> Add-on <input checked="" type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____			
Occupancy (uses): <u>Retail</u>		Sq. Feet of Use	Class/Type	No. of Units	No. of Bedrooms
				No. of Stories	Building Height
					Total Square Feet
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input type="checkbox"/> Residential <input type="checkbox"/> Industrial		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational	Non-Residential Mechanical: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail: replacing old sign with new on existing structure with 2 steel tubes welded to channel base, new faces for existing tenant, sign size 8'x12'

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 5,000.-

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: [REDACTED] Date: 3-4-2013

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>1250 ATLANTIC</u>		Permit Type: <u>35</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES () NO () Mechanical Permit YES () NO () Fire/Life Safety YES () NO () Other YES () NO ()		Land Use Application Number: Zone: <u>C-2</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: Back: Side:		SEPA Determination	Action:
		Floodplain ()	Critical Areas () Shorelines ()

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			
Public Works			
Planning/Environmental	<u>C.g.</u>	<u>3-13-2013</u>	<u>Subject to Conditions</u>
Drainage & Erosion Control			
Fire/Life Safety			
Building	<u>WV</u>	<u>3-13-13</u>	

RECEIVED

MAR 4 2013

City of Woodland
Building Dept
Planning Dept

FEES DUE	Amount	Code	FEES DUE	Amount
Building Permit	<u>145.00</u>	001 332 10 00	Roadway Access	104 322 40 00
Plan Review		001 332 10 20		
Surcharge		001 332 10 00		
Grading/Excavation		001 332 10 00		
Fire/Light Safety		001 332 10 10		
Floodplain Mgt		001 345 89 00		
School Impact Fees		350 345 85 10		
Fire Impact Fees		351 345 85 00	<u>89728</u>	<u>145.00</u>
Park Impact Fees		352 345 85 00		<u>3/13/13</u>

Total Duinag = \$145.00



City of Woodland
 PO Box 9 / 230 Davidson
 Woodland, WA 98674
 360-225-7299
www.ci.woodland.wa.us

Fire & Life Safety Permit Application

Permit # 213-022 Parcel #: 5-0050 Fire Marshal # FRI2013-00121
 Job Address: 1020 Atlantic
 Occupant: Luck 21 Casino OakTree Restaurant
 Owner: OAK TREE PARTNERS Address: _____
 Contractor: Cascade Fire Safety Product Business License # CASCADE389Q1
 Address: 704 W. 8th Street Vancouver Wash.
 E-mail: _____ Phone: 360-695-9212 Mobile: 503-257-6674
 Contact Person: Ed Roy Address: _____ (Katie)
 E-mail: _____ Phone: _____ Mobile: _____
 Zone: C-2 Special Flood Hazard Zone: Yes No

An application is hereby made for the following review:

Fire Protection

- Fire Alarm System
- Sprinkler monitoring only
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) _____

Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Cascade Fire Safety
 Phone: _____

Date submitted: 3-12-13
 E-mail: _____

Comments: This application is for the removal of (4) non UL 300 Fire suppression systems and the installation of (4) new UL 300 Fire suppression systems.

Amount	Type	Account	Receipt	Date Paid	Initials
\$150.00	Deposit	001 322 10 10 00	89092	3/12/13	SR
\$493.00	Fees - \$150 deposit	001 322 10 10 00	89941	3/21/13	LA
\$64.30	Admin (10% fee)	001 322 10 10 00	↓	↓	

\$557.30 OWING

Commercial Building Permit Application
 City of Woodland, Washington - Building Department
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-023
 Date 3-12-13

Applicant Name <u>Roy Ferris</u>		Title (if owner, state OWNER) <u>Owner</u>		Property Owner <u>Temple Board</u>	
Mailing Address, City, State & Zip <u>[REDACTED]</u>			Phone # <u>[REDACTED]</u>		Mobile # <u>[REDACTED]</u>
Contractor <u>OWNER</u>			Contact Person/Title		
Mailing Address, City, State & Zip			Phone #		Mobile #
City of Woodland Business License Number			Washington State Labor & Industries Number and Expiration Date		
Property Address <u>141 Davidson St</u>		Subdivision/Legal Description <u>WDOL 29</u>		Parcel Number <u>5-0499</u>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input type="checkbox"/> NO			Total Quantity of Earthwork: CY		
Type of Building <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses): <u>Shirt & Java Shop</u>		Sq. Feet of Use		Class/Type	
				No. of Units	
				No. of Bedrooms	
				No. of Bathrooms	
				No. of Stories	
				Building Height	
				Total Square Feet	
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis		Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	
				Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail:
added another sign to building Board
116 LINEAR FEET.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 125

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

[Signature] Date 3-12-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>141 DAVIDSON</u>		Permit Type: <u>35</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES () NO () Mechanical Permit YES () NO () Fire/Life Safety YES () NO () Other YES () NO ()		Land Use Application Number: Zone: <u>C-1</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: Back: Side:		SEPA Determination: Action: Issued:	Floodplain () Critical Areas () Shorelines ()

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			
Public Works			
Planning/Environmental	<u>C.G.</u>	<u>3-13-2013</u>	
Drainage & Erosion Control			
Fire/Life Safety			
Building	<u>W.L.</u>	<u>3-13-2013</u>	

RECEIVED
 MAR 12 2013
 City of Woodland
 Building Dept
 Planning Dept

FEES DUE	Amount	Code	Notes
Building Permit	<u>100.00</u>	001 332 10 00	Roadway Access
Plan Review		001 332 10 20	
Surcharge		001 332 10 00	
Grading/Excavation		001 332 10 00	
Fire/Light Safety		001 332 10 10	
Floodplain Mgt		001 345 89 00	
School Impact Fees		350 345 85 10	
Fire Impact Fees		351 345 85 00	<u>39904</u>
Park Impact Fees		352 345 85 00	<u>100.00</u>

Commercial Building Permit Application
 City of Woodland, Washington - Building Department
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213 024
 Date 3/13/2013

Applicant Name <u>Carter Case</u>		Title (if owner, state OWNER) <u>Applicant</u>		Property Owner <u>Canyon Properties.</u>	
Mailing Address, City, State & Zip			Phone #		Mobile #
Contractor <u>NW Construction</u>			Contact Person/Title <u>Zach Hill</u>		
Mailing Address, City, State & Zip			Phone # <u>503</u>		Mobile # <u>290-4738</u>
City of Woodland Business License Number <u>230.1</u>		Washington State Labor & Industries Number and Expiration Date <u>NWCONS901DS</u>			
Property Address <u>1473 N. Goerig St</u>		Subdivision/Legal Description		Parcel Number <u>5-0555</u>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input type="checkbox"/> NO			Total Quantity of Earthwork: _____ CY		
Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses):		Sq. Feet of Use	Class/Type	No. of Units	No. of Bedrooms
					No. of Bathrooms
				No. of Stories	Building Height
					Total Square Feet
Energy Code Compliance	Residential (SFD/Duplex):	Non-Residential Envelope:	Non-Residential Mechanical:	Non-Residential Lighting:	
Type of Heating:	<input type="checkbox"/> Prescriptive Path	<input type="checkbox"/> Prescriptive Option	<input type="checkbox"/> Simple System	<input type="checkbox"/> Prescriptive Lighting	
<input type="checkbox"/> Residential	<input type="checkbox"/> Institutional	<input type="checkbox"/> Component Design	<input type="checkbox"/> Complex System	<input type="checkbox"/> Light Power Allowance	
<input type="checkbox"/> Industrial	<input type="checkbox"/> Educational	<input type="checkbox"/> System Analysis	<input type="checkbox"/> System Analysis	<input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail:

① Repair existing fire wall Bldg D

② Rep-Build (A) Fire wall Bldg B

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 2,200⁰⁰

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit; or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be subject to the applicant to arrange for a **FINAL INSPECTION** for this project.

Applicant's Signature _____ Date 3/13/13.

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>1473 N. Goerig</u>		Permit Type: <u>12</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES () NO () Mechanical Permit YES () NO () Fire/Life Safety YES () NO () Other YES () NO ()		Land Use Application Number: Zone: <u>C-1</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: _____ Back: _____ Side: _____		SEPA Determination: _____ Action: _____	Issued: _____
		Floodplain ()	Critical Areas ()
			Shorelines ()

APPROVALS	Initial	Date	FEES DUE	Amount
Water/Sewer				
Public Works				
Planning/Environmental				
Drainage & Erosion Control				
Fire/Life Safety				
Building				
FEES DUE			FEES DUE	Amount
Building Permit		<u>83.25</u>	001 332 10 00	Roadway Access
Plan Review		<u>54.11</u>	001 332 10 20	
Surcharge		<u>4.50</u>	001 332 10 00	
Grading/Excavation			001 332 10 00	
Fire/Light Safety			001 332 10 10	
Floodplain Mgt			001 345 89 00	
School Impact Fees			350 345 85 10	
Fire Impact Fees			351 345 85 00	<u>897.18</u>
Park Impact Fees			352 345 85 00	<u>141.80</u>
				<u>3/13/13</u>

171186

Residential Building Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 233025
 Date 3-13-13

Applicant Name <u>Karlson Development LLC Owner</u>		Title (if owner, state OWNER) <u>Owner</u>		Property Owner <u>Same</u>	
Mailing Address, City, State & Zip <u>Same</u>			Phone # <u>Same</u>		Mobile # <u>Same</u>
Contractor <u>Same</u>		Contact Person/Title <u>Duane Karlson (Member)</u>			
Mailing Address, City, State & Zip <u>Same</u>			Phone # <u>Same</u>		Mobile # <u>Same</u>
City of Woodland Business License Number <u>00012617</u>		Washington State Labor & Industries Number and Expiration Date <u>KARLS DL980LE 7-27-14</u>			
Property Address <u>1767 Clatsop St.</u>		Subdivision/Legal Description <u>lot 61 Merwether estate</u>		Parcel Number <u>5-07060161</u>	
Will this structure be within the 100 year floodplain? <input checked="" type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input checked="" type="checkbox"/> NO			Total Quantity of Earthwork: CY		
Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses): <u>Single family</u> <u>garage</u>		Sq. Feet of Use <u>2443</u> <u>963</u>	Class/Type <u>1</u> <u>1</u> <u>1</u>	No. of Units <u>1</u>	No. of Bedrooms <u>4</u>
				No. of Bathrooms <u>3</u>	No. of Stories <u>2</u>
				Building Height <u>27</u>	Total Square Feet <u>2443</u>
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input type="checkbox"/> Residential <input type="checkbox"/> Industrial		Residential (SFD/Duplex): <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational	Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis

Describe Project and Specific Use in Detail, Also Include All Fixtures Related to Plumbing and Mechanical Uses:

\$288,629.00

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT ~~\$450,000.00~~

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: _____ Date: 3-12-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>1767 CLATSOP</u>		Permit Type: <u>1</u>		Flood Zone: <u>A</u>	
Other Permits Required: Plumbing Permit: YES () NO () Mechanical Permit: YES () NO () Fire/Life Safety: YES () NO () Other: YES () NO ()		Land Use Application Number: <u>LDR22</u>		<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other	
Setbacks: Front: _____ Back: _____ Side: _____		SEPA Determination: _____		Action: _____ Issued: _____	
		Floodplain () _____		City () _____ Shorelines () _____	

RECEIVED

MAR 13 2013

City of Woodland
Building Dept
Planning Dept.

APPROVALS	Initial	Date	SPECIAL COMMENTS		
Water/Sewer					
Public Works					
Planning/Environmental					
Drainage & Erosion Control					
Fire/Life Safety					
Building	<u>WV</u>	<u>3-21-13</u>			

FEES DUE	Amount	Account	FEES DUE	Amount	Account
Building Permit	<u>2052.15</u>	001 332 10 00	Water Assessment	<u>2940.00</u>	302 388 10 10
Plan Review	<u>733.90</u>	001 332 10 20	Meter Deposit	<u>630.00</u>	401 389 00 00
Surcharge	<u>4.50</u>	001 332 10 00	Sewer Assessment	<u>4463.00</u>	302 388 10 00
Grading/Excavation	<u>—</u>	001 332 10 00	Sewer Inspection	<u>210.00</u>	402 369 90 00
Fire/Light Safety	<u>—</u>	001 332 10 10	Roadway Access <u>35'</u>	<u>175.00</u>	104 322 40 00
Floodplain Mgt	<u>100.00</u>	001 345 89 00	Mechanical/Plumbing	<u>—</u>	001 322 10 00
School Impact Fees	<u>2750.00</u>	350 345 85 10	Receipt Numbers Amount Date		
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	<u>89722</u>	<u>600.00</u>	<u>3/13/13</u>
Park Impact Fees	<u>1116.00</u>	352 345 85 00	<u>49974</u>	<u>110704.55</u>	<u>3/25/13</u>

\$16,704.55

Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
Permit No. 213-026
Date 3-13-13 *(Signature)*

Applicant Name <u>Karlson Development LLC</u>	Title (if owner, state OWNER) <u>owner</u>	Daytime Phone: [REDACTED]
Property Owner <u>Same</u>	Mailing Address, City, State & Zip [REDACTED]	Daytime Phone: [REDACTED]
Contractor <u>Same</u>	Business Address, City, State & Zip <u>Same</u>	Daytime Phone: [REDACTED]
City of Woodland Business License Number <u>000176.7</u>	Washington State Labor & Industries Number and Expiration Date <u>KARLSONSOLE 7-27-14</u>	
Project Address <u>1767 Clatsop St</u>	Subdivision/Legal Description <u>lot 61 Merwether estates</u>	Parcel Number <u>5-0706061</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____

PLUMBING: Fixtures (or set) on one trap <u>1/2</u> Building or Trailer Park Sewer <u>1</u> Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents <u>1</u> Gas Piping Systems of 1 to 5 vents <u>1</u> Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping <u>1</u> • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	MECHANICAL: Furnace up to 100,000 BTU <u>1</u> Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) <u>1</u> • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____ Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct <u>5</u> Ventilation System (not heat or a/c) .. _____ Hood w/ mechanical exhaust <u>1</u> Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets <u>1</u> Haz. Process Piping System Outlets .. _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Describe Project and Specific Use in Detail:
New construction single family

RECEIVED

MAR 13 2013

City of Woodland
Building Dept
Planning Dept

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 10,000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

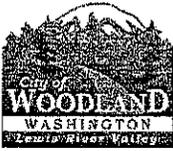
[REDACTED SIGNATURE]

APPLICANT'S SIGNATURE

3-12-13
DATE

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location: <u>1767 Clatsop St.</u>		<input type="checkbox"/> First Plumbing Permit	Permit Type: 36	Flood Zone: A			
<input type="checkbox"/> First Mechanical Permit							
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>lw</u>	<u>3-21-13</u>					
Plumbing	<u>lw</u>	<u>3-21-13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>189</u>	001 322 10 00	Other			
Mechanical Permit		<u>175</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>3/25/13</u>	Receipt Number: <u>84975</u>	Total Due \$ <u>364.00</u>				



City of Woodland
 PO Box 9 / 230 Davidson
 Woodland, WA 98674
 360-225-7299
 www.ci.woodland.wa.us

Fire & Life Safety Permit Application

Permit # 213-027 Parcel #: 507910100 Fire Marshal # FRI201 3-00124
 Job Address: 1855 Schurman Way Woodland WA
 Occupant: Mac Chain Co. Ltd.
 Owner: Mac Chain Co. Ltd Address: 1855 Schurman Way
 Contractor: Porter Electric Inc Business License # 125-203-01
 Address: 7320 NE ST Johns Rd Vancouver WA 98665
 E-mail: B.Robinson@PorterElectricInc.com Phone: 360 874 1366 Mobile: _____
 Contact Person: Bin Robinson Address: -same-
 E-mail: -same- Phone: -same- Mobile: _____
 Zone: I-1 Special Flood Hazard Zone: Yes No

An application is hereby made for the following review:

Fire Protection

- Fire Alarm System
- Sprinkler monitoring only
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) _____

Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

2

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: [Redacted]
 Phone: [Redacted]

Date submitted: 3-14-13
 E-mail: [Redacted]

Comments: Refund in amt. of \$21.30 due. Check needs to be payable to Porter Electric.

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$150.00	Deposit	001 322 10 10 00	89759	3-14-13	LC
\$	Fees - \$150 deposit	001 322 10 10 00			
\$	Admin (10% fee)	001 322 10 10 00			

Fee: \$117.00
 Admin: \$11.70
 Total: \$128.70
 Refund owing: \$21.30



City of Woodland
 PO Box 9 / 230 Davidson
 Woodland, WA 98674
 360-225-7299
www.ci.woodland.wa.us

Fire & Life Safety Permit Application

Permit # 213-028 Parcel #: 5-0680008 Fire Marshal # FRI201

Job Address: 211 5th Street, Woodland, WA 98674

Occupant: Portco Packaging

Owner: Portco Packaging Address: 211 5th Street, Woodland, WA 98674

Contractor: Prairie Electric Db. GB Manchester Business License # PRAIREI150RZ

Address: 6000 NE 88th Street, Vancouver, WA 98665

E-mail: nathan.b@gbmanchetser.com Phone: 360-816-0484 Mobile: 360-772-2244

Contact Person: Nathan Butz Address: [REDACTED]

E-mail: [REDACTED] Phone: [REDACTED] Mobile: [REDACTED]

Zone: I-1 Special Flood Hazard Zone: Yes No

An application is hereby made for the following review:

Fire Protection

- Fire Alarm System
- Sprinkler monitoring only
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) _____

Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Nathan Butz
 Phone: [REDACTED]

Date submitted: 3/15/13
 E-mail: [REDACTED]

Comments: \$21.30 Refund due. Check to be payable to Prairie Electric. and mailed to 6000 NE 88TH St, Vancouver, WA 98665

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$150.00	Deposit	001 322 10 10 00	89913	3/19/13	BR
\$ - 21.30	Fees - \$150 deposit	001 322 10 10 00			
\$	Admin (10% fee)	001 322 10 10 00			

Fee: \$117.00
 Admin: \$11.70

[Handwritten initials]

Commercial Building Permit Application

City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-030
 Date 3-18-13

Applicant Name <u>James Steward</u>		Title (if owner, state OWNER) <u>Woodland School Dist</u>	
Mailing Address, City, State & Zip			Phone # Mobile #
Contractor <u>Cowlitz Fence Co.</u>		Contact Person/Title <u>James Steward President</u>	
Mailing Address, City, State & Zip <u>P.O. Box 367 Longview, WA 98632</u>			Phone # <u>360 577-6110</u> Mobile # <u>360 957-2684</u>
City of Woodland Business License Number <u>PENDING</u>		Washington State Labor & Industries Number and Expiration Date <u>COWLIFC93520 6/18/2013</u>	
Property Address <u>600 Bozarth St</u>		Subdivision/Legal Description	Parcel Number <u>5-0504</u>
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input type="checkbox"/> NO	
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input type="checkbox"/> NO		Total Quantity of Earthwork: CY	
Type of Building <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> Demolish	
Occupancy (uses):		Sq. Feet of Use	Class/Type
		No. of Units	No. of Bedrooms
		No. of Bathrooms	
		No. of Stories	Building Height
			Total Square Feet
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Residential <input type="checkbox"/> Institutional <input type="checkbox"/> Educational		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	
		Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	
		Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail: Installing 8'lt x 8'w slatted fence enclosure with 4'w gate

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 2500⁰⁰

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: _____ Date: 3/18/13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>600 BOZARTH</u>		Permit Type: <u>32</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES () NO () Mechanical Permit YES () NO () Fire/Life Safety YES () NO () Other YES () NO ()		Land Use Application Number: Zone: <u>PQPT</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: Back: Side:		SEPA Determination Floodplain ()	Action: Critical Areas ()
		Issued:	Shorelines ()

APPROVALS	Initial	Date	SPECIAL COMMENTS		
Water/Sewer			<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="font-size: 24px; margin: 0;">RECEIVED</p> <p style="font-size: 18px; margin: 5px 0;">MAR 18 2013</p> <p style="font-size: 12px; margin: 0;">City of Woodland Building Dept Planning Dept</p> </div>		
Public Works					
Planning/Environmental	<u>CJ</u>	<u>3/19/13</u>			
Drainage & Erosion Control					
Fire/Life Safety					
Building	<u>WJ</u>	<u>3/19/13</u>			
FEES DUE	Amount	Account	FEES DUE	Amount	Account
Building Permit	<u>55.00</u>	001 332 10 00	Water Assessment		302 388 10 10
Plan Review		001 332 10 20	Sewer Assessment		302 388 10 00
Surcharge		001 332 10 00	Sewer Inspection		402 369 90 00
Grading/Excavation		001 332 10 00	Roadway Access		104 322 40 00
Fire/Light Safety		001 332 10 10			
Floodplain Mgt		001 345 89 00			
Fire Impact Fees		351 345 85 10	Receipt Number:	Amount	Date
School Impact Fees		350 345 85 00	<u>89910</u>	<u>55.00</u>	<u>3/19/13</u>
Park Impact Fees		352 345 85 00			

Commercial Building Permit Application
 City of Woodland, Washington - Building Department
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-031
 Date 3-18

Applicant Name <u>DOUGLAS REMMICK</u>		Title (if owner, state OWNER) <u>OWNER</u>		Property Owner <u>OWNER</u>	
Mailing Address, City, State & Zip [REDACTED]			Phone # [REDACTED]	Mobile # [REDACTED]	
Contractor <u>OWNER DOUG REMMICK</u>			Contact Person/Title		
Mailing Address, City, State & Zip			Phone #	Mobile #	
City of Woodland Business License Number		Washington State Labor & Industries Number and Expiration Date			
Property Address <u>190 BOZARTH</u>		Subdivision/Legal Description		Parcel Number <u>5-00116</u>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input checked="" type="checkbox"/> NO			Total Quantity of Earthwork: CY		
Type of Building <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses):		Sq. Feet of Use	Class/Type	No. of Units	No. of Bedrooms
				No. of Stories	Building Height
					Total Square Feet
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Residential <input type="checkbox"/> Institutional <input type="checkbox"/> Educational		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis		Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	
				Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail:
5' FENCE 50% VISIBILITY

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 500-1000

NOTICE: Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: [REDACTED] Date: _____

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Address: <u>190 BOZARTH</u>		Permit: <u>32</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES () NO () Mechanical Permit YES () NO () Fire/Life Safety YES () NO () Other _____ YES () NO ()		Land Use Application Number: Zone: <u>C-1</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: _____ Back: _____ Side: _____		SEPA Determination	Action: _____ Issued: _____
		Floodplain ()	Critical Areas () Shorelines ()

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			
Public Works			
Planning/Environmental			
Drainage & Erosion Control			
Fire/Life Safety			
Building			

RECEIVED
 MAR 18 2013
 City of Woodland
 Building Dept
 Planning Dept

FEE CODE	Amount	AMOUNT	FEE CODE	Amount
Building Permit	<u>55.00</u>	001 332 10 00	Roadway Access	104 322 40 00
Plan Review		001 332 10 20		
Surcharge		001 332 10 00		
Grading/Excavation		001 332 10 00		
Fire/Light Safety		001 332 10 10		
Floodplain Mgt		001 345 89 00		
School Impact Fees		350 345 85 10		
Fire Impact Fees		351 345 85 00	<u>40020</u>	<u>575.00</u>
Park Impact Fees		352 345 85 00		<u>3/27/13</u>

(Par)

Plumbing & Mechanical Permit Application
 City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
 Permit No. 213-035
 Date 3-22-13

Applicant Name REQUIRED <u>Thomas Loos</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner REQUIRED <u>SAME</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor REQUIRED <u>SAME</u>	Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number REQUIRED	Washington State Labor & Industries Number and Expiration Date REQUIRED	
Project Address REQUIRED <u>229 DAVIDSON</u>	Subdivision/Legal Description REQUIRED	Parcel Number REQUIRED <u>5-0187</u>
Type of Facility: <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input checked="" type="checkbox"/> Repair <input type="checkbox"/> _____	

PLUMBING:	MECHANICAL:	
Fixtures (or set) on one trap _____	Furnace up to 100,000 BTU _____	Air Handling Units up to 10,000 CFM _____
Building or Trailer Park Sewer _____	Furnace over 100,000 BTU _____	• over 10,000 CFM _____
Rainwater System Drains (inside) _____	Floor Furnace installation or relocation _____	Evaporative Cooler (non portable) _____
Private Sewage System _____	Heater (suspended, recessed or floor) _____	Ventilation Fan w/ single duct _____
Water Heaters and/or Vents _____	Vent not included with appliance _____	Ventilation System (not heat or a/c) _____
Gas Piping Systems of 1 to 5 vents _____	Repair/Alteration/Addition to Appliance _____	Hood w/ mechanical exhaust _____
Gas Piping Systems over 5 vents _____	Boilers/Compressors to 3hp (heat pump) _____	Incinerator, domestic type _____
Industrial Waste Interceptors _____	• from 3 to 15 hp _____	• commercial or industrial _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp _____	Appliance/Equipment Item (UMC) _____
• Water Piping _____ <u>1</u>	• from 30 to 50 hp _____	Fuel-Gas Piping System Outlets _____
• Water Treating Equipment _____	• over 50 hp _____	Haz. Process Piping System Outlets _____
• Medical Gas Piping _____	Absorption Systems to 100,000 BTU/h _____	Non-Haz. Proc. Piping System Outlets _____
Fixtures with drain/vent repairs or alterations _____ <u>5</u>	• from 100,000 to 500,000 BTU/h _____	Commercial Hood Type 1 _____
Lawn Sprinkler System with Backflow Device _____	• from 500,000 to 1,000,000 BTU/h _____	Dust Collection System _____
Vacuum Breakers not with Sprinkler _____	• from 1,000,000 to 1,750,000 BTU/h _____	Other _____
Backflow Protective Devices to 2" diameter _____	• over 1,750,000 BTU/h _____	
Backflow Protective Devices over 2" diameter _____		

Describe Project and Specific Use in Detail:
CHANGE 3/4 SC40 PVC TO CPVC TO EXISTING COPPER. PVC FROM METER TO CPVC. ADD 1 BATHROOM. REPAIR APARTMENT BATH + KITCHEN, & WASHER.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 500.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.


 APPLICANT'S SIGNATURE

3-22-13
 DATE

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location: <u>229 DAVIDSON</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone:				
Permit Approval	Initial	Date	RECEIVED MAR 20 2013 City of Woodland Building Dept Planning Dept				
Mechanical							
Plumbing	<u>WL</u>	<u>3-25-13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>100.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>3/26/13</u>	Receipt Number: <u>90005</u>	Total Due \$ <u>100.00</u>				

Plumbing & Mechanical Permit Application

(PRINT IN INK OR TYPE - DO NOT USE PENCIL)

FOR OFFICE USE ONLY

Permit No. 213-040

Date 2-28-13 By WW

Applicant (sign below): TRESH SMITH	Title/Relationship OFFICE MGR. - ADVANTAGE HEATING	Daytime Phone [REDACTED]
Property Owner: KENNY BJUR	Mailing Address, City, State, & Zip [REDACTED]	Daytime Phone [REDACTED]
Contractor: ADVANTAGE HEATING	Business Address, City, State, & Zip 3106 NE 163RD ST RIDGEFIELD, WA 98571	Business Phone 360-693-5220
City of Woodland Business License No.: 15.7	Washington State Dept. of Labor & Industries License ADVANTHCO11DR	Expiration Date 03/10/15
Project Address: 332 THISTLE CT WOODLAND WA	Subdivision/Legal Desc.: Lot Block	Parcel No.: 5 0 2 357015
Type of Facility: <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> Other (specify) <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational	Work Type: <input type="checkbox"/> New <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Demolish <input type="checkbox"/> Move <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Add'n	

PLUMBING:	#	EQUIPMENT:	#
Fixtures (or set) on one trap	_____	Furnace up to 100,000 Btu	_____
Building or Trailer Park Sewer	_____	Furnace over 100,000 Btu	_____
Rainwater System Drains (inside)	_____	Floor Furnace installation or relocation	_____
Private Sewage System	_____	Heater (suspended, recessed, or floor)	_____
Water Heaters and/or Vents	_____	Vent not included w/ appliance	_____
Gas Piping Systems of 1 to 5 vents	_____	Repair/Alteration/Add'n to appliance	X
over 5 vents	_____	Boilers/Compressors up to 3 hp	_____
Industrial Waste Interceptors	_____	from 3 to 15 hp	_____
Installations/Alterations/Repairs of	_____	from 15 to 30 hp	_____
water piping	_____	from 30 to 50 hp	_____
water treating equipment	_____	over 50 hp	_____
Fixtures w/ drain/vent repair/alteration	_____	Absorption Systems up to 100,000 Btu/h	_____
Lawn Sprinkler System w/ backflow dev.	_____	from 100,000 to 500,000 Btu/h	_____
Vacuum Breakers not w/ sprinkler	_____	from 500,000 to 1,000,000 Btu/h	_____
Backflow Protective Devices to 2"	_____	from 1,000,000 to 1,750,000 Btu/h	_____
over 2" diameter	_____	over 1,750,000 Btu/h	_____

Describe Project and Specific Use in Detail:
ADD HEAT PUMP SYSTEM
 PAID
 MAR 28 2013
 Flood Zone A

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT **\$ 4,033.37**

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.
 [REDACTED SIGNATURE] **3/27/13**
 APPLICANT'S SIGNATURE DATE

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location:	<input type="checkbox"/> First Plumb. Permit Application	Date:
	<input type="checkbox"/> First Mech. Permit Reviewed by:	
Permit Approval	Initial	Date
Mechanical	WW	
Plumbing		
Fire/Life Safety		
FEES DUE	R'qd	Amount
Plumbing Permit		001 322 10 00
Mechanical Permit	65.00	001 322 10 00
Fire/Life Safety		001 322 10 10
Plan Review		001 322 10 20
Receipt #	90022	105.00
Date	3/28/13	

POSTED