

**Plumbing & Mechan. 11 Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

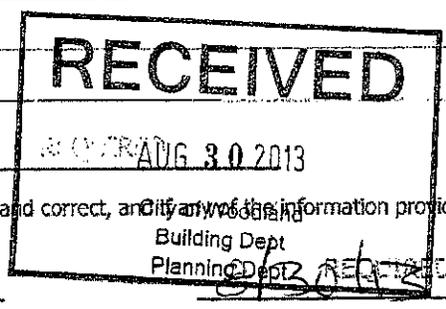
**FOR OFFICE USE ONLY**  
 Permit No. 213148  
 Date 8/30/13 **(C)**

Applicant Name <u>NW Ventilation</u>		Title (if owner, state OWNER) <u>contractor</u>	Daytime Phone: <u>3608346067</u>
Property Owner <u>Kanna</u>		Mailing Address, City, State & Zip [REDACTED]	Daytime Phone:
Contractor <u>INEQUALS</u>		Business Address, City, State & Zip <u>Camas WA 98607</u>	Daytime Phone:
City of Woodland Business License Number <u>000229.4</u>		Washington State Labor & Industries Number and Expiration Date <u>NWVENVI 9390L 12/7/13</u>	
Project Address <u>171 B Hansen Ln Woodland</u>		Subdivision/Legal Description [REDACTED]	Parcel Number <u>5-0459</u>
Type of Facility: <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input checked="" type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ <u>1</u> • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____
Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets _____ Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____	

Describe Project and Specific Use in Detail:  
Ductless heat pump - 1 wall unit 2 ton 24kbtu

9894088-Dominic  
issued 10/9/13



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ \_\_\_\_\_

I hereby certify that I have read and examined this application and know the same to be true and correct, and that if the information provided is incorrect, the permit may be revoked.  
 [REDACTED SIGNATURE] DATE 8/30/13

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>171 B Hansen Lane</u>		<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>B</u>			
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>WV</u>	<u>9-23-13</u>					
Plumbing							
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<del>75.00</del>	001 322 10 00	Other			
Mechanical Permit		<u>75.00</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>10/9/13</u>	Receipt Number: <u>92785</u>	Total Due \$ <u>75.00</u> <b>(P)</b>				



# Commercial Multifamily Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299

**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

**FOR OFFICE USE ONLY**

Permit No. 213-155

Date Received: 9-16-13

**APPLICANT** Name: Richard Monks Phone: [REDACTED]  
Mailing Address, City, State, Zip: [REDACTED] Email Address: [REDACTED]

**PROPERTY OWNER** Name: WOODLAND Assembly of God Phone: [REDACTED]  
Mailing Address, City, State, Zip: [REDACTED] Email Address: [REDACTED]

**GENERAL CONTRACTOR** Business Name: Self/owner Contact Person: [REDACTED]  
Mailing Address, City, State, Zip: [REDACTED] Phone: [REDACTED]  
City Business License #: [REDACTED] State Contractors License #: [REDACTED] Email: [REDACTED]

Property Address: 360 Gun Club Road Parcel Number: 5-068 00071

Fill & Grade/Excavation with this project?  
Yes [ ] No [X] Total Quantity of Earthwork:          CY Type of Project:  New  Add On  Demolition  
 Remodel  Repair  Other

Occupancy (uses): Storage Shed = 16x24 = 384

No. of Units	No. of Bedrooms	No. of Bathrooms
No. of Stories	Building Height	Total Square Feet
	<u>≈ 12'</u>	<u>384</u>

Describe Project and Specific Use in Detail:

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 4,000

**NOTICE:** Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*

Owner's Signature: [REDACTED] Date: 10-9-13  
Applicant's Signature: [REDACTED] Date: 10-9-13

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front:                      Side:                      Back:                      Zone: LDR-6 Permit Type: 31 Flood Zone: A-15

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WW</u>	<u>10-9-13</u>	

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>97.25</u>	001 322 10 00	Fire Impact Fees		351 345 85 00
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Park Impact Fees		352 345 85 00
Plan Review Balance	<u>63.21</u>	001 322 10 20	Roadway Access		104 322 40 00
Surcharge	<u>4.50</u>	001 322 10 00	<b>TOTAL</b>		<b>\$ 164.96</b>
Grading/Excavating		001 322 10 00	Receipt Number	<u>92784</u>	Amount
Floodplain Mgt.		001 345 89 00	Date	<u>10/9/13</u>	Initial
School Impact Fees		350 345 85 00			<u>JM</u>
Transp. Impact Fees		353 345 85 00			<u>(P)</u>



RECEIVED

SEP 24 2013

One and Two Family Building

Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

Lot 67

FOR OFFICE USE ONLY

Permit No. 213-157

Date Received: 9-24-13

APPLICANT Name: Karlson Development LLC Phone: [Redacted]

Mailing Address: [Redacted] Email Address: [Redacted]

PROPERTY PLANNING Name: Same Phone: [Redacted]

Mailing Address, City State, Zip: [Redacted] Email Address: [Redacted]

GENERAL CONTRACTOR Business Name: Same Contact Person: Duane Karlson

Mailing Address, City State, Zip: [Redacted] Phone: [Redacted]

City Business License #: 000176.7 State Contractors License #: KARSON 990LE Email Address: [Redacted]

Property Address: 1784 Meriwether LN Woodland WA 98674 Parcel Number: 507060168

Fill & Grade/Excavation with this project? Yes  No  Total Quantity of Earthwork: CY

Occupancy (uses): Single family No. of Units: [Redacted] No. of Bedrooms: 3 No. of Bathrooms: 2

Garage 625 SF No. of Stories: 1 Building Height: 16 Total Square Feet: 2001

Describe Project and Specific Use in Detail:

New construction single family

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 150,000.00

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature

Date

9-19-13

Applicant's Signature

Date

9-29-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: [Redacted] Side: [Redacted] Back: [Redacted] Zone: LDR Permit Type: 1 Flood Zone: A-15

Approvals Initial Date Comments: PAID

Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WW</u>	<u>10-7-13</u>	

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>1727.35</u>	001 322 10 00	Water Assessment	<u>2940</u>	421 368 10 10
Plan Review Pre-payment	<u>600.00</u>	001 322 10 20	Meter Deposit	<u>630</u>	401 389 00 00
Plan Review Balance	<u>522.78</u>	001 322 10 20	Sewer Assessment	<u>4463</u>	422 368 10 00
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection	<u>210</u>	402 369 90 10
Grading/Excavating	<u>—</u>	001 322 10 00	Roadway Access <u>19x5</u>	<u>95</u>	104 322 40 00
Floodplain Mgt.	<u>100.00</u>	001 345 89 00	TOTAL Due:	<u>16,088.63</u>	
School Impact Fees	<u>2750.00</u>	350 345 85 00	Receipt Number		Amount
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	<u>92591</u>	<u>600.00</u>	Date
Park Impact Fees	<u>1116.00</u>	352 345 85 00	<u>92879</u>	<u>16,088.63</u>	<u>9/24/13</u>
Transp. Impact Fees	<u>0</u>	353 345 85 00			Initial

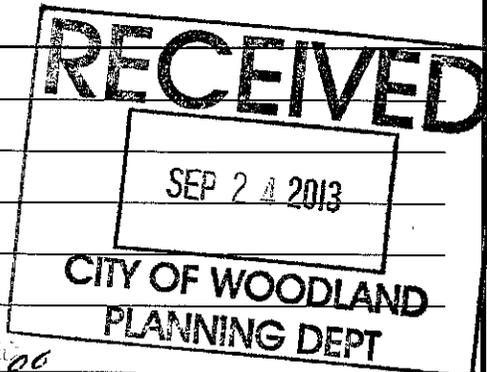
**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-158  
 Date 9-24-13

Applicant Name <u>Karlson Development LLC</u>	Title (if owner, state OWNER) <u>@ wnc</u>	Daytime Phone: [REDACTED]
Property Owner <u>Same</u>	Mailing Address, City, State & Zip [REDACTED]	Daytime Phone: [REDACTED]
Contractor <u>Same</u>	Business Address, City, State & Zip <u>Same</u>	Daytime Phone: [REDACTED]
City of Woodland Business License Number <u>000176.7</u>	Washington State Labor & Industries Number and Expiration Date <u>KARLSON 9801E 7-27-14</u>	
Project Address <u>1784 Meriwether Ln</u>	Subdivision/Legal Description <u>Lot 67 Meriwether</u>	Parcel Number <u>5-07060168</u>
Type of Facility: <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... <u>9</u> Building or Trailer Park Sewer ..... <u>1</u> Rainwater System Drains (inside) ..... _____ Private Sewage System ..... _____ Water Heaters and/or Vents ..... <u>1</u> Gas Piping Systems of 1 to 5 vents ..... _____ Gas Piping Systems over 5 vents ..... _____ Industrial Waste Interceptors ..... _____ Installations/Alterations/ Repairs of: • Water Piping ..... <u>1</u> • Water Treating Equipment ..... _____ • Medical Gas Piping ..... _____ Fixtures with drain/vent repairs or alterations ..... _____ Lawn Sprinkler System with Backflow Device ..... <u>1</u> Vacuum Breakers not with Sprinkler ..... _____ Backflow Protective Devices to 2" diameter ..... _____ Backflow Protective Devices over 2" diameter ..... _____	Furnace up to 100,000 BTU ..... <u>1</u> Furnace over 100,000 BTU ..... _____ Floor Furnace installation or relocation ..... _____ Heater (suspended, recessed or floor) ..... _____ Vent not included with appliance ..... _____ Repair/Alteration/Addition to Appliance ..... _____ Boilers/Compressors to 3hp (heat pump) ..... <u>1</u> • from 3 to 15 hp ..... _____ • from 15 to 30 hp ..... _____ • from 30 to 50 hp ..... _____ • over 50 hp ..... _____ Absorption Systems to 100,000 BTU/h ..... _____ • from 100,000 to 500,000 BTU/h ..... _____ • from 500,000 to 1,000,000 BTU/h ..... _____ • from 1,000,000 to 1,750,000 BTU/h ..... _____ • over 1,750,000 BTU/h ..... _____ Air Handling Units up to 10,000 CFM ..... _____ • over 10,000 CFM ..... _____ Evaporative Cooler (non portable) ..... _____ Ventilation Fan w/ single duct ..... <u>4</u> Ventilation System (not heat or a/c) ..... _____ Hood w/ mechanical exhaust ..... <u>1</u> Incinerator, domestic type ..... _____ • commercial or industrial ..... _____ Appliance/Equipment Item (UMC) ..... _____ Fuel-Gas Piping System Outlets ..... <u>1 DE</u> Haz. Process Piping System Outlets ..... _____ Non-Haz. Proc. Piping System Outlets ..... _____ Commercial Hood Type 1 ..... _____ Dust Collection System ..... _____ Other ..... _____

Describe Project and Specific Use in Detail:  
New construction single family



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 10,000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.  
 [REDACTED SIGNATURE] 9-19-13  
 APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1784 Meriwether</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>A-15 PAID</u>				
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>WW</u>	<u>10.7.13</u>	<u>OCT 23 2013</u>				
Plumbing	<u>WW</u>	<u>10.7.13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>179</u>	001 322 10 00	Other			
Mechanical Permit		<u>166</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>LCash</u>	Date <u>10-23-13</u>	Receipt Number <u>92880</u>	Total Due \$ <u>345</u>				



FIL-0112095  
FR. 2013-00496

City of Woodland  
PO Box 9 / 230 Davidson  
Woodland, WA 98674  
360-225-7299  
www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # 213-160 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2013-00496  
 Job Address: 1493 DiKe Access Road  
 Occupant: O'Reilly Auto Parts  
 Owner: \_\_\_\_\_ Address: \_\_\_\_\_  
 Contractor: Jet Fire Protection LLC Business License # JETFLP944N3  
 Address: 1935 Silverton Rd NE Salem OR 97306  
 E-mail: Bret.D@jetindustries.net Phone: 503-363-1334 Mobile: 503-339-4649  
 Contact Person: Bret Davis Address: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

An application is hereby made for the following review:

### Fire Protection

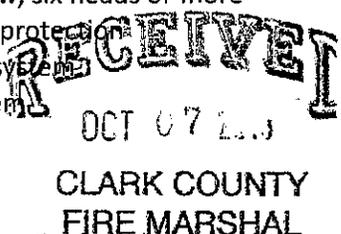
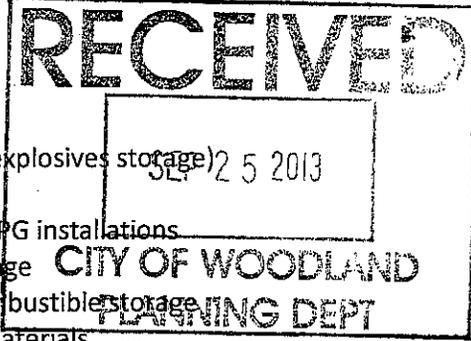
- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



**APPROVED**  
By: [Signature] Date: 10-24-13

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: \_\_\_\_\_  
Phone: \_\_\_\_\_

Date submitted: 9/23/13 (mailed)  
E-mail: \_\_\_\_\_

Comments: Fee from Clark Co. = \$598

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.00	Pre Payment	001 386 00 00 01	921105	9/25/13	SR
\$ 448.00	Fees - Pre Payment	001 386 00 00 01	92985	10/30/13	SR
\$ 59.80	Admin (10% fee)	001 341 42 00 00			
\$507.80	BALANCE	NA			



One and Two Family Building  
Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299  
PRINT IN INK OR TYPE  
(Separate Mechanical & Plumbing Permits in City of Woodland Building Dept Planning Dept)

RECEIVED  
SEP 26 2013

FOR OFFICE USE ONLY

Permit No. 213-1101  
Date Received: 9/26/13  
@cat

APPLICANT	Name: <u>Karlson Development</u>	Address: [Redacted]
Mailing Address, City, State, Zip:	[Redacted]	Email Address: [Redacted]
PROPERTY OWNER	Name: <u>Same</u>	Phone: [Redacted]
Mailing Address, City, State, Zip:	<u>Same</u>	Email Address: [Redacted]
GENERAL CONTRACTOR	Business Name: <u>Karlson Development</u>	Contact Person: <u>Diane Karlson</u>
Mailing Address, City, State, Zip:	<u>Same</u>	Phone: [Redacted]
City Business License #	State Contractors License #	Email Address:
<u>00017607</u>	<u>KARLSON 7-14</u>	
Property Address	Parcel Number	
<u>339 Hillshire Dr Woodland Wa. 98662</u>	<u>507060127</u>	
Fill & Grade/Excavation with this project? Yes [ ] No [X] Total Quantity of Earthwork: <u>CY</u>	Type of Project [ ] New [ ] Add On [ ] Demolition [ ] Remodel [ ] Repair [ ] Other	
Occupancy (uses): <u>Single family</u> <u>Garage = <del>711 SF</del> 711 SF</u>	No. of Units <u>4</u>	No. of Bedrooms <u>3</u>
	No. of Stories <u>2</u>	Building Height <u>26</u>
		Total Square Feet <u>2367</u>

Describe Project and Specific Use in Detail:  
New construction single family

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 271,068.12 (WW)

NOTICE: Separate permits and approvals may be required for this project. This permit expires 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other general, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: [Redacted] Date: 9-24-13  
Applicant's Signature: [Redacted] Date: 9-24-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front <u>2.5</u> Street <u>15</u> Side <u>5</u> Back <u>15</u>	Zone <u>LDR 7.2</u>	Permit Type: <u>1</u>	Flood Zone: <u>A-15</u>
Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WW</u>	<u>10-10-13</u>	
Fees Due	Amount	Account	Fees Due
Building Permit	<u>1956.95</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment	<u>0.00</u>	001 322 10 20	Meter Deposit
Plan Review Balance	<u>672.02</u>	001 322 10 20	Sewer Assessment
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection
Grading/Excavating	<u>0</u>	001 322 10 00	Roadway Access <u>15x5 = 75.00</u>
Floodplain Mgt.	<u>100.00</u>	001 345 89 00	TOTAL DUE
School Impact Fees	<u>2750.00</u>	350 345 85 00	\$ <u>16,447.47</u>
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	Receipt Number
Park Impact Fees	<u>1116.00</u>	352 345 85 00	Amount
Transp. Impact Fees	<u>0</u>	353 345 85 00	Date
			Initial
			<u>LC</u>
			<u>SR</u>

issued 10/15/13

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-102  
 Date 9/26/13

Applicant Name <u>Karlsen Development LLC</u>	Title (if owner, state OWNER) <u>owner</u>	Daytime Phone: [REDACTED]
Property Owner <u>Same</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Same</u>	Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number <u>00012607</u>	Washington State Labor & Industries Number and Expiration Date <u>KALSP029801E 7-14</u>	
Project Address <u>339 Hillshire Dr.</u>	Subdivision/Legal Description <u>Lot 27 Meriweather Estates</u>	Parcel Number <u>5-07060127</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____	

- PLUMBING:**
- Fixtures (or set) on one trap ..... 12
  - Building or Trailer Park Sewer ..... 1
  - Rainwater System Drains (inside) .....
  - Private Sewage System .....
  - Water Heaters and/or Vents ..... 1
  - Gas Piping Systems of 1 to 5 vents .....
  - Gas Piping Systems over 5 vents .....
  - Industrial Waste Interceptors .....
  - Installations/Alterations/ Repairs of:
    - Water Piping ..... 1
    - Water Treating Equipment .....
    - Medical Gas Piping .....
  - Fixtures with drain/vent repairs or alterations .....
  - Lawn Sprinkler System with Backflow Device ..... 1
  - Vacuum Breakers not with Sprinkler .....
  - Backflow Protective Devices to 2" diameter .....
  - Backflow Protective Devices over 2" diameter .....

- MECHANICAL:**
- Furnace up to 100,000 BTU ..... 1
  - Furnace over 100,000 BTU .....
  - Floor Furnace installation or relocation .....
  - Heater (suspended, recessed or floor) .....
  - Vent not included with appliance .....
  - Repair/Alteration/Addition to Appliance .....
  - Boilers/Compressors to 3hp (heat pump) ..... 1
    - from 3 to 15 hp .....
    - from 15 to 30 hp .....
    - from 30 to 50 hp .....
    - over 50 hp .....
  - Absorption Systems to 100,000 BTU/h .....
  - from 100,000 to 500,000 BTU/h .....
  - from 500,000 to 1,000,000 BTU/h .....
  - from 1,000,000 to 1,750,000 BTU/h .....
  - over 1,750,000 BTU/h .....
  - Air Handling Units up to 10,000 CFM \_\_\_\_\_
    - over 10,000 CFM .....
  - Evaporative Cooler (non portable).....
  - Ventilation Fan w/ single duct ..... 5
  - Ventilation System (not heat or a/c) .....
  - Hood w/ mechanical exhaust ..... 1
  - Incinerator, domestic type .....
  - commercial or industrial .....
  - Appliance/Equipment Item (UMC) .....
  - Fuel-Gas Piping System Outlets ..... (1)2
  - Haz. Process Piping System Outlets .....
  - Non-Haz. Proc. Piping System Outlets .....
  - Commercial Hood Type 1 .....
  - Dust Collection System .....
  - Other .....

Describe Project and Specific Use in Detail:  
New construction single family  
\*issued 10/15/13

**RECEIVED**  
 SEP 26 2013  
 City of Woodland  
 Building Dept  
 Planning Dept

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 15,000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE

9-24-13  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>339 Hillshire</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>PAID 36</b>	Flood Zone: <u>A-15</u>				
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>WW</u>	<u>10.10.13</u>	<b>OCT 15 2013</b> <b>CITY OF WOODLAND</b>				
Plumbing	<u>WW</u>	<u>10.10.13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>209</u>	001 322 10 00	Other			
Mechanical Permit		<u>175</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>10/14/13</u>	Receipt Number: <u>92825</u>	Total Due \$ <u>384.</u>				

# Commercial & Multifamily Building Perm.

## Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299

PRINT IN INK OR TYPE

SEP 26 2013 (Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-1103

Date Received: 9/20/13



**RECEIVED**

**APPLICANT** Name: Michelle Warneke Phone: [Redacted]  
Mailing Address: [Redacted] Email Address: [Redacted]

**PROPERTY OWNER** Name: Dennis Jensen Phone: [Redacted]  
Mailing Address: [Redacted] Email Address: [Redacted]

**GENERAL CONTRACTOR** Business Name: [Redacted] Contact Person: [Redacted]  
Mailing Address: [Redacted] Phone: [Redacted]  
City Business License #: [Redacted] State Contractors License #: [Redacted] Email: [Redacted]

Property Address: 7107 Green Mountain rd Woodland Wa 98674 Parcel Number: 508710100  
Fill & Grade/Excavation with this project? Yes [ ] No [ ] Total Quantity of Earthwork: CY  
Type of Project:  New  Add On  Demolition  
 Remodel  Repair  Other  
Occupancy (uses): living & business  
No. of Units: 1 No. of Bedrooms: 3 No. of Bathrooms: 1  
No. of Stories: 2 Building Height: [Redacted] Total Square Feet: [Redacted]

Describe Project and Specific Use in Detail: Putting up gate in driveway and fence around back of yard with privacy slats.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ \_\_\_\_\_

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: [Redacted] Date: 9/26/13  
Applicant's Signature: [Redacted] Date: \_\_\_\_\_

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: \_\_\_\_\_ Side: \_\_\_\_\_ Back: \_\_\_\_\_ Zone: C-2 Permit Type: 32 Flood Zone: B

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department	<u>AW</u>	<u>9/27/13</u>	<u>PAID</u>
Drainage/Erosion Control			
Fire/Life Safety			<u>OCT 14 2013</u>
Building	<u>WW</u>	<u>10-2-13</u>	

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>55.00</u>	001 322 10 00	Fire Impact Fees		351 345 85 00
Plan Review Pre-payment		001 322 10 20	Park Impact Fees		352 345 85 00
Plan Review Balance		001 322 10 20	Roadway Access		104 322 40 00
Surcharge		001 322 10 00	<b>TOTAL</b>	<u>55.00</u>	
Grading/Excavating		001 322 10 00	Receipt Number		Amount
Floodplain Mgt.		001 345 89 00	<u>92814</u>	<u>55.00</u>	Date
School Impact Fees		350 345 85 00			<u>10/14/13</u>
Transp. Impact Fees		353 345 85 00			Initial <u>SR</u>

Form Revised 5/2013 issued 10/14/13



# Commercial Multifamily Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
 Phone: (360) 225-7299  
**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-1105

Date Received: 10/1/13

APPLICANT		Name	Les Schwab Tires	Phone:	[REDACTED]
Mailing Address, City, State, Zip		[REDACTED]		Email Address:	[REDACTED]
PROPERTY OWNER		Name	S.F.P - D LLC	Phone:	[REDACTED]
Mailing Address, City, State, Zip		[REDACTED]		Email Address:	[REDACTED]
GENERAL CONTRACTOR		Business Name	Able Fence Co. Inc.	Contact Person:	CHRIS CLISBY
Mailing Address, City, State, Zip		6612 N.E. St. Johns Road Vancouver WA, 98661		Phone:	360-567-5105
City Business License #		WA # ABLEFFC943CN		Email:	ablefenceco@comcast.net

Property Address		1495 DIKE ACCESS		Parcel Number	
Fill & Grade/Excavation with this project?		Type of Project		<input type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other	
Yes [ ] No [ ] Total Quantity of Earthwork: _____ CY		Occupancy (uses):		No. of Units	No. of Bedrooms
				No. of Stories	Building Height
				Total Square Feet	

Describe Project and Specific Use in Detail:  
To install fence area on South East corner of property 160' / 10' for use of storing misc. items

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ \_\_\_\_\_

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*

Owner's Signature	Date
[REDACTED]	10-1-2013
Applicant's Signature	Date

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: _____ Side: _____ Back: _____	Zone: _____	Permit Type: _____	Flood Zone: _____
Approvals	Initial	Date	Comments
Civil Plans			
Planning Department	att	10/10/13	
Drainage/Erosion Control			
Fire/Life Safety			
Building	lwh	10-24-13	
Fees Due	Amount	Account	Fees Due
Building Permit	55.00	001 322 10 00	Fire Impact Fees
Plan Review Pre-payment	0	001 322 10 20	Park Impact Fees
Plan Review Balance	0	001 322 10 20	Roadway Access
Surcharge	0	001, 322 10 00	<b>TOTAL</b>
Grading/Excavating		001 322 10 00	Receipt Number
Floodplain Mgt.		001 345 89 00	Amount
School Impact Fees		350 345 85 00	Date
Transp. Impact Fees		353 345 85 00	Initial

Form Revised 5/2013  
 Issued 10/25/13



# Commercial Multifamily Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

**FOR OFFICE USE ONLY**  
Permit No: 213-166  
Date Received: 10-2-13

<b>APPLICANT</b>		Name: <u>Sprint/Noah Gradzin</u>	Phone:
Mailing Address, City, State, Zip		Email Address:	
<b>PROPERTY OWNER</b>		Name: <u>Columbia River Carbonates</u>	Phone:
Mailing Address, City, State, Zip		Email Address:	
<b>GENERAL CONTRACTOR</b>	Business Name: <u>Cerebral Dynamics</u>	Contact Person: <u>Noah Gradzin</u>	
Mailing Address, City, State, Zip: <u>17 A St. Needham MA 02494</u>		Phone: <u>978-285-6645</u>	
City, Business License #	State Contractors License #: <u>666C0292769</u>		Email:
Property Address: <u>289 N. Pekin</u>		Parcel Number: <u>502350116</u>	
Fill & Grade/Excavation with this project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Total Quantity of Earthwork: <u>CY</u>		Type of Project	<input type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input checked="" type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other
Occupancy (uses): <u>Tele communication</u>		No. of Units	No. of Bedrooms
		No. of Bathrooms	
		No. of Stories	Building Height
		Total Square Feet	

Describe Project and Specific Use in Detail: Sprint Proposes to add 1 Microwave Dish To the Existing Monopole.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 20,000.-

**NOTICE:** Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

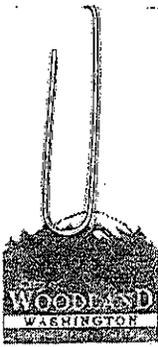
Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*

Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: _____ Side: _____ Back: _____	Zone: <u>I-2</u>	Permit Type: <u>31</u>	Flood Zone: <u>B</u>
Approvals:	Initial:	Date:	Comments:
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WW</u>	<u>10-29-13</u>	
Fees Due	Amount	Account	Fees Due
Building Permit	<u>321.25</u>	001 322 10 00	Fire Impact Fees
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Park Impact Fees
Plan Review Balance	<u>208.81</u>	001 322 10 20	Roadway Access
Surcharge	<u>4.50</u>	001 322 10 00	<b>TOTAL</b>
Grading/Excavating	<u>—</u>	001 322 10 00	Amount: <u>\$ 534.56</u>
Floodplain Mgt.	<u>0</u>	001 345 89 00	Receipt Number: <u>92980</u>
School Impact Fees		350 345 85 00	Amount: <u>534.56</u>
Transp. Impact Fees		353 345 85 00	Date: <u>10/30/13</u>
			Initial: <u>SR</u>



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299  
PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 217-167  
Date Received: 10-3-13

(e)

APPLICANT		Name: <u>ECOTECH, LLC</u>	Phone: <u>503-493-1040</u>
Mailing Address, City, State Zip		<u>7302 N RICHMONDAVE, PORTLAND OR 97203</u>	Email Address: <u>INFO@ECOTECHLLC.COM</u>
PROPERTY OWNER		Name: <u>ERICA RODMAN</u>	Phone: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	Email Address: [REDACTED]
GENERAL CONTRACTOR		Business Name: <u>ECOTECH, LLC</u>	Contact Person: <u>CHRISTINA HESTER</u>
Mailing Address, City State, Zip		<u>7302 N RICHMONDAVE, PORTLAND OR 97203</u>	Phone: <u>503-493-1040</u>
City Business License #		[REDACTED]	Email Address: <u>INFO@ECOTECHLLC.COM</u>
State Contractors License #		<u>ECOTEL# 9103 LJ</u>	Parcel Number
Property Address: <u>918 HOFFMAN ST, WOODLAND WA 98674</u>			
Fill & Grade/Excavation with this project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Total Quantity of Earthwork: <u>CY</u>			
Occupancy (uses): <u>Residential</u>		Type of Project: <input type="checkbox"/> New <input type="checkbox"/> Remodel <input type="checkbox"/> Add On <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Demolition <input type="checkbox"/> Other	
		No. of Units	No. of Bedrooms
		No. of Bathrooms	
		No. of Stories	Building Height
		Total Square Feet	

Describe Project and Specific Use in Detail:

Decommission residential heating oil tank by triple-rinsing and filling with controlled-density fill (C:DF) through fill-pipe

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 1895.00  
NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.  
I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

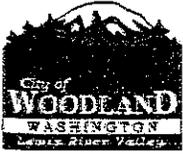
Applicant's Signature: [REDACTED] Date: 10/1/13  
Applicant's Signature: [REDACTED] Date: 10/1/13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: _____ Side: _____ Back: _____	Zone: <u>UDR</u>	Permit Type: <u>40</u>	Flood Zone: <u>B</u>
Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>UV</u>	<u>10.3.13</u>	
Fees Due	Amount	Account	Fees Due
Building Permit	<u>55.00</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment		001 322 10 20	Melior Deposit
Plan Review Balance		001 322 10 20	Sewer Assessment
Surcharge		001 322 10 00	Sewer Inspection
Grading/Excavating		001 322 10 00	Roadway Access
Floodplain Mgt.		001 345 89 00	TOTAL
School Impact Fees		350 345 85 00	Amount: <u>55.00</u>
Fire Impact Fees		351 345 85 00	Date: <u>10/3/13</u>
Park Impact Fees		352 345 85 00	Initial: <u>SR (P)</u>
Transp. Impact Fees		353 345 85 00	

Form Revised 5/2013

Issued 10/3/13



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-168

Date Received: 10-3-13

(e)

APPLICANT		Name: <u>Jeff Njoes</u>	Phone: [REDACTED]
Mailing Address: City, State, Zip		[REDACTED]	Email Address: [REDACTED]
PROPERTY OWNER		Name: <u>Jeff Njoes / Jennifer Fontaine</u>	Phone: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	Email Address: [REDACTED]
GENERAL CONTRACTOR		Business Name: [REDACTED]	Contact Person: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	Phone: [REDACTED]
City Business License #		State Contractors License #	Email Address: [REDACTED]
Property Address: <u>150 Dehning Drive, Woodland WA 98674</u>			Parcel Number: [REDACTED]
Fill & Grade/Excavation with this project? Yes [ ] No <input checked="" type="checkbox"/> Total Quantity of Earthwork: <u>CY</u>			
Type of Project: <input type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Other: <u>Upgrade Siding</u>			
Occupancy (uses): <u>Residential Single Family</u>		No. of Units: <u>1</u>	No. of Bedrooms: <u>3</u>
		No. of Stories: <u>1</u>	No. of Bathrooms: <u>2</u>
		Building Height: [REDACTED]	Total Square Feet: <u>1480</u>

Describe Project and Specific Use in Detail:

We are replacing our Siding + Windows U = .30 or lower

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume, or give authority to, violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.**

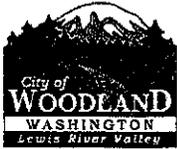
Owner's Signature: [REDACTED] Date: 10-3-13

Applicant's Signature: [REDACTED] Date: 10-3-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: [REDACTED] Side: [REDACTED] Back: [REDACTED]	Zone: <u>UDR</u>	Permit Type: <u>2</u>	Flood Zone: <u>B</u>
Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WN</u>	<u>10.7.13</u>	
Fees Due	Amount	Account	Fees Due
Building Permit	<u>55.00</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment	-	001 322 10 20	Meter Deposit
Plan Review Balance	-	001 322 10 20	Sewer Assessment
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection
Grading/Excavating		001 322 10 00	Roadway Access
Floodplain Mgt.		001 345 89 00	<b>TOTAL</b>
School Impact Fees		350 345 85 00	<b>59.50</b>
Fire Impact Fees		351 345 85 00	Receipt Number
Park Impact Fees		352 345 85 00	Amount
Transp. Impact Fees		353 345 85 00	Date
			Initial
			<u>SR</u> (A)

Issued 10/3/13



# Fire & Life Safety Permit Application

City of Woodland  
PO Box 9 / 230 Davidson  
Woodland, WA 98674  
360-225-7299  
www.ci.woodland.wa.us



Permit # 213770 Parcel #: 50544 Fire Marshal # FRI2013-00509

Job Address: 134 DAVIDSON AVE City of Woodland Building Dept Planning Dept

Occupant: MERWIN TAP Address:

Owner: MARCELLA

Contractor: VANPORT FIRE SPRINKLERS Business License # VANPOFS180PF

Address: 6101 NE 127<sup>th</sup> AVE, # 200

E-mail: VANPORT@TC-VP.COM Phone: (360) 256-9838 Mobile: (360) 518-3894

Contact Person: JAMES RUARK Address: SAME

E-mail: JAMESR@TC-VP.COM Phone: (360) 256-9838 Mobile: (360) 518-3894

Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

### An application is hereby made for the following review:

#### Fire Protection

- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

#### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

#### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

# APPROVED

By: WL Date 10-24-13

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: JAMES RUARK  
Phone: (360) 518-3894

Date submitted: 10/8/13  
E-mail: JAMESR@TC-VP.COM

Comments: Fee from Clark Co. = \$390.00

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.-	Pre Payment	001 386 00 00 01	92762	10/8/13	JM
\$ 240.-	Fees - Pre Payment	001 386 00 00 01	92984	10/30/13	SR
\$ 39.-	Admin (10% fee)	001 341 42 00 00			
\$ 279.00	BALANCE	NA			

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 215-11  
 Date 10/14/13

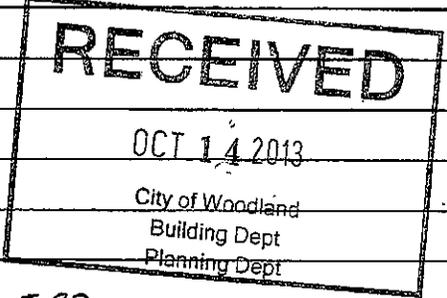
Applicant Name <b>Matt Bright</b>		Title (if owner, state OWNER)	Daytime Phone:
Property Owner <b>Longview Housing Authority</b>		Mailing Address, City, State & Zip	Daytime Phone:
Contractor <b>Atlas Plumbing</b>		Business Address, City, State & Zip <b>1819 Schurman Way Woodland WA</b>	Daytime Phone: <b>366-887-8054</b>
City of Woodland Business License Number <b>000030.6</b>		Washington State Labor & Industries Number and Expiration Date <b>ATLASPC952J9 4/29/2014</b>	
Project Address <b>1313 GLENWOOD St. Woodland WA</b>		Subdivision/Legal Description	Parcel Number <b>5-02456604</b>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

PLUMBING:	MECHANICAL:
Fixtures (or set) on one trap ..... <u>19</u>	Furnace up to 100,000 BTU .....
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU .....
Rainwater System Drains (Inside) .....	Floor Furnace Installation or relocation .....
Private Sewage System .....	Heater (suspended, recessed or floor) .....
Water Heaters and/or Vents ..... <u>3</u>	Vent not included with appliance .....
Gas Piping Systems of 1 to 5 vents .....	Repair/Alteration/Addition to Appliance .....
Gas Piping Systems over 5 vents .....	Boilers/Compressors to 3hp (heat pump) .....
Industrial Waste Interceptors .....	• from 3 to 15 hp .....
Installations/Alterations/ Repairs of:	• from 15 to 30 hp .....
• Water Piping ..... <u>1</u>	• from 30 to 50 hp .....
• Water Treating Equipment .....	• over 50 hp .....
• Medical Gas Piping .....	Absorption Systems to 100,000 BTU/h .....
Fixtures with drain/vent repairs or alterations .....	• from 100,000 to 500,000 BTU/h .....
Lawn Sprinkler System with Backflow Device .....	• from 500,000 to 1,000,000 BTU/h .....
Vacuum Breakers not with Sprinkler .....	• from 1,000,000 to 1,750,000 BTU/h .....
Backflow Protective Devices to 2" diameter ..... <u>1</u>	• over 1,750,000 BTU/h .....
Backflow Protective Devices over 2" diameter .....	

Describe Project and Specific Use in Detail:  
Building 4 - Type C  
Issued 10/28/2013



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 27,582

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

10-19-13  
 APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY**

Project Address/Location: <b>1313 Glenwood</b>		<input type="checkbox"/> First Plumbing Permit	Permit Type: <b>36</b>	Flood Zone: <b>B</b>			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS <b>PAID</b>				
Mechanical							
Plumbing	<b>ww</b>	<b>10-28-13</b>	<b>OCT 28 2013</b>				
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<b>304.00</b>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <b>Wash</b>	Date: <b>10-28-13</b>	Receipt Number <b>92960</b>		Total Due \$ <b>304.00</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">P</span>			

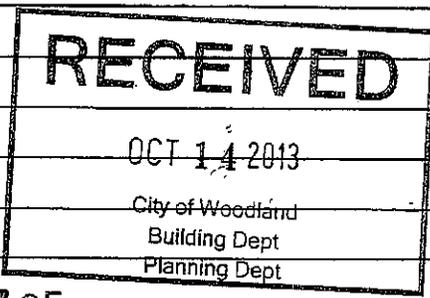
**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No: 21317  
 Date: 10/14/13

Applicant Name <u>Matt Bright</u>		Title (if owner, state OWNER)	Daytime Phone:
Property Owner <u>Longview Housing Authority</u>		Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Atlas Plumbing</u>		Business Address, City, State & Zip <u>1819 Schurman Way Woodland WA</u>	Daytime Phone: <u>360-867-8054</u>
City of Woodland Business License Number <u>000030.6</u>		Washington State Labor & Industries Number and Expiration Date <u>ATLASPC952J9 4/29/2014</u>	
Project Address <u>1311 GLENWOOD ST. Woodland WA</u>		Subdivision/Legal Description	Parcel Number <u>5-02450604</u>
Type of Facility: <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... <u>43</u> Building or Trailer Park Sewer ..... <u>1</u> Rainwater System Drains (Inside) ..... _____ Private Sewage System ..... _____ Water Heaters and/or Vents ..... <u>7</u> Gas Piping Systems of 1 to 5 vents ..... _____ Gas Piping Systems over 5 vents ..... _____ Industrial Waste Interceptors ..... _____ Installations/Alterations/ Repairs of: • Water Piping ..... <u>1</u> • Water Treating Equipment ..... _____ • Medical Gas Piping ..... _____ Fixtures with drain/vent repairs or alterations ..... _____ Lawn Sprinkler System with Backflow Device ..... _____ Vacuum Breakers not with Sprinkler ..... _____ Backflow Protective Devices to 2" diameter ..... <u>1</u> Backflow Protective Devices over 2" diameter ..... <u>1</u>	Furnace up to 100,000 BTU ..... _____ Furnace over 100,000 BTU ..... _____ Floor Furnace installation or relocation ..... _____ Heater (suspended, recessed or floor) ..... _____ Vent not included with appliance ..... _____ Repair/Alteration/Addition to Appliance ..... _____ Boilers/Compressors to 3hp (heat pump) ..... _____ • from 3 to 15 hp ..... _____ • from 15 to 30 hp ..... _____ • from 30 to 50 hp ..... _____ • over 50 hp ..... _____ Absorption Systems to 100,000 BTU/h ..... _____ • from 100,000 to 500,000 BTU/h ..... _____ • from 500,000 to 1,000,000 BTU/h ..... _____ • from 1,000,000 to 1,750,000 BTU/h ..... _____ • over 1,750,000 BTU/h ..... _____ Air Handling Units up to 10,000 CFM ..... _____ • over 10,000 CFM ..... _____ Evaporative Cooler (non portable) ..... _____ Ventilation Fan w/ single duct ..... _____ Ventilation System (not heat or a/c) ..... _____ Hood w/ mechanical exhaust ..... _____ Incinerator, domestic type ..... _____ • commercial or industrial ..... _____ Appliance/Equipment Item (UMC) ..... _____ Fuel-Gas Piping System Outlets ..... _____ Haz. Process Piping System Outlets ..... _____ Non-Haz. Proc. Piping System Outlets ..... _____ Commercial Hood Type 1 ..... _____ Dust Collection System ..... _____ Other ..... _____

Describe Project and Specific Use in Detail:  
Building 5 - Type B  
\*Issued 10/28/2013



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 48,205

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE DATE 10-14-13

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1311 Glenwood</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>PAID</u>
---	--	------------------------	-------------------------

Permit Approval	Initial	Date	COMMENTS
Mechanical			OCT 28 2013
Plumbing	<u>WB</u>	<u>10-28-13</u>	
Fire/Life Safety			

CITY OF WOODLAND							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>584.-</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>Wash</u>	Date: <u>10-28-13</u>	Receipt Number <u>92959</u>		Total Due \$ <u>584.00</u>			

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No 213-181  
 Date 10-9-13

Applicant Name <u>ENTEK Corp. / Chris Conrad</u>		Title (if owner, state OWNER)	Daytime Phone: <u>(360) 423-3610</u>
Property Owner <u>Life Port Inc.</u>		Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>ENTEK Corp.</u>		Business Address, City, State & Zip <u>1021 Columbia Blvd, Longview WA</u>	Daytime Phone: <u>Same as above</u>
City of Woodland Business License Number <u>34.0</u>		Washington State Labor & Industries Number and Expiration Date <u>ENTEKC*893WE 1/14</u>	REQUIRED
Project Address <u>1660 Heritage St, Woodland WA</u>		Subdivision/Legal Description REQUIRED	Parcel Number <u>5-023385003</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>	
Fixtures (or set) on one trap _____	Furnace up to 100,000 BTU _____	Air Handling Units up to 10,000 CFM _____
Building or Trailer Park Sewer _____	Furnace over 100,000 BTU <u>3</u>	• over 10,000 CFM _____
Rainwater System Drains (inside) _____	Floor Furnace installation or relocation _____	Evaporative Cooler (non portable) _____
Private Sewage System _____	Heater (suspended, recessed or floor) <u>1</u>	Ventilation Fan w/ single duct _____
Water Heaters and/or Vents _____	Vent not included with appliance _____	Ventilation System (not heat or a/c) .. _____
Gas Piping Systems of 1 to 5 vents _____	Repair/Alteration/Addition to Appliance _____	Hood w/ mechanical exhaust _____
Gas Piping Systems over 5 vents _____	Boilers/Compressors to 3hp (heat pump) _____	Incinerator, domestic type _____
Industrial Waste Interceptors _____	• from 3 to 15 hp _____	• commercial or industrial _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp _____	Appliance/Equipment Item (UMC) _____
• Water Piping _____	• from 30 to 50 hp _____	Fuel-Gas Piping System Outlets <u>1</u>
• Water Treating Equipment _____	• over 50 hp _____	Haz. Process Piping System Outlets .. _____
• Medical Gas Piping _____	Absorption Systems to 100,000 BTU/h _____	Non-Haz. Proc. Piping System Outlets _____
Fixtures with drain/vent repairs or alterations _____	• from 100,000 to 500,000 BTU/h _____	Commercial Hood Type 1 _____
Lawn Sprinkler System with Backflow Device _____	• from 500,000 to 1,000,000 BTU/h _____	Dust Collection System _____
Vacuum Breakers not with Sprinkler _____	• from 1,000,000 to 1,750,000 BTU/h _____	Other _____
Backflow Protective Devices to 2" diameter _____	• over 1,750,000 BTU/h _____	
Backflow Protective Devices over 2" diameter _____		

Describe Project and Specific Use in Detail: The scope of work is to install one Radiant Tube Heater system as to match adjacent heaters in the space for work production.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 5,800.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

  
 APPLICANT'S SIGNATURE

10/9/2013  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1660 Heritage St.</u>		<input type="checkbox"/> First Plumbing Permit <b>PAID</b>	Permit Type: <b>36</b>	Flood Zone: <b>B</b>			
Permit Approval		Initial	Date	COMMENTS			
Mechanical		<u>lv</u>	<u>10-21-13</u>	CITY OF WOODLAND			
Plumbing							
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>75.00</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>		Date	Receipt Number	Total Due \$ <u>75.00</u> (P)			
		<u>10/23/13</u>	<u>92877</u>				



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299

**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-183

Date Received: 9-23-13

<b>APPLICANT</b>		Name: <u>Rhonda Ziegler</u>	Phone: [REDACTED]
Mailing Address, City, State Zip		[REDACTED]	Email Address: [REDACTED]
<b>PROPERTY OWNER</b>		Name: <u>Woodland East Mobile Home Park</u>	Phone: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	Email Address: [REDACTED]
<b>GENERAL CONTRACTOR</b>		Business Name: <u>KZ Enterprises</u>	Contact Person: <u>Rhonda Ziegler</u>
Mailing Address, City State, Zip		<u>PO BOX 339 Woodland, WA 98674</u>	Phone: <u>(360) 841-8469</u>
City Business License #		<u>12-000254.6</u>	State Contractors License #
		<u>KZ ENT # 977NR</u>	Email Address: <u>Rhonda.Ziegler@gmail.com</u>
Property Address		<u>Woodland East 369 Gun Club rd #37, Woodland WA, 98674</u>	
Parcel Number			
Fill & Grade/Excavation with this project?		Type of Project	
Yes [ ] No [X] Total Quantity of Earthwork: <u>CY</u>		<input checked="" type="checkbox"/> New <input type="checkbox"/> Remodel	<input type="checkbox"/> Add On <input type="checkbox"/> Repair <input type="checkbox"/> Demolition <input type="checkbox"/> Other
Occupancy (uses): <u>Manufactured Home</u>		No. of Units	No. of Bedrooms
		<u>1</u>	<u>3</u>
		No. of Bathrooms	<u>2</u>
		No. of Stories	Building Height
		<u>1</u>	<u>1500</u>
		Total Square Feet	
			<u>1500</u>

Describe Project and Specific Use in Detail:

Place new Manufactured home in park

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$**

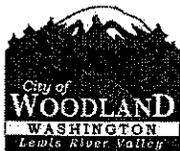
NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.**

Owner's Signature: [REDACTED] Date: 09/23/13  
Applicant's Signature: [REDACTED] Date: \_\_\_\_\_

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: _____ Side: _____ Back: _____	Zone: _____	Permit Type: <u>PAD</u>	Flood Zone: <u>A-15</u>
<b>Approvals</b>	Initial	Date	Comments
Civil Plans			<b>OCT 23 2013</b>
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WJW</u>	<u>10-22-13</u>	<b>CITY OF WOODLAND</b>
<b>Fees Due</b>	Amount	Account	<b>Fees Due</b>
Building Permit	<u>300.00</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Meter Deposit
Plan Review Balance	<u>150.00</u>	001 322 10 20	Sewer Assessment
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection
Grading/Excavating		001 322 10 00	Roadway Access
Floodplain Mgt.	<u>100.00</u>	001 345 89 00	<b>TOTAL</b>
School Impact Fees	<u>0</u>	350 345 85 00	Amount: <u>\$ 554.50</u>
Fire Impact Fees	<u>0</u>	351 345 85 00	Receipt Number: <u>908716</u>
Park Impact Fees	<u>0</u>	352 345 85 00	Amount: <u>554.50</u>
Transp. Impact Fees	<u>0</u>	353 345 85 00	Date: <u>10/23/13</u>
			Initial: <u>SR</u>



# Commercial & Multifamily Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-189

Date Received: 10-29-13

APPLICANT		Name: <u>JIM LICHTY</u>	Phone: [REDACTED]
Mailing Address, City, State Zip		[REDACTED]	Email Address: [REDACTED]
PROPERTY OWNER		Name: <u>DAVE COOPER</u>	Phone: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	Email Address: [REDACTED]
GENERAL CONTRACTOR		Business Name: <u>GARRETT SIGN CO.</u>	Contact Person: <u>JIM LICHTY</u>
Mailing Address, City State Zip		<u>811 HARVEY ST. VAN WA 98660</u>	Phone: [REDACTED]
City Business License # <u>0001360</u>		State Contractors License # <u>600051001</u>	Email: <u>JIML@GARRETTSIGN.COM</u>
Property Address: <u>1650 ATLANTIC AVE</u>			Parcel Number: [REDACTED]
Fill & Grade/Excavation with this project?		Type of Project	
Yes [ ] No [ ] Total Quantity of Earthwork: _____ CY		<input type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other _____	
Occupancy (uses):		No. of Units	No. of Bedrooms
		No. of Bathrooms	
		No. of Stories	Building Height
		Total Square Feet	

Describe Project and Specific Use in Detail: MOVE EXISTING SIGN TO NEW LOCATION AT 1650 ATLANTIC AVE. (MOVE FROM 1351 PACIFIC AVE)

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 150000

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*

Owner's Signature: [REDACTED]

Date: 10/28/2013

Applicant's Signature: [REDACTED]

Date: \_\_\_\_\_

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: \_\_\_\_\_ Side: \_\_\_\_\_ Back: \_\_\_\_\_ Zone: C-2 Permit Type: 35 PAID Flood Zone: B

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department	<u>AS</u>	<u>10/29/13</u>	<u>see attached</u>
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WL</u>	<u>10-29-13</u>	

CITY OF WOODLAND

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>145.00</u>	001 322 10 00	Fire Impact Fees		351 345 85 00
Plan Review Pre-payment		001 322 10 20	Park Impact Fees		352 345 85 00
Plan Review Balance		001 322 10 20	Roadway Access		104 322 40 00
Surcharge		001 322 10 00	TOTAL	<u>145.00</u>	
Grading/Excavating		001 322 10 00	Receipt Number		Amount
Floodplain Mgt.		001 345 89 00		<u>029168</u>	<u>145.00</u>
School Impact Fees		350 345 85 00	Date	<u>10-29-13</u>	Initial
Transp. Impact Fees		353 345 85 00			<u>LC</u>

issued 10/29/13

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 213-190  
 Date 10-24-13

Applicant Name <u>Woodland Care Center</u>	Title (if owner, state OWNER) <u>Administrator</u>	Daytime Phone: [REDACTED]
Property Owner <u>Woodland Enterprises</u>	Mailing Address, City, State & Zip [REDACTED]	Daytime Phone: [REDACTED]
Contractor <u>Greg Carpenter / Maintenance Director</u>	Business Address, City, State & Zip <u>310 4th St. Woodland, WA 98674</u>	Daytime Phone: <u>360-225-9443</u>
City of Woodland Business License Number <u>REQUIRED</u>	Washington State Labor & Industries Number and Expiration Date <u>600-402-122</u> <u>12/31/13</u>	<u>REQUIRED</u>
Project Address <u>310 4th St. Woodland, WA 98674</u>	Subdivision/Legal Description <u>Woodland Convelescent</u>	Parcel Number <u>5-</u> <u>REQUIRED</u>
Type of Facility: <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____

<b>PLUMBING:</b> Fixtures (or set) on one trap ..... <u>1</u> Building or Trailer Park Sewer ..... Rainwater System Drains (inside) ..... Private Sewage System ..... Water Heaters and/or Vents ..... Gas Piping Systems of 1 to 5 vents ..... Gas Piping Systems over 5 vents ..... Industrial Waste Interceptors ..... Installations/Alterations/ Repairs of: • Water Piping ..... <u>1</u> • Water Treating Equipment ..... • Medical Gas Piping ..... Fixtures with drain/vent repairs or alterations ..... <u>1</u> Lawn Sprinkler System with Backflow Device ..... Vacuum Breakers not with Sprinkler ..... Backflow Protective Devices to 2" diameter ..... Backflow Protective Devices over 2" diameter .....	<b>MECHANICAL:</b> Furnace up to 100,000 BTU ..... Furnace over 100,000 BTU ..... Floor Furnace installation or relocation ..... Heater (suspended, recessed or floor) ..... Vent not included with appliance ..... Repair/Alteration/Addition to Appliance ..... Boilers/Compressors to 3hp (heat pump) ..... • from 3 to 15 hp ..... • from 15 to 30 hp ..... • from 30 to 50 hp ..... • over 50 hp ..... Absorption Systems to 100,000 BTU/h ..... • from 100,000 to 500,000 BTU/h ..... • from 500,000 to 1,000,000 BTU/h ..... • from 1,000,000 to 1,750,000 BTU/h ..... • over 1,750,000 BTU/h .....	Air Handling Units up to 10,000 CFM ..... • over 10,000 CFM ..... Evaporative Cooler (non portable) ..... Ventilation Fan w/ single duct ..... Ventilation System (not heat or a/c) .. Hood w/ mechanical exhaust ..... Incinerator, domestic type ..... • commercial or industrial ..... Appliance/Equipment Item (UMC) ..... Fuel-Gas Piping System Outlets ..... Haz. Process Piping System Outlets .. Non-Haz. Proc. Piping System Outlets ..... Commercial Hood Type 1 ..... Dust Collection System ..... Other .....
--	--	--

Describe Project and Specific Use in Detail: Remove Tub. Install New Tub in  
See attached - different Room. Move 1 Shower Head.

Issued 10/30/13

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ REQUIRED

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE]      10-24-13  
 APPLICANT'S SIGNATURE      DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:		<input type="checkbox"/> First Plumbing Permit	Permit Type: <b>36</b>	Flood Zone: <b>PAID</b>			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS				
Mechanical			<b>OCT 30 2013</b>				
Plumbing	<u>WW</u>	<u>10-29-13</u>	<b>CITY OF WOODLAND</b>				
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>70.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>JR</u>		Date: <u>10/30/13</u>	Receipt Number: <u>92982</u>		Total Due \$ <u>70.00</u> <b>(P)</b>		

# Commercial Building Permit Application

City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 212-067  
 Date 10/6/12

Applicant Name <b>KRISTINA HAURI</b>		Title (if owner, state OWNER) <b>MWA ARCHITECTS</b>		Property Owner <b>LONGVIEW HOUSING AUTHORITY</b>	
Mailing Address, City, State & Zip				Phone # Mobile #	
Contractor <b>TBD</b>			Contact Person/Title		
Mailing Address, City, State & Zip				Phone # Mobile #	
City of Woodland Business License Number		Washington State Labor & Industries Number and Expiration Date			
Property Address <b>1319 GLENWOOD ST WOODLAND WA</b>		Subdivision/Legal Description <b>LOT 4 MITCHELL ADDITION AS RECORDED IN VOL 12 OF PLATS, P 40 RECORDED SAPO CO.</b>		Parcel Number <b>5-02850604</b>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, attach a Floodplain Worksheet.		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If so, a shoreline permit may be required (single family residential lots are exempt).			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet				Total Quantity of Earthwork: <b>CY</b>	
Type of Building <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses): <b>R-2</b>		Sq. Feet of Use <b>7653</b>	Class/Type <b>VB</b>	No. of Units <b>7</b>	No. of Bedrooms <b>13</b>
				No. of Bathrooms <b>12</b>	
				No. of Stories <b>3</b>	Building Height <b>35'</b>
				Total Square Feet <b>7653</b>	
Energy Code Compliance Type of Heating: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial		Residential (SFD/Duplex): <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational	Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis

Describe Project and Specific Use in Detail:

**BUILDING 1 - TYPE B**

Value under this permit: \$401,706 (WV)  
**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$584,995.00**

**NOTICE:** Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: \_\_\_\_\_

Date: 6.15.12

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Address: <b>1319 GLENWOOD</b>		Permit Type: <b>5</b>		Flood Zone: <b>B</b>	
Other Permits Required: Plumbing Permit YES ( ) NO ( ) Mechanical Permit YES ( ) NO ( ) Fire/Life Safety YES ( ) NO ( ) Other YES ( ) NO ( )		Land Use Application Number: Zone: <b>HDR</b> Comp. Plan Designation:		<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other	
Setbacks: Front: Back: Side:		SEPA Determination Floodplain ( )		Action: Critical Areas ( )	
				Issued: Shorelines ( )	

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			
Public Works			<b>PAID</b>
Planning/Environmental			<b>OCT 03 2012</b>
Drainage & Erosion Control			
Fire/Life Safety			<b>CITY OF WOODLAND</b>
Building			
FEES DUE			
Building Permit		<b>2684.95</b>	001 332 10 00 Roadway Access <b>23.95</b> 104 322 40 00
Plan Review	<b>613 94</b>	<b>+ 1131.28</b>	001 332 10 20
Surcharge		<b>16.50</b>	001 332 10 00
Grading/Excavation			001 332 10 00 <b>Deposit 1131.28</b>
Fire/Light Safety			001 332 10 10 <b>Total Owning 23,688.34</b>
Floodplain Mgt			001 345 89 00
School Impact Fees		<b>4550</b>	350 345 85 00
Fire Impact Fees		<b>9982</b>	351 345 85 00 <b>86123 1131.28 6/27/12</b>
Park Impact Fees		<b>5817</b>	352 345 85 00 <b>92692 23,688.34 10/3/13</b>

**Issued 10/3/13**

**Commercial Building Permit Application**  
 City of Woodland, Wash ton - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 212-068  
 Date 6-15-12

Applicant Name <u>Kristina Hauri</u>		Title (if owner, state OWNER) <u>MWA Architects</u>		Property Owner <u>Longview Housing Authority</u>	
Mailing Address, City, State & Zip [REDACTED]			Phone # [REDACTED]		Mobile # [REDACTED]
Contractor <u>TBD</u>			Contact Person/Title		
Mailing Address, City, State & Zip			Phone #		Mobile #
City of Woodland Business License Number			Washington State Labor & Industries Number and Expiration Date		
Property Address <u>1317 Glenwood St. WOODLAND, WA</u>		Subdivision/Legal Description <u>Lot 4 Mitchell Addition</u>		As recorded in vol <u>12 of Plats, pg 40</u>	Parcel Number <u>5-024501604</u>
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input checked="" type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input checked="" type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input checked="" type="checkbox"/> NO			Total Quantity of Earthwork: <b>CY</b>		
Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses): <u>R-2</u>		Sq. Feet of Use <u>7,653</u>	Class/Type <u>1/B</u>	No. of Units <u>7</u>	No. of Bedrooms <u>13</u>
				No. of Bathrooms <u>12</u>	
				No. of Stories <u>3</u>	Building Height <u>35'</u>
					Total Square Feet <u>7,653</u>
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Institutional <input type="checkbox"/> Educational <input type="checkbox"/> Industrial		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis		Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	
				Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail:  
Building - 2 Type B

Value under this Permit: \$ 401,706.00 (WW)

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT**      \$ 581,995.00

**NOTICE:** Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: \_\_\_\_\_ Date: 6-15-12

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Address: <u>1317 GLENWOOD</u>		Permit Type: <u>5</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES ( ) NO ( ) Mechanical Permit YES ( ) NO ( ) Fire/Life Safety YES ( ) NO ( ) Other YES ( ) NO ( )		Land Use Application Number: Zone: <u>HAR</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front:                      Back:                      Side:		SEPA Determination Floodplain ( )	Action: Critical Areas ( )
		Issued: Shorelines ( )	

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			<b>PAID</b>
Public Works			
Planning/Environmental			<b>OCT 13 2012</b>
Drainage & Erosion Control			
Fire/Life Safety			<b>CITY OF WOODLAND</b>
Building			

FEES DUE		ISSUED	DATE
Building Permit	<u>2684.95</u>	001 332 10 00	Roadway Access <u>23.95</u> 104 322 40 00
Plan Review	<u>613 94 + 1131.28</u>	001 332 10 20	
Surcharge	<u>16.50</u>	001 332 10 00	Deposit <u>1131.28</u>
Grading/Excavation	<u>—</u>	001 332 10 00	Total Owing <u>23,688.34</u>
Fire/Light Safety	<u>—</u>	001 332 10 10	
Floodplain Mgt	<u>—</u>	001 345 89 00	
School Impact Fees	<u>4550.00</u>	350 345 85 10	
Fire Impact Fees	<u>9982.00</u>	351 345 85 00	<u>92691</u> <u>23,688.34</u> <u>10/13/12</u>
Park Impact Fees	<u>5817.00</u>	352 345 85 00	<u>06/23</u> <u>1131.28</u> <u>6/27/12</u>

Issued 10/13/12

# Commercial Building Permit Application

City of Woodland, Wash ton - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 212-069  
 Date (M) 6-15-12

Applicant Name <u>Kristina Hauri</u>		Title (if owner, state OWNER) <u>MWA Architects</u>		Property Owner <u>Longview Housing Authority</u>	
Mailing Address, City, State & Zip <u>[REDACTED]</u>			Phone # <u>[REDACTED]</u>		Mobile # <u>[REDACTED]</u>
Contractor <u>TBD</u>		Contact Person/Title			
Mailing Address, City, State & Zip			Phone #		Mobile #
City of Woodland Business License Number		Washington State Labor & Industries Number and Expiration Date			
Property Address <u>1315 Glenwood St</u>		Subdivision/Legal Description <u>WOODLAND, WA Lot 4 Mitchell Addition</u>		Parcel Number <u>5-02450604</u>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input checked="" type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input checked="" type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input checked="" type="checkbox"/> NO		Total Quantity of Earthwork: <b>CY</b>			
Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses): <u>R-2</u>		Sq. Feet of Use <u>7653</u>		Class/Type <u>VB</u>	
		No. of Units <u>7</u>		No. of Bedrooms <u>13</u>	
		No. of Stories <u>3</u>		Building Height <u>35'</u>	
		No. of Bathrooms <u>12</u>		Total Square Feet <u>7653</u>	
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input type="checkbox"/> Prescriptive Path <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> Educational		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis		Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	
		Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis			

Describe Project and Specific Use in Detail:

Building 3 - Type B

Value under this Permit: \$ 401,706

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT**

\$ 584,995.00

**NOTICE:** Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature [REDACTED]

Date 6.15.12

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Address: <u>1315 GLENWOOD</u>		Permit Type: <u>5</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES ( ) NO ( ) Mechanical Permit YES ( ) NO ( ) Fire/Life Safety YES ( ) NO ( ) Other YES ( ) NO ( )		Land Use Application Number: Zone: <u>ADR</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: Back: Side:		SEPA Determination: Floodplain ( )	Action: Critical Areas ( )
		Issued: Shorelines ( )	

APPROVALS		Initial	Date	SPECIAL COMMENTS	
Water/Sewer				PAID	
Public Works				OCT 03 2012	
Planning/Environmental				CITY OF WOODLAND	
Drainage & Erosion Control					
Fire/Life Safety					
Building					
FEES DUE		Amount	Amount	RESIDUE	
Building Permit		<u>2684.95</u>	001 332 10 00	Roadway Access	<u>23.95</u> 104 322 40 00
Plan Review	<u>613 94</u>	<u>+ 1131.28</u>	001 332 10 20		
Surcharge		<u>16.50</u>	001 332 10 00	Deposit	<u>1131.28</u>
Grading/Excavation		<u>---</u>	001 332 10 00	Total Dwing	<u>23,688.34</u>
Fire/Light Safety		<u>---</u>	001 332 10 10		
Floodplain Mgt		<u>---</u>	001 345 89 00		
School Impact Fees		<u>4550.00</u>	350 345 85 10		
Fire Impact Fees		<u>9982.00</u>	351 345 85 00	<u>916123</u>	<u>1131.28</u> <u>6/27/12</u>
Park Impact Fees		<u>5817.00</u>	352 345 85 00	<u>92690</u>	<u>23,688.34</u> <u>10/31/13</u>

Issued 10/31/13



# Commercial Building Permit Application

City of Woodland, Wash ton - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 212-071  
 Date 10-12-12

Applicant Name <b>KRISTINA HAURI</b>	Title (if owner, state OWNER) <b>MVA ARCHITECTS</b>	Property Owner <b>LONGVIEW HOUSING AUTHORITY</b>
Mailing Address, City, State & Zip [REDACTED]	Phone # [REDACTED]	Mobile # [REDACTED]

Contractor <b>TBD</b>	Contact Person/Title
Mailing Address, City, State & Zip	Phone # Mobile #

City of Woodland Business License Number	Washington State Labor & Industries Number and Expiration Date
--	--

Property Address <b>311 GLENWOOD ST WOODLAND, WA</b>	Subdivision/Legal Description <b>LOT 4 MITCHELL ADDITION RELOADED PAS REGS IN VOL 12 of Plats, SAID CO.</b>	Parcel Number <b>5-02450604</b>
---	--	------------------------------------

Will this structure be within the 100 year floodplain?  YES  NO  
 If YES, attach a Floodplain Worksheet.

Is any part of this property within 200 feet of a shoreline of statewide significance?  YES  NO  
 If so, a shoreline permit may be required (single family residential lots are exempt).

Is there or has there been any filling, grading, or excavation associated with this project?  YES  NO  
 If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet

Total Quantity of Earthwork: \_\_\_\_\_ **CY**

Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional	Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Remodel <input type="checkbox"/> Add-on <input type="checkbox"/> Move <input type="checkbox"/> Change in Use <input type="checkbox"/> Repair <input type="checkbox"/> Demolish	No. of Units <b>7</b>	No. of Bedrooms <b>13</b>	No. of Bathrooms <b>12</b>
Occupancy (uses): <b>R-2</b>	Sq. Feet of Use <b>7653</b>	Class/Type <b>VB</b>	No. of Stories <b>3</b>	Building Height <b>35'</b>
			Total Square Feet <b>7653</b>	

Energy Code Compliance	Residential (SFD/Duplex): <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational	Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis
------------------------	---	--	--	---

Describe Project and Specific Use in Detail:  
BUILDINGS - TYPE B

Value under this permit: \$ 401,706.00 (WN)

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT** \$ 584,995.00

**NOTICE:** Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.**

Applicant's Signature: \_\_\_\_\_ Date: 10.15.12

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Address: <b>1311 GLENWOOD</b>	Permit Type: <b>5</b>	Flood Zone: <b>B</b>
Other Permits Required: Plumbing Permit YES ( ) NO ( ) Mechanical Permit YES ( ) NO ( ) Fire/Life Safety YES ( ) NO ( ) Other YES ( ) NO ( )	Land Use Application Number: Zone: <b>HDR</b> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: Back: Side:	SEPA Determination Floodplain ( ) Critical Areas ( )	Action: Shorelines ( )

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			<b>PAID</b>
Public Works			
Planning/Environmental			<b>OCT 13 2012</b>
Drainage & Erosion Control			
Fire/Life Safety			<b>CITY OF WOODLAND</b>
Building			

FEES DUE	AMOUNT	PERMIT	FEES DUE
Building Permit	<b>2684.95</b>	001 332 10 00	Roadway Access
Plan Review <b>613</b>	<b>94 + 1131.28</b>	001 332 10 20	<b>23.95</b>
Surcharge	<b>16.50</b>	001 332 10 00	Deposit
Grading/Excavation		001 332 10 00	<b>1131.28</b>
Fire/Light Safety		001 332 10 10	<b>23,688.34</b>
Floodplain Mgt.		001 345 89 00	
School Impact Fees	<b>4550.00</b>	350 345 85 10	
Fire Impact Fees	<b>9982.00</b>	351 345 85 00	<b>86123</b>
Park Impact Fees	<b>5817.00</b>	352 345 85 00	<b>1131.28</b>
			<b>1013/13</b>

**ISSUED 10/3/12**

# Commercial Building Permit Application

City of Woodland, Wash ton - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 212-072  
 Date (JA) 6-15-12

Applicant Name <u>Kristina Hawi</u>		Title (if owner, state OWNER) <u>MWA Architects</u>		Property Owner <u>Longview Housing Authority</u>	
Mailing Address, City, State & Zip [REDACTED]			Phone # [REDACTED]		Mobile # [REDACTED]
Contractor <u>TBD</u>		Contact Person/Title			
Mailing Address, City, State & Zip			Phone #		Mobile #
City of Woodland Business License Number		Washington State Labor & Industries Number and Expiration Date			
Property Address <u>1309 Glenwood St</u>		Subdivision/Legal Description <u>AS recorded in vol. 129 Plats PG 40</u> <u>Lot 4 Mitchell Addition</u>		Parcel Number <u>5-02450604</u>	
Will this structure be within the 100 year floodplain? <input type="checkbox"/> YES If YES, attach a Floodplain Worksheet. <input checked="" type="checkbox"/> NO		Is any part of this property within 200 feet of a shoreline of statewide significance? <input type="checkbox"/> YES If so, a shoreline permit may be required (single family residential lots are exempt). <input checked="" type="checkbox"/> NO			
Is there or has there been any filling, grading, or excavation associated with this project? <input type="checkbox"/> YES If YES, and over 100CY, complete and attach an Excavation & Grading Worksheet <input checked="" type="checkbox"/> NO		Total Quantity of Earthwork:  <b>CY</b>			
Type of Building <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Type of Project <input checked="" type="checkbox"/> New <input type="checkbox"/> Add-on <input type="checkbox"/> Change in Use <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>			
Occupancy (uses): <u>R-2</u>		Sq. Feet of Use <u>9,543</u>		Class/Type <u>1 VB</u>	
				No. of Units <u>8</u>	
				No. of Bedrooms <u>18</u>	
				No. of Bathrooms <u>14</u>	
				No. of Stories <u>2/3</u>	
				Building Height <u>35 ft</u>	
				Total Square Feet <u>9,543</u>	
Energy Code Compliance Residential (SFD/Duplex): Type of Heating: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial		Residential (SFD/Duplex): <input type="checkbox"/> Prescriptive Path <input type="checkbox"/> Institutional <input type="checkbox"/> Educational		Non-Residential Envelope: <input type="checkbox"/> Prescriptive Option <input type="checkbox"/> Component Design <input type="checkbox"/> System Analysis	
				Non-Residential Mechanical: <input type="checkbox"/> Simple System <input type="checkbox"/> Complex System <input type="checkbox"/> System Analysis	
				Non-Residential Lighting: <input type="checkbox"/> Prescriptive Lighting <input type="checkbox"/> Light Power Allowance <input type="checkbox"/> System Analysis	

Describe Project and Specific Use in Detail:  
BUILDING 6 - TYPE A

Value under this permit: \$ 500,912.00

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT** \$ 729,467.00

**NOTICE:** Separate permits and approvals may be required for this project. Every permit issued by the Administrative Authority under the provisions of the City of Woodland Municipal Code shall expire by limitation and become null and void if the work authorized by such permit is not commenced within 180 days from the date of issuance of such permit, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. All provisions of laws and ordinances governing the type of project shall be complied with whether specified herein or not. The granting of a permit or an approval does not presume to give authority to violate or cancel the provisions of any other federal, state, or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for a FINAL INSPECTION for this project.*

Applicant's Signature: \_\_\_\_\_ Date: 6.15.12

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Address: <u>1309 GLENWOOD</u>		Permit Type: <u>5</u>	Flood Zone: <u>B</u>
Other Permits Required: Plumbing Permit YES ( ) NO ( ) Mechanical Permit YES ( ) NO ( ) Fire/Life Safety YES ( ) NO ( ) Other YES ( ) NO ( )		Land Use Application Number: Zone: <u>HDR</u> Comp. Plan Designation:	<input type="checkbox"/> Permitted Use <input type="checkbox"/> Conditional Use <input type="checkbox"/> Other
Setbacks: Front: _____ Back: _____ Side: _____		SEPA Determination Floodplain ( )	Action: Critical Areas ( )
		Issued: Shorelines ( )	

APPROVALS	Initial	Date	SPECIAL COMMENTS
Water/Sewer			
Public Works			
Planning/Environmental			
Drainage & Erosion Control			
Fire/Life Safety			
Building			
FEES DUE			
Building Permit		<u>3,239.35</u>	001 332 10 00
Plan Review	<u>694 92</u>	<u>+ 1,410.66</u>	001 332 10 20
Surcharge		<u>18.50</u>	001 332 10 00
Grading/Excavation			001 332 10 00
Fire/Light Safety			001 332 10 10
Floodplain Mgt			001 345 89 00
School Impact Fees		<u>5,200.00</u>	350 345 85 10
Fire Impact Fees		<u>11,408.00</u>	351 345 85 00
Park Impact Fees		<u>6,648.00</u>	352 345 85 00
Roadway Access		<u>27.36</u>	104 322 40 00
Deposit		<u>1,410.66</u>	
Total Owning		<u>27,236.13</u>	

issued 10/3/13