

PO #: 18472002 Store #: 4718

66839

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No: 913-2246  
 Date: 11/13/13

Applicant Name: <u>Salina Thapa</u>	Title (if owner, state OWNER): <u>Contractor</u>	Daytime Phone: _____
Property Owner: <u>Rainey, Chris</u>	Mailing Address, City, State & Zip: _____	Daytime Phone: _____
Contractor: <u>Fast Water Heater</u>	Business Address, City, State & Zip: <u>Bothell, WA 98011</u>	Daytime Phone: <u>425-636-7084</u>
City of Woodland Business License Number: <u>12-0001227</u>	Washington State Labor & Industries Number and Expiration Date: <u>FastW04948BC 11/14</u>	
Project Address: <u>191 Maple Ln</u>	Subdivision/Legal Description: <u>REQUIRED</u>	Parcel Number: <u>5-08090190</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>	

PLUMBING:	MECHANICAL:
Fixtures (or set) on one trap _____	Furnace up to 100,000 BTU _____
Building or Trailer Park Sewer _____	Furnace over 100,000 BTU _____
Rainwater System Drains (Inside) _____	Floor Furnace Installation or relocation _____
Private Sewage System _____	Heater (suspended, recessed or floor) _____
Water Heaters and/or Vents _____	Vent not included with appliance _____
Gas Piping Systems of 1 to 5 vents _____	Repair/Alteration/Addition to Appliance _____
Gas Piping Systems over 5 vents _____	Boilers/Compressors to 3hp (heat pump) _____
Industrial Waste Interceptors _____	• from 3 to 15 hp _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp _____
• Water Piping _____	• from 30 to 50 hp _____
• Water Treating Equipment _____	• over 50 hp _____
• Medical Gas Piping _____	Absorption Systems to 100,000 BTU/h _____
Fixtures with drain/vent repairs or alterations _____	• from 100,000 to 500,000 BTU/h _____
Lawn Sprinkler System with Backflow Device _____	• from 500,000 to 1,000,000 BTU/h _____
Vacuum Breakers not with Sprinkler _____	• from 1,000,000 to 1,750,000 BTU/h _____
Backflow Protective Devices to 2" diameter _____	• over 1,750,000 BTU/h _____
Backflow Protective Devices over 2" diameter _____	

Describe Project and Specific Use in Detail:  
Remove & replace gas water heater in existing location  
PAID  
NOV 13 2013

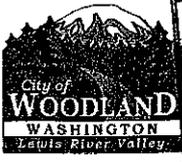
TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 750.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: 11/05/13

**DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY**

Project Address/Location: <u>191 Maple Ln</u>	<input type="checkbox"/> First Plumbing Permit <input checked="" type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>B</u>
Permit Approval Initial: <u>UW</u>	Date: <u>11-12-13</u>	COMMENTS:	
Plumbing			
Mechanical			
Fire/Life Safety			
FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>50.00</u>	001 322 10 00
Mechanical Permit			001 322 10 00
Other			
Received By: <u>JM</u>	Date: <u>11/13/13</u>	Receipt Number: <u>93206</u>	Total Due: <u>\$ 50.00</u>



**RECEIVED**  
 One and Two Family Building  
 Permit Application  
 Building Department, 230 Davidson Ave., Woodland, WA 98674  
 Phone: (360) 225-7299  
 OCT 30 2013  
 PRINT INK OR TYPE  
 City of Woodland  
 Building Dept  
 (Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY  
 Permit No. 213-192  
 Date Received: 10/30/13 ats

**APPLICANT** Name: SUZANNE FAVELUKE Phone: \_\_\_\_\_  
 Mailing Address, City, State, Zip: \_\_\_\_\_ Email Address: \_\_\_\_\_  
**PROPERTY OWNER** Name: SUZANNE FAVELUKE Phone: \_\_\_\_\_  
 Mailing Address, City, State, Zip: \_\_\_\_\_ Email Address: \_\_\_\_\_  
**GENERAL CONTRACTOR** Business Name: SERVIC GROUP CONSTRUCTION Contact Person: MARIO BUSTAMANTIE  
 Mailing Address, City, State, Zip: 8317 NE 106TH AVE VANCOUVER, WA 98662 Phone: 971-570-4476  
 City Business License #: SEVVIC090JM State Contractors License #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Property Address: 100 S. PEKIN RD. WOODLAND, WA 98674 Parcel Number: 502350805  
 Fill & Grade/Excavation with this project? Yes [ ] No [X] Total Quantity of Earthwork: CY Type of Project: [ ] New [ ] Add On [ ] Demolition [ ] Remodel [ ] Repair [X] Other: INT. ADD  
 Occupancy (uses): SINGLE FAMILY RESIDENCE  

No. of Units	No. of Bedrooms	No. of Bathrooms
<u>1</u>	<u>3</u>	<u>3</u>
No. of Stories	Building Height	Total Square Feet
<u>2</u>		<u>5,521</u>

Describe Project and Specific Use in Detail: CONVERTING 248 SF OF AN EXISTING 1,945 SF OF GARAGE TO A BEDROOM WITH 1 HOUR CONSTRUCTION & CONSTRUCTION OF FLOOR TO MATCH EXISTING.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 6,000.00  
 NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.  
 I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*

Owner's Signature: \_\_\_\_\_ Date: 10-30-13  
 Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

DO NOT WRITE BELOW - FOR OFFICE USE ONLY  
 Setbacks: Front: 25 Side: 5 Back: \_\_\_\_\_ Zone: USR Permit Type: PAID Flood Zone: B

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WV</u>	<u>11-17-13</u>	

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>125.25</u>	001 322 10 00	Water Assessment		421 368 10 10
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Meter Deposit		401 389 00 00
Plan Review Balance	<u>81.41</u>	001 322 10 20	Sewer Assessment		422 368 10 00
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection		402 369 90 10
Grading/Excavating		001 322 10 00	Roadway Access		104 322 40 00
Floodplain Mgt.		001 345 89 00	<b>TOTAL</b>	<b>\$ 211.16</b>	
School Impact Fees		350 345 85 00	Receipt Number	Amount	Date
Fire Impact Fees		351 345 85 00	<u>93407</u>	<u>\$211.16</u>	<u>11-19-13</u>
Park Impact Fees		352 345 85 00			
Transp. Impact Fees		353 345 85 00			



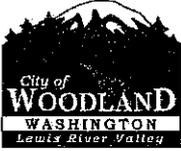
**RECEIVED**  
 One and Two Family Building  
**Permit Application**  
 Building Department, 230 Davidson Ave., Woodland, WA 98674  
 Phone (360) 225-7299  
 PRINT IN INK OR TYPE  
 (Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY  
 Permit No. 213-184  
 Date Received: 10/23/13

<b>APPLICANT</b>		Name: <u>Karlson Development LLC</u>	Phone: [REDACTED]
Mailing Address, City, State, Zip		[REDACTED]	Email Address: [REDACTED]
<b>PROPERTY OWNER</b>		Name: <u>Same</u>	Phone: [REDACTED]
Mailing Address, City, State, Zip		[REDACTED]	Email Address: [REDACTED]
<b>GENERAL CONTRACTOR</b>		Business Name: <u>Same</u>	Contact Person: <u>Diane Karlson</u>
Mailing Address, City, State, Zip		[REDACTED]	Phone: <u>444-1405</u>
City Business License # <u>00017617</u>		State Contractors License # <u>KA-15069806E 7-14</u>	Email Address: [REDACTED]
Property Address: <u>299 Hillshire Dr. Woodland WA 98674</u>		Parcel Number: <u>502357049</u>	
Fill & Grade/Excavation with this project? Yes [ ] No [X]		Type of Project: <input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other	
Occupancy (uses): <u>Single Family Garage 441</u>		No. of Units: [REDACTED]	No. of Bedrooms: <u>3</u> No. of Bathrooms: <u>3</u>
		No. of Stories: <u>2</u>	Building Height: <u>28</u> Total Square Feet: <u>2408</u>
Describe Project and Specific Use in Detail: <u>New construction Single Family Lot 42</u>			
TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ <u>264,851.93</u> (wh.)			

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: <u>25</u> Side: <u>5</u> Back: <u>15</u>	Zone: <u>LDR</u>	Permit Type: <u>PAID 1</u>	Flood Zone: <u>A-15</u>
Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WW</u>	<u>11-18-13</u>	
Fees Due	Amount	Account	Fees Due
Building Permit	<u>1917.75</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment	<u>600.00</u>	001 322 10 20	Meter Deposit
Plan Review Balance	<u>646.54</u>	001 322 10 20	Sewer Assessment
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection
Grading/Excavating		001 322 10 00	Roadway Access <u>21x5</u>
Floodplain Mgt.	<u>100.00</u>	001 345 89 00	TOTAL DUE
School Impact Fees	<u>2750.00</u>	350 345 85 00	<del>17,259.17</del> <u>16,143.17</u> (wh)
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	Receipt Number
Park Impact Fees	<u>\$0</u>	352 345 85 00	Amount
Transp. Impact Fees	<u>846.38</u>	353 345 85 00	Date
			Initial
			<u>LC</u>
			<u>JM</u>



# RECEIVED

## One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

OCT 31 2013 Phone: (360) 225-7299

City of Woodland **PRINT IN INK OR TYPE**  
 Building Dept  
 Planning Dept  
 Separate Mechanical & Plumbing Permits Required

FOR OFFICE USE ONLY

Permit No. 213-193

Date Received: 10-31-13

Lot 34

**APPLICANT:** Name: Karlson Development LLC Phone: [Redacted]  
 Mailing Address, City, State, Zip: [Redacted] Email Address: [Redacted]

**PROPERTY OWNER:** Name: Same Phone: [Redacted]  
 Mailing Address, City, State, Zip: [Redacted] Email Address: [Redacted]

**GENERAL CONTRACTOR:** Business Name: Same Contact Person: Diane Karlson  
 Mailing Address, City, State, Zip: [Redacted] Phone: [Redacted]

City Business License #: 0001267 State Contractors License #: RA-1504806E 214 Email Address: [Redacted]

Property Address: 1777 Clatsop St Woodland WA 98674 Parcel Number: 507060134

Fill & Grade/Excavation with this project? Yes [ ] No [X] Total Quantity of Earthwork: CY  
 Type of Project: [X] New [ ] Add On [ ] Demolition [ ] Remodel [ ] Repair [ ] Other [ ]

Occupancy (uses): <u>Single family garage</u>	No. of Units <u>1</u>	No. of Bedrooms <u>3</u>	No. of Bathrooms <u>2</u>
<u>452 <del>495</del> SF</u>	No. of Stories <u>1</u>	Building Height <u>16</u>	Total Square Feet <u>1495</u>

Describe Project and Specific Use in Detail:  
New Con. Structure Single Family  
\$170,320.25 (WV)

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 29,000.00

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: [Redacted] Date: 10-30-13  
 Applicant's Signature: [Redacted] Date: 10-30-13

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: 25' Side: 5' Back: 15' Zone: UDR Permit Type: 1 Flood Zone: PAID-A-15

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WV</u>	<u>11-7-13</u>	

CITY OF WOODLAND					
Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>1396.95</u>	001 322 10 00	Water Assessment	<u>2940.00</u>	421 368 10 10
Plan Review Pre-payment	<u>600.00</u>	001 322 10 20	Meter Deposit	<u>630.00</u>	401 389 00 00
Plan Review Balance	<u>308.02</u>	001 322 10 20	Sewer Assessment	<u>4463.00</u>	422 368 10 00
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection	<u>210.00</u>	402 369 90 10
Grading/Excavating	<u>-</u>	001 322 10 00	Roadway Access <u>22x5 =</u>	<u>110.00</u>	104 322 40 00
Floodplain Mgt.	<u>100.00</u>	001 345 89 00	<b>TOTAL Due</b>	<b><u>14,442.47</u></b>	
School Impact Fees	<u>2750.00</u>	350 345 85 00	Receipt Number	Amount	Date
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	<u>93000</u>	<u>600.00</u>	<u>10-31-13</u>
Park Impact Fees	<u>116.00</u>	352 345 85 00	<u>93311</u>	<u>14,442.47</u>	<u>11-15-13</u>

Form Revised 4/2013  
Issued 11/15/13



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299  
**PRINT IN INK OR TYPE**  
(Separate Mechanical & Plumbing Permits Required)



<b>FOR OFFICE USE ONLY</b>
Permit No: <u>213-180</u>
Date Received: <u>10-15-13</u>

<b>APPLICANT</b>		Name: <u>ROBERT STEPHENSON</u>	Phone: [REDACTED]
Mailing Address: City, State, Zip		[REDACTED]	Email Address: [REDACTED]
<b>PROPERTY OWNER</b>		Name: <u>SAME</u>	Phone: [REDACTED]
Mailing Address, City, State, Zip		[REDACTED]	Email Address: [REDACTED]
<b>GENERAL CONTRACTOR</b>		Business Name: <u>West Coast Metal Buildings</u>	Contact Person: [REDACTED]
Mailing Address, City, State, Zip		<u>5330 Salem-Dallas Hwy Salem, OR 97304</u>	Phone: <u>866-404-7788</u>
City Business License # <u>319.3</u>		State Contractors License # <u>WESTCMT16MC</u>	Email Address: [REDACTED]
Property Address: <u>333 MADRONA Woodland</u>		Parcel Number: <u>50245015</u>	
Fill & Grade/Excavation with this project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Total Quantity of Earthwork: <u>3-5</u> CY		Type of Project: <input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other	
Occupancy (uses):		No. of Units	No. of Bedrooms
		No. of Stories	Building Height
		Total Square Feet	
Describe Project and Specific Use in Detail: <u>Place Fire Standing out port in back yard on gravel pad</u>			

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 1750**

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: [REDACTED] Date: 10/16/13  
Applicant's Signature: SAME -> Date: \_\_\_\_\_

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: _____ Side: _____ Back: _____	Zone: _____	Permit Type: _____	Flood Zone: <u>A-15</u>
Approvals	Initial	Date	Comments
Civil Plans			<b>PAID</b>  <b>NOV 01 2013</b>
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building			
Fees Due	Amount	Account	Fees Due
Building Permit	<u>63.15</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Meter Deposit
Plan Review Balance	<u>41.05</u>	001 322 10 20	Sewer Assessment
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection
Grading/Excavating		001 322 10 00	Roadway Access
Floodplain Mgt.		001 345 89 00	<b>TOTAL</b>
School Impact Fees		350 345 85 00	Receipt Number
Fire Impact Fees		351 345 85 00	Amount
Park Impact Fees		352 345 85 00	Date
Transp. Impact Fees		353 345 85 00	Initial
			<u>93011</u>
			<u>108.70</u>
			<u>11/01/13</u>
			<u>SR</u>



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299  
**PRINT IN INK OR TYPE**  
(Separate Mechanical & Plumbing Permits Required)



**FOR OFFICE USE ONLY**

Permit No. 213-240

Date Received: 11-26-13

<b>APPLICANT</b>		Name: <u>JEFF N JOES</u>	Phone: [REDACTED]
Mailing Address, City, State Zip		[REDACTED]	Email Address: [REDACTED]
<b>PROPERTY OWNER</b>		Name: <u>JEFF N JOES</u>	Phone: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	Email Address: [REDACTED]
<b>GENERAL CONTRACTOR</b>		Business Name	Contact Person
Mailing Address, City State, Zip			Phone:
City Business License #		State Contractors License #	Email Address:
Property Address		Parcel Number <u>5-0049-0505</u>	
Fill & Grade/Excavation with this project? Yes [ ] No [ ] Total Quantity of Earthwork: <u>CY</u>		Type of Project	<input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other
Occupancy (uses): <u>New Garden Shed</u>		No. of Units	No. of Bedrooms
		No. of Bathrooms	
		No. of Stories	Building Height
		<u>1</u>	<u>12'</u>
		Total Square Feet <u>150</u>	
Describe Project and Specific Use in Detail: <u>Build new garden shed</u>			

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 1000**

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

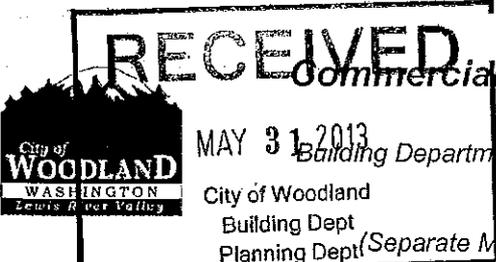
I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*

Owner's Signature: [REDACTED] Date: 11-26-13

Applicant's Signature: [REDACTED] Date: 11-26-13

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: _____ Side: _____ Back: _____	Zone: <u>A-15</u>	Permit Type: <u>31</u>	Flood Zone: <u>A-15</u>
Approvals	Initial	Date	<b>PAID</b> <b>NOV 26 2013</b>
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building			
<b>Fees Due</b>	<b>Amount</b>	<b>Account</b>	<b>Fees Due</b>
Building Permit	<u>38.75</u>	001 322 10 00	Water Assessment
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Meter Deposit
Plan Review Balance	<u>25.19</u>	001 322 10 20	Sewer Assessment
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection
Grading/Excavating		001 322 10 00	Roadway Access
Floodplain Mgt.		001 345 89 00	<b>TOTAL</b>
School Impact Fees		350 345 85 00	Receipt Number
Fire Impact Fees		351 345 85 00	Amount
Park Impact Fees		352 345 85 00	Date
Transp. Impact Fees		353 345 85 00	Initial
			<u>93522</u>
			<u>68.44</u>
			<u>11-26-13</u>
			<u>JM</u>



**Commercial & Multifamily Building Permit Application**  
 Building Department, 230 Davidson Ave., Woodland, WA 98674  
 Phone: (360) 225-7299  
**PRINT IN INK OR TYPE**  
 (Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY  
 Permit No. 213-085  
 Date Received: 5/31/13

Woodland High School

<b>APPLICANT</b>		Name McGranahan Architects	Phone: 253.383.3084
Mailing Address, City, State Zip 2111 Pacific Avenue, Suite 100, Tacoma, WA 98402		Email Address:	
<b>PROPERTY OWNER</b>		Name Woodland School District No. 404	Phone: 360.225.9451
Mailing Address, City State, Zip 800 Third Street, Woodland, WA 98674		Email Address: greenm@woodlandschools.org	
<b>GENERAL CONTRACTOR</b> To be determined		Business Name	Contact Person 508540100
Mailing Address, City State, Zip		Phone: 508560100	
City Business License #		State Contractors License #	Email: 507870105
Property Address 1500 Dike Access Road, Woodland, WA 98674		Parcel Number(s) 508530100	
Fill & Grade/Excavation with this project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Total Quantity of Earthwork: _____ <b>CY</b>		Type of Project	<input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other _____
Occupancy (uses): Part of Phase 1 Site Prep Project		No. of Units	No. of Bedrooms No. of Bathrooms
E: High School		No. of Stories	Building Height Total Square Feet
A-5: Grandstand		2	39'-9" 153,652
Describe Project and Specific Use in Detail: 2-story high school with Grandstand, Ticketbooth and Athletic Fields		(Grandstand 16,007 s.f.)	

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ \$42,326,431

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project. Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

PAID

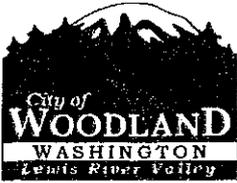
Owner's Signature  
 [Redacted Signature]

Applicant's Signature  
 Blake Bolton  
 McGranahan Architects

Date  
 NOV 22 2013  
 05.31.13  
 CITY OF WOODLAND

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front:	Side:	Back:	Zone:	Permit Type:	Flood Zone: B
Approvals	Initial	Date	Comments		
Civil Plans					
Planning Department					
Drainage/Erosion Control					
Fire/Life Safety					
Building	WW	11-15-13			
Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	\$ 156,452.30	001 322 10 00	Fire Impact Fees	\$ 86,584.74	351 345 85 00
Plan Review Pre-payment	0	001 322 10 20	Park Impact Fees	0	352 345 85 00
Plan Review Balance	101,694.00	001 322 10 20	Roadway Access	\$ 600.00	104 322 40 00
Surcharge	4.50	001 322 10 00	<b>TOTAL</b>	<b>\$ 345,335.54</b>	
Grading/Excavating		001 322 10 00	Receipt Number	Amount	Date
Floodplain Mgt.	0	001 345 89 00	93482	345,335.54	11-22-13
School Impact Fees	0	350 345 85 00			JM (P)
Transp. Impact Fees	0	353 345 85 00			



**City of Woodland**  
 P. O. Box 9 - 300 E Scott Avenue  
 Woodland, WA 98674  
 Ph: (360) 225-7999 - Fax: (360) 225-7467

PERMIT NUMBER  
213-085

**APPLICATION FOR WATER / SANITARY SEWER CONNECTION  
 NEW COMMERCIAL / INDUSTRIAL**

Application for connection only, construction shall not begin without securing all necessary permits. **RETURN TO PUBLIC WORKS.**

NAME <u>WOODLAND HIGH SCHOOL</u>		DATE
MAILING ADDRESS (include City, State, ZIP) <u>800 Third Street, Woodland, WA 98674</u>		TELEPHONE NUMBER <u>360.225.9451</u>
SITE ADDRESS <u>1500 DIKE ACCESS RD.</u>		BUILDING PERMIT NUMBER <u>213-085</u>
PARCEL NUMBER <u>508530100</u>	LEGAL DESCRIPTION	
TYPE OF OCCUPANCY New <input checked="" type="checkbox"/> Existing <input type="checkbox"/> SFD <input type="checkbox"/> Multi. <input type="checkbox"/> Comm. <input type="checkbox"/> Other <u>SCHOOL</u>		
SERVICE REQUESTED Meter Size <u>4" &amp; 2"</u> Water and Sewer <input checked="" type="checkbox"/> Water Only <input type="checkbox"/> Sewer Only <input type="checkbox"/> Other <input type="checkbox"/>		

**In making this application, the information is correct and I hereby agree to comply with the City of Woodland codes and ordinances regulating the above described work, and agree that I will begin paying the monthly service charge after connection is made.**

Application for connection is subject to the following terms and conditions:

- A. Upon application, the applicant shall pay to the City of Woodland all fees and charges as provided by ordinance or resolution.
- B. Connections shall conform to all applicable standard specifications, standard plans, and codes.
- C. The applicant hereby agrees to obtain all applicable permits and licenses, including but not limited to building permit, plumbing permit, mechanical permit, or right-of-way permit required for the construction of the improvement for which this application was issued.
- D. The applicant hereby agrees that all work provided for under this application shall be performed in such good, skillful, and substantial manner that no repairs shall be necessary on the improvement covered by this application within the right-of-way or easement for a period of one year after its completion and acceptance by the City. If during the one year period any defects shall appear in said improvement, which are attributable in any manner to defective materials or workmanship, the applicant hereby undertakes and guarantees to repair such defects at their own expense, when so directed by the Director of Public Works. Any defects which appear in said improvement within one year shall be prima facie evidence of defective material or workmanship.
- E. The applicant shall hold the City of Woodland, its officers and employees harmless from any claims for damages to persons or property which may be occasioned by any construction and/or maintenance carried on under the application granted.
- F. The applicant shall notify all utility companies' 48-hours prior to commencement of work by contacting the Underground Utilities "One Call System" at (800) 424-5555.
- G. The applicant shall be the legal owner of the property shown in the application or the owners duly authorized agent.

Right-of-Way Permit Required: YES  NO  Contact the Public Works Department (360)225-7999.

Terms above are accepted by the applicant: \_\_\_\_\_

Owner or Authorized Agent

Date

CITY OF WOODLAND

Comments

4" WATER 2" WATER, AND SEWER  
 FOR 4" WATER METER

Water System Assess	421 368 10 10	\$ <u>44,940.00</u>	Water System Dev Charge	426 388 10 00	\$ <u>e</u>
Water Meter Deposit	401 389 00 00	\$ <u>2,183.00</u>	Sewer System Dev Charge	427 388 10 00	\$ <u>e</u>
Sewer System Assess	422 368 10 00	\$ <u>40,658.00</u>	Latecomer Fees	See C/T for Code	\$ <u>e</u>
Sewer Service Inspect	402 369 90 10	\$ <u>210.00</u>			\$ <u>886al.00</u>
RECEIPT No. <u>93479</u>			C/T Initials <u>JM</u>		

PW Authorization \_\_\_\_\_

Date 11/20/13

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

②

**FOR OFFICE USE ONLY**  
 Permit No. 213-182  
 Date 10/21/13 ATS

Applicant Name <b>REQUIRED</b> <u>JONATHAN ELWING</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner <b>REQUIRED</b> <u>MARIA BARRAGAN-ESTRADA</u>	Mailing Address, City, State & Zip <u>98674</u>	Daytime Phone:
Contractor <b>REQUIRED</b> <u>ENERGY CONCEPT &amp; CONSTRUCTION</u>	Business Address, City, State & Zip <u>(#110) 15635 SE 114<sup>TH</sup> AVE.</u>	Daytime Phone: <u>503.657.3434</u>
City of Woodland Business License Number <b>REQUIRED</b> <u>PENDING</u>	Washington State Labor & Industries Number and Expiration Date <b>REQUIRED</b>	
Project Address <b>REQUIRED</b> <u>525 LAKE AVE WOODLAND, WA 98674</u>	Subdivision/Legal Description <b>REQUIRED</b>	Parcel Number <b>REQUIRED</b> <u>5-04219017</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... Building or Trailer Park Sewer ..... Rainwater System Drains (Inside) ..... Private Sewage System ..... Water Heaters and/or Vents ..... Gas Piping Systems of 1 to 5 vents ..... Gas Piping Systems over 5 vents ..... Industrial Waste Interceptors ..... Installations/Alterations/ Repairs of: • Water Piping ..... • Water Treating Equipment ..... • Medical Gas Piping ..... Fixtures with drain/vent repairs or alterations ..... Lawn Sprinkler System with Backflow Device ..... Vacuum Breakers not with Sprinkler ..... Backflow Protective Devices to 2" diameter ..... Backflow Protective Devices over 2" diameter .....	Furnace up to 100,000 BTU ..... Furnace over 100,000 BTU ..... Floor Furnace Installation or relocation ..... Heater (suspended, recessed or floor) ..... Vent not included with appliance ..... Repair/Alteration/Addition to Appliance ..... Boilers/Compressors to 3hp (heat pump) ..... • from 3 to 15 hp ..... • from 15 to 30 hp ..... • from 30 to 50 hp ..... • over 50 hp ..... Absorption Systems to 100,000 BTU/h ..... • from 100,000 to 500,000 BTU/h ..... • from 500,000 to 1,000,000 BTU/h ..... • from 1,000,000 to 1,750,000 BTU/h ..... • over 1,750,000 BTU/h .....
	Air Handling Units up to 10,000 CFM ..... • over 10,000 CFM ..... Evaporative Cooler (non portable) ..... Ventilation Fan w/ single duct ..... Ventilation System (not heat or a/c) ..... Hood w/ mechanical exhaust ..... Incinerator, domestic type ..... • commercial or industrial ..... Appliance/Equipment Item (UMC) ..... Fuel-Gas Piping System Outlets ..... Haz. Process Piping System Outlets .. Non-Haz. Proc. Piping System Outlets ..... Commercial Hood Type 1 ..... Grease Collection System .....

**RECEIVED**  
 OCT 21 2013  
 CITY OF WOODLAND  
 PLANNING DEPT.

Describe Project and Specific Use in Detail:  
VENT BATH FAN  
 PAID NOV 06  
 CITY OF WOODLAND

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 450.00  
 I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE  
 \_\_\_\_\_  
 DATE 10/17/2013

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>525 Lake Avenue</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>B</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>WW</u>	<u>11-5-13</u>	
Plumbing			
Fire/Life Safety			
FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00
Mechanical Permit		<u>53.00</u>	001 322 10 00
Other			Other
Received By: <u>JM</u>	Date: <u>11/6/13</u>	Receipt Number: <u>93103</u>	Total Due \$ <u>53.00</u>

①

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 210-133  
 Date 10/14/13

Applicant Name <u>Matt Bright</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner <u>Longview Housing Authority</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Atlas Plumbing</u>	Business Address, City, State & Zip <u>1819 Schupman Way Woodland WA</u>	Daytime Phone: <u>360.887.8054</u>
City of Woodland Business License Number <u>000030.6</u>	Washington State Labor & Industries Number and Expiration Date <u>ATLASPL952J9 4/29/2014</u>	
Project Address <u>1317 GLENWOOD ST. Woodland WA</u>	Subdivision/Legal Description	Parcel Number <u>5-02450604</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... <u>43</u> <u>24</u>	Furnace up to 100,000 BTU ..... _____
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU ..... _____
Rainwater System Drains (Inside) ..... _____	Floor Furnace Installation or relocation ..... _____
Private Sewage System ..... _____	Heater (suspended, recessed or floor) ..... _____
Water Heaters and/or Vents ..... <u>7</u>	Vent not included with appliance ..... _____
Gas Piping Systems of 1 to 5 vents ..... _____	Repair/Alteration/Addition to Appliance ..... _____
Gas Piping Systems over 5 vents ..... _____	Boilers/Compressors to 3hp (heat pump) ..... _____
Industrial Waste Interceptors ..... _____	• from 3 to 15 hp ..... _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp ..... _____
• Water Piping ..... <u>1</u>	• from 30 to 50 hp ..... _____
• Water Treating Equipment ..... _____	• over 50 hp ..... _____
• Medical Gas Piping ..... _____	Absorption Systems to 100,000 BTU/h ..... _____
Fixtures with drain/vent repairs or alterations ..... _____	• from 100,000 to 500,000 BTU/h ..... _____
Lawn Sprinkler System with Backflow Device ..... _____	• from 500,000 to 1,000,000 BTU/h ..... _____
Vacuum Breakers not with Sprinkler ..... _____	• from 1,000,000 to 1,750,000 BTU/h ..... _____
Backflow Protective Devices to 2" diameter ..... <u>0</u>	• over 1,750,000 BTU/h ..... _____
Backflow Protective Devices over 2" diameter ..... <u>3</u>	

Describe Project and Specific Use in Detail:

Building 2 - Type B

**RECEIVED**

OCT 14 2013

City of Woodland  
Building Dept  
Planning Dept

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 48,205

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[Signature]
10-14-13

APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1317 Glenwood</u>	<input type="checkbox"/> First Plumbing Permit	Permit Type: <u>36</u>	Flood Zone: <u>PAID B</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical			<u>NOV 01 2013</u>
Plumbing	<u>LB</u>	<u>10-29-13</u>	CITY OF WOODLAND
Fire/Life Safety			

FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>569.-</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>11/1/13</u>	Receipt Number: <u>93030</u>	Total Due \$ <u>569.00</u>				

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-116  
 Date 10/14/13 AK

Applicant Name <u>Matt Bright</u>	Title (if owner, state OWNER)	Daytime Phone: [REDACTED]
Property Owner <u>Longview Housing Authority</u>	Mailing Address, City, State & Zip [REDACTED]	Daytime Phone:
Contractor <u>Atlas Plumbing</u>	Business Address, City, State & Zip <u>1819 Schurman Way Woodland WA</u>	Daytime Phone: <u>360-887-8054</u>
City of Woodland Business License Number <u>000030-6</u>	Washington State Labor & Industries Number and Expiration Date <u>ATLASPC952J9 4/29/2014</u>	
Project Address <u>1315 GLENWOOD St. Woodland WA</u>	Subdivision/Legal Description	Parcel Number <u>5-02450604</u>

Type of Facility:  Residential  Commercial  Educational  Industrial  Institutional  \_\_\_\_\_

Work Type:  New  Demolish  Remodel/Alter  Addition  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... <u>43-39</u>	Furnace up to 100,000 BTU .....
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU .....
Rainwater System Drains (Inside) .....	Floor Furnace Installation or relocation .....
Private Sewage System .....	Heater (suspended, recessed or floor) .....
Water Heaters and/or Vents ..... <u>7</u>	Vent not included with appliance .....
Gas Piping Systems of 1 to 5 vents .....	Repair/Alteration/Addition to Appliance .....
Gas Piping Systems over 5 vents .....	Boilers/Compressors to 3hp (heat pump) .....
Industrial Waste Interceptors .....	• from 3 to 15 hp .....
Installations/Alterations/ Repairs of:	• from 15 to 30 hp .....
• Water Piping ..... <u>1</u>	• from 30 to 50 hp .....
• Water Treating Equipment .....	• over 50 hp .....
• Medical Gas Piping .....	Absorption Systems to 100,000 BTU/h .....
Fixtures with drain/vent repairs or alterations .....	• from 100,000 to 500,000 BTU/h .....
Lawn Sprinkler System with Backflow Device .....	• from 500,000 to 1,000,000 BTU/h .....
Vacuum Breakers not with Sprinkler .....	• from 1,000,000 to 1,750,000 BTU/h .....
Backflow Protective Devices to 2" diameter ..... <u>0</u>	• over 1,750,000 BTU/h .....
Backflow Protective Devices over 2" diameter ..... <u>1</u>	

Describe Project and Specific Use in Detail:

Building 3 - Type B

**RECEIVED**  
 OCT 14 2013  
 City of Woodland  
 Building Dept  
 Planning Dept

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 48,205

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE 10-14-13

**DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY**

Project Address/Location: <u>1315 GLENWOOD</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>B</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical			<u>NOV 01 2013</u>
Plumbing	<u>WB</u>	<u>10-29-13</u>	
Fire/Life Safety			
<b>FEES DUE</b>	Req'd	Amount	Account
Plumbing Permit		<u>569.-</u>	001 322 10 00
Mechanical Permit			001 322 10 00
Other			
Received By: <u>GR</u>	Date: <u>11/1/13</u>	Receipt Number: <u>93028</u>	Total Due: <u>\$ 569.00</u>

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 318-119  
 Date 10/14/13

Applicant Name <u>Matt Bright</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner <u>Longview Housing Authority</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Atlas Plumbing</u>	Business Address, City, State & Zip <u>1819 Schurman Way Woodland WA</u>	Daytime Phone: <u>360-887-8054</u>
City of Woodland Business License Number <u>000030.6</u>	Washington State Labor & Industries Number and Expiration Date <u>ATLASPC952J9 4/29/2014</u>	
Project Address <u>1319 GLENWOOD ST. WA</u>	Subdivision/Legal Description	Parcel Number <u>5-02456604</u>
Type of Facility: <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... <u>43 24</u>	Furnace up to 100,000 BTU .....
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU .....
Rainwater System Drains (inside) .....	Floor Furnace Installation or relocation .....
Private Sewage System .....	Heater (suspended, recessed or floor) .....
Water Heaters and/or Vents ..... <u>7</u>	Vent not included with appliance .....
Gas Piping Systems of 1 to 5 vents .....	Repair/Alteration/Addition to Appliance .....
Gas Piping Systems over 5 vents .....	Boilers/Compressors to 3hp (heat pump) .....
Industrial Waste Interceptors .....	• from 3 to 15 hp .....
Installations/Alterations/ Repairs of:	• from 15 to 30 hp .....
• Water Piping ..... <u>1</u>	• from 30 to 50 hp .....
• Water Treating Equipment .....	• over 50 hp .....
• Medical Gas Piping .....	Absorption Systems to 100,000 BTU/h .....
Fixtures with drain/vent repairs or alterations .....	• from 100,000 to 500,000 BTU/h .....
Lawn Sprinkler System with Backflow Device .....	• from 500,000 to 1,000,000 BTU/h .....
Vacuum Breakers not with Sprinkler .....	• from 1,000,000 to 1,750,000 BTU/h .....
Backflow Protective Devices to 2" diameter .....	• over 1,750,000 BTU/h .....
Backflow Protective Devices over 2" diameter ..... <u>0</u>	

Describe Project and Specific Use in Detail:

Building 1 - Type B

**RECEIVED**

OCT 14 2013

City of Woodland  
Building Dept  
Planning Dept

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 48,205

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE

10-14-13  
 \_\_\_\_\_  
 DATE

**DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY**

Project Address/Location: <u>1319 Glenwood</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone: <u>B</u>
Permit Approval	Initial	Date	COMMENTS <u>NOV 01 2013</u>
Mechanical			
Plumbing	<u>WLB</u>	<u>10-29-12</u>	CITY OF WOODLAND
Fire/Life Safety			
<b>FEE DUE</b>	Req'd	Amount	Account
Plumbing Permit		<u>569.00</u>	001 322 10 00
Mechanical Permit			001 322 10 00
Other			Other
Received By: <u>JR</u>	Date: <u>11/1/13</u>	Receipt Number: <u>93029</u>	Total Due: <u>\$ 569.00</u>

664832

Plumbing & Mechanical Permit Application
City of Woodland, Washington - Building Department
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

FOR OFFICE USE ONLY
Permit No. 2B-199
Date 11/6/13

Applicant Name: Salina Thapa
Title: Contractor
Property Owner: Woollever, Jeff
Contractor: Fast Water Heater
Business Address: 11715 N. Creek Parkway S. (100) Bothell, WA 98011
City of Woodland Business License Number: 12-0001227
Washington State Labor & Industries Number and Expiration Date: Fastwvwh948BC 1/4/14
Project Address: 921 Goerig St # D
Subdivision/Legal Description:
Parcel Number: 5-0162

Type of Facility: [X] Residential [ ] Commercial [ ] Educational [ ] Industrial [ ] Institutional [ ]
Work Type: [ ] Demolish [X] Remodel/Alter [ ] Addition [ ] New [ ] Move [ ] Repair [ ]

PLUMBING: Fixtures (or set) on one trap, Building or Trailer Park Sewer, Rainwater System Drains, Private Sewage System, Water Heaters and/or Vents, Gas Piping Systems of 1 to 5 vents, Gas Piping Systems over 5 vents, Industrial Waste Interceptors, Installations/Alterations/ Repairs of: Water Piping, Water Treating Equipment, Medical Gas Piping, Fixtures with drain/vent repairs or alterations, Lawn Sprinkler System with Backflow Device, Vacuum Breakers not with Sprinkler, Backflow Protective Devices to 2" diameter, Backflow Protective Devices over 2" diameter.
MECHANICAL: Furnace up to 100,000 BTU, Furnace over 100,000 BTU, Floor Furnace installation or relocation, Heater (suspended, recessed or floor), Vent not included with appliance, Repair/Alteration/Addition to Appliance, Boilers/Compressors to 3hp (heat pump), Absorption Systems to 100,000 BTU/h, Commercial Hood Type 1, Dust Collection System.
APPROVED BY: [Signature] DATE: 11-6-13

Describe Project and Specific Use in Detail:

Remove & replace electric water heater in existing location

RECEIVED
NOV 06 2013
City of Woodland
Planning Dept

PAID
NOV 07 2013
CITY OF WOODLAND
1125

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.
APPLICANT'S SIGNATURE: [Signature]
DATE: 10/29/13

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY

Project Address/Location:
Permit Type: 36
Flood Zone: B

Table with 4 columns: Permit Approval, Initial, Date, COMMENTS. Row 1: Plumbing, wh, 11-6-13.

Table with 8 columns: FEES DUE, Req'd, Amount, Account, FEES DUE, Req'd, Amount, Account. Rows for Plumbing Permit, Mechanical Permit, Other.

Received By: JM
Date: 11/7/13
Receipt Number: 93105
Total Due: \$ 50.00

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No 213-232  
 Date 11-12-13

Applicant Name <b>ADVANTAGE Htg Ctg Piping Inc</b>	Title (if owner, state OWNER) <b>CONTRACTOR</b>	Daytime Phone: <b>360-693-5220</b>
Property Owner <b>BACKY BSUR</b>	Mailing Address, City, State & Zip <b>9801 2100 NE 102ND ST WOODLAND WA 98665</b>	Daytime Phone: [REDACTED]
Contractor <b>SAME AS APPLICANT</b>	Business Address, City, State & Zip <b>7206 NE 37th AVE UNIT B-1 VANCOUVER WA 98665</b>	Daytime Phone: <b>360-693-5220</b>
City of Woodland Business License Number <b>0000015.7</b>	Washington State Labor & Industries Number and Expiration Date <b>ADVANTAGE Htg Ctg 3/10/15</b>	
Project Address <b>959 HOFFMAN ST WOODLAND</b>	Subdivision/Legal Description <b>98674</b>	Parcel Number <b>5-0268</b>

Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____	Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____
---	---

<b>PLUMBING:</b> Fixtures (or set) on one trap ..... Building or Trailer Park Sewer ..... Rainwater System Drains (inside) ..... Private Sewage System ..... Water Heaters and/or Vents ..... Gas Piping Systems of 1 to 5 vents ..... Gas Piping Systems over 5 vents ..... Industrial Waste Interceptors ..... Installations/Alterations/ Repairs of: • Water Piping ..... • Water Treating Equipment ..... • Medical Gas Piping ..... Fixtures with drain/vent repairs or alterations ..... Lawn Sprinkler System with Backflow Device ..... Vacuum Breakers not with Sprinkler ..... Backflow Protective Devices to 2" diameter ..... Backflow Protective Devices over 2" diameter .....	<b>MECHANICAL:</b> Furnace up to 100,000 BTU ..... <input checked="" type="checkbox"/> Furnace over 100,000 BTU ..... Floor Furnace installation or relocation ..... Heater (suspended, recessed or floor) ..... Vent not included with appliance ..... Repair/Alteration/Addition to Appliance ..... Boilers/Compressors to 3hp (heat pump) ..... • from 3 to 15 hp ..... • from 15 to 30 hp ..... • from 30 to 50 hp ..... • over 50 hp ..... Absorption Systems to 100,000 BTU/h ..... • from 100,000 to 500,000 BTU/h ..... • from 500,000 to 1,000,000 BTU/h ..... • from 1,000,000 to 1,750,000 BTU/h ..... • over 1,750,000 BTU/h .....	Air Handling Units up to 10,000 CFM ..... • over 10,000 CFM ..... Evaporative Cooler (non portable) ..... Ventilation Fan w/ single duct ..... Ventilation System (not heat or a/c) .. Hood w/ mechanical exhaust ..... Incinerator, domestic type ..... • commercial or industrial ..... Appliance/Equipment Item (UMC) ..... Fuel-Gas Piping System Outlets ..... Haz. Process Piping System Outlets .. Non-Haz. Proc. Piping System Outlets ..... Commercial Hood Type 1 ..... Dust Collection System ..... Other <b>AIR CONDITIONER</b> ..... <input checked="" type="checkbox"/>
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Describe Project and Specific Use in Detail: REMOVE OLD GAS FURNACE & INSTALL NEW GAS FURNACE, ADD AIR CONDITIONING UNIT

**PAID**  
 NOV 12 2013  
 CITY OF WOODLAND

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 9,612.23

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

11/12/13  
 APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:		<input type="checkbox"/> First Plumbing Permit	Permit Type: <b>36</b>	Flood Zone: <b>B</b>			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>Wb</u>	<u>11-12-13</u>					
Plumbing							
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>\$ 90.00</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>JM</u>	Date: <u>11/12/13</u>	Receipt Number: <u>93180</u>	Total Due \$ <u>90.00</u>				

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL (E)

**FOR OFFICE USE ONLY**  
 Permit No. 213-1916  
 Date 11/5/13

Applicant Name <b>REQUIRED</b> Woodstave Warehouse	Title (if owner, state OWNER) Contractor	Daytime Phone: 360 425 7248
Property Owner <b>REQUIRED</b> Karen Hahn	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <b>REQUIRED</b> Woodstave Warehouse	Business Address, City, State & Zip 620 Dragon Way Longview WA 98622	Daytime Phone: 360 425 7248
City of Woodland Business License Number <b>REQUIRED</b> 000342.3	Washington State Labor & Industries Number and Expiration Date <b>REQUIRED</b> WOODSW # 0810M	
Project Address <b>REQUIRED</b> Woodland WA 98625	Subdivision/Legal Description <b>REQUIRED</b>	Parcel Number <b>REQUIRED</b> 5-0660

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

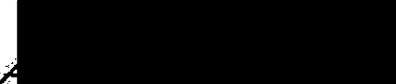
<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace Installation or relocation _____ Heater (suspended, recessed or floor) <input checked="" type="checkbox"/> Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____
	Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets <input checked="" type="checkbox"/> Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type I _____ Dust Collection System _____ Other _____

Describe Project and Specific Use in Detail:

Installing a Avalon Eden Gas Freestanding Heating Stove and gas lines to Avalon Eden and Gas Range Direct Vent

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ REQUIRED 4900<sup>00</sup>

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.


11/5/13 **REQUIRED**

APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY**

Project Address/Location: 728 3<sup>rd</sup> St.  First Plumbing Permit  First Mechanical Permit

Permit Type: **36** Flood Zone: CITY OF WOODLAND

Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>WH</u>	<u>11-12-13</u>	<u>NOV 14 2013</u>
Plumbing			
Fire/Life Safety			<b>PAID</b>

FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>\$ 85<sup>00</sup></u>	001 322 10 00	Other			
Other				Other			
Received By: <u>JM</u>	Date: <u>11/14/13</u>	Receipt Number: <u>93277</u>	Total Due \$ <u>85<sup>00</sup></u>				

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL (E)

**FOR OFFICE USE ONLY**  
 Permit No. 213-198  
 Date 11/5/13

Applicant Name <b>REQUIRED Woodstove Warehouse</b>	Title (if owner, state OWNER) <b>Contractor</b>	Daytime Phone: <b>360 425 7248</b>
Property Owner <b>REQUIRED Elaine Nickelson</b>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <b>Woodstove Warehouse</b>	Business Address, City, State & Zip <b>620 OREGON WAY Longview WA 98622</b>	Daytime Phone: <b>360 425 7248</b>
City of Woodland Business License Number <b>000342.3</b>	Washington State Labor & Industries Number and Expiration Date <b>WOODSW 0810 M</b>	
Project Address <b>974 Dale St Woodland wa</b>	Subdivision/Legal Description <b>98674</b>	Parcel Number <b>5-0519</b>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) <input checked="" type="checkbox"/> Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____ Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel Gas Piping System Outlets _____ Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other <b>Solid Fuel</b> <input checked="" type="checkbox"/> <b>Burning Stove</b>

Describe Project and Specific Use in Detail:  
Installing a Quadrafire Santa Fe Freestanding Pellet Stove

**PAID**  
 NOV 14 2013

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 4800<sup>00</sup> **CITY OF WOODLAND**

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[Signature] \_\_\_\_\_  
 APPLICANT'S SIGNATURE

11/5/13  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone: <b>B</b>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<b>WB</b>	<b>11-12-13</b>	
Plumbing			
Fire/Life/Safety			
<b>FEES DUE</b>	Req'd	Amount	Account
Plumbing Permit			001 322 10 00
Mechanical Permit		<b>90<sup>00</sup></b>	001 322 10 00
Other			
Received By: <b>JM</b>	Date: <b>11-14-13</b>	Receipt Number: <b>932-79</b>	Total Due \$ <b>90.00</b> (P)

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 213-237  
 Date 11/22/13

Applicant Name <u>ADVANTAGE ATO CLO PLBG INC.</u>		Title (if owner, state OWNER) <u>CONTRACTOR</u>	Daytime Phone: <u>360-693-5220</u>
Property Owner <u>COOKSON, THERESA ZODROW</u>		Mailing Address, City, State & Zip [REDACTED]	Daytime Phone: [REDACTED]
Contractor <u>ADVANTAGE ATO CLO PLBG INC.</u>		Business Address, City, State & Zip <u>3106 NE 163RD ST BELLEVUE, WA 98008</u>	Daytime Phone: <u>360-693-5220</u>
City of Woodland Business License Number <u>000013.7</u>		Washington State Labor & Industries Number and Expiration Date <u>ADVANTAGE ATO CLO 3/10/13</u>	
Project Address <u>5241 4th St Woodland WA 98671</u>		Subdivision/Legal Description <u>10000000000000000000</u>	Parcel Number <u>5-0179001</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____ Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets _____ Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____

Describe Project and Specific Use in Detail:  
INSTALL DUCTLESS HEAT PUMP WITH ONE INDOOR HEAD

Issued 11/20/13

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 4,635.40

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE] 11/22/13

APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY** **PAID**

Project Address/Location:		<input type="checkbox"/> First Plumbing Permit	Permit Type: <u>36</u>	Flood Zone: <u>NOV 22 2013 B</u>			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS				
Mechanical			CITY OF WOODLAND				
Plumbing							
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>75.00</u>	001 322 10 00	Other			
Other				Other			
Received By: <u>JM</u>		Date: <u>11-22-13</u>	Receipt Number: <u>93460</u>		Total Due \$ <u>75.00</u>		

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No: 213-19  
 Date: 11/5/13

Applicant Name <b>Woodstave Warehouse</b>	Title (if owner, state OWNER) <b>Contractor</b>	Daytime Phone: <b>360 425 7248</b>
Property Owner <b>Ellen Harris</b>	Mailing Address, City, State & Zip [REDACTED]	Daytime Phone:
Contractor <b>Woodstave Warehouse</b>	Business Address, City, State & Zip <b>620 Oregon Way Longview WA 98632</b>	Daytime Phone: <b>360 425 7248</b>
City of Woodland Business License Number <b>000342.3</b>	Washington State Labor & Industries Number and Expiration Date <b>WOODSN # 0810M</b>	
Project Address <b>2132 Dahlia St Woodland WA</b>	Subdivision/Legal Description	Parcel Number <b>5-04214549</b>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>	
Fixtures (or set) on one trap .....	Furnace up to 100,000 BTU .....	Air Handling Units up to 10,000 CFM .....
Building or Trailer Park Sewer .....	Furnace over 100,000 BTU .....	• over 10,000 CFM .....
Rainwater System Drains (inside) .....	Floor Furnace Installation or relocation .....	Evaporative Cooler (non portable) .....
Private Sewage System .....	Heater (suspended, recessed or floor) .....	Ventilation Fan w/ single duct .....
Water Heaters and/or Vents .....	Vent not included with appliance .....	Ventilation System (not heat or a/c) .....
Gas Piping Systems of 1 to 5 vents .....	Repair/Alteration/Addition to Appliance .....	Hood w/ mechanical exhaust .....
Gas Piping Systems over 5 vents .....	Boilers/Compressors to 3hp (heat pump) .....	Incinerator, domestic type .....
Industrial Waste Interceptors .....	• from 3 to 15 hp .....	• commercial or industrial .....
Installations/Alterations/ Repairs of:	• from 15 to 30 hp .....	Appliance/Equipment Item (UMC) .....
• Water Piping .....	• from 30 to 50 hp .....	Fuel Gas Piping System Outlets .....
• Water Treating Equipment .....	• over 50 hp .....	Haz. Process Piping System Outlets .....
• Medical Gas Piping .....	Absorption Systems to 100,000 BTU/h .....	Non-Haz. Proc. Piping System Outlets .....
Fixtures with drain/vent repairs or alterations .....	• from 100,000 to 500,000 BTU/h .....	Commercial Hood Type 1 .....
Lawn Sprinkler System with Backflow Device .....	• from 500,000 to 1,000,000 BTU/h .....	Dust Collection System .....
Vacuum Breakers not with Sprinkler .....	• from 1,000,000 to 1,750,000 BTU/h .....	Other .....
Backflow Protective Devices to 2" diameter .....	• over 1,750,000 BTU/h .....	<b>Solid Fuel Burning Appliance</b>
Backflow Protective Devices over 2" diameter .....		

Describe Project and Specific Use In Detail:  
Installing a Quadratic Santa Fe Freestanding Pellet stove  
 PAID  
 NOV 14 2013

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 5000<sup>00</sup> CITY OF WOODLAND

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE]      DATE 11/5/13

APPLICANT'S SIGNATURE      DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <b>2132 Dahlia St.</b>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone: <b>A 15</b>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<b>WL</b>	<b>11-12-13</b>	
Plumbing			
Fire/Life Safety			
<b>FEES DUE</b>	Req'd	Amount	Account
Plumbing Permit			001 322 10 00
Mechanical Permit		<b>\$ 90<sup>00</sup></b>	001 322 10 00
Other			
Other			
Received By: <b>JM</b>	Date: <b>11-14-13</b>	Receipt Number: <b>93278</b>	Total Due: <b>\$ 90<sup>00</sup></b>

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

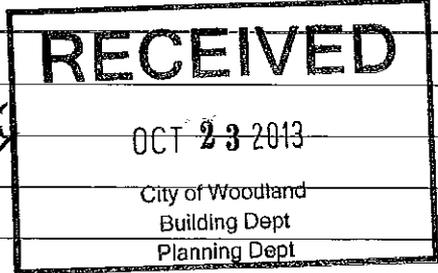
**FOR OFFICE USE ONLY**  
 Permit No. 213-185  
 Date 10/23/13

Applicant Name <u>Karlson Development LLC</u>	Title (if owner, state OWNER) <u>owner</u>	Daytime Phone: [REDACTED]
Property Owner <u>Same</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Same</u>	Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number <u>000176.7</u>	Washington State Labor & Industries Number and Expiration Date <u>Karlson 069806E 7-14</u>	
Project Address <u>299 Hillshire Dr.</u>	Subdivision/Legal Description <u>lot 48 Hillshire Manor</u>	Parcel Number <u>5-02357042</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input checked="" type="checkbox"/> New <input type="checkbox"/> Move	<input type="checkbox"/> Addition <input type="checkbox"/> Repair <input type="checkbox"/>

- PLUMBING:**
- Fixtures (or set) on one trap ..... 4
  - Building or Trailer Park Sewer ..... 4
  - Rainwater System Drains (inside) .....
  - Private Sewage System .....
  - Water Heaters and/or Vents ..... 1
  - Gas Piping Systems of 1 to 5 vents .....
  - Gas Piping Systems over 5 vents .....
  - Industrial Waste Interceptors .....
  - Installations/Alterations/ Repairs of:
    - Water Piping ..... 1
    - Water Treating Equipment .....
    - Medical Gas Piping .....
  - Fixtures with drain/vent repairs or alterations .....
  - Lawn Sprinkler System with Backflow Device ..... 1
  - Vacuum Breakers not with Sprinkler .....
  - Backflow Protective Devices to 2" diameter .....
  - Backflow Protective Devices over 2" diameter .....

- MECHANICAL:**
- Furnace up to 100,000 BTU ..... 1
  - Furnace over 100,000 BTU .....
  - Floor Furnace installation or relocation .....
  - Heater (suspended, recessed or floor) .....
  - Vent not included with appliance .....
  - Repair/Alteration/Addition to Appliance .....
  - Boilers/Compressors to 3hp (heat pump) ..... 1
    - from 3 to 15 hp .....
    - from 15 to 30 hp .....
    - from 30 to 50 hp .....
    - over 50 hp .....
  - Absorption Systems to 100,000 BTU/h .....
  - from 100,000 to 500,000 BTU/h .....
  - from 500,000 to 1,000,000 BTU/h .....
  - from 1,000,000 to 1,750,000 BTU/h .....
  - over 1,750,000 BTU/h .....
- Air Handling Units up to 10,000 CFM** \_\_\_\_\_
- over 10,000 CFM .....
  - Evaporative Cooler (non portable) .....
  - Ventilation Fan w/ single duct .....
  - Ventilation System (not heat or a/c) .. 4
  - Hood w/ mechanical exhaust ..... 1
  - Incinerator, domestic type .....
  - commercial or industrial .....
  - Appliance/Equipment Item (UMC) .....
  - Fuel-Gas Piping System Outlets ..... 1
  - Haz. Process Piping System Outlets ..
  - Non-Haz. Proc. Piping System Outlets .....
  - Commercial Hood Type 1 .....
  - Dust Collection System .....
  - Other .....

Describe Project and Specific Use in Detail:  
New construction single family



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 10,000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

\_\_\_\_\_  
 APPLICANT'S SIGNATURE

10-9-13  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>299 Hillshire Dr.</u>	<input checked="" type="checkbox"/> First Plumbing Permit <input checked="" type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>A-15 PAID</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>WW</u>	<u>11-18-13</u>	<u>NOV 19 2013</u>
Plumbing	<u>WW</u>	<u>11-18-13</u>	
Fire/Life Safety			
<b>CITY OF WOODLAND</b>			
FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>199.00</u>	001 322 10 00
Mechanical Permit		<u>166</u>	001 322 10 00
Other			
Other			
Other			
Received By: <u>JM</u>	Date: <u>11-19-13</u>	Receipt Number: <u>93416</u>	Total Due \$ <u>365.00</u>

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-194  
 Date 11-31-13

Applicant Name <u>KARLSON DEVELOPMENT INC</u> <u>Karlson Development Inc</u>	Title (if owner, state OWNER) <u>Owner</u>	Daytime Phone: [REDACTED]
Property Owner <u>Same</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Same</u>	Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number <u>000176.7</u>	Washington State Labor & Industries Number and Expiration Date <u>KARLSD6980LE 7-14</u>	REQUIRED
Project Address <u>1772 Clatsop St</u>	Subdivision/Legal Description <u>lot 34 Merivether Estates</u>	Parcel Number <u>5-07060134</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial <input type="checkbox"/> Institutional	Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> New
		<input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Move <input type="checkbox"/> Addition <input type="checkbox"/> Repair

**PLUMBING:**

Fixtures (or set) on one trap ..... 1033

Building or Trailer Park Sewer ..... 1

Rainwater System Drains (inside) .....

Private Sewage System .....

Water Heaters and/or Vents ..... 1

Gas Piping Systems of 1 to 5 vents .....

Gas Piping Systems over 5 vents .....

Industrial Waste Interceptors .....

Installations/Alterations/ Repairs of:

- Water Piping ..... 1
- Water Treating Equipment .....
- Medical Gas Piping .....

Fixtures with drain/vent repairs or alterations .....

Lawn Sprinkler System with Backflow Device ..... 1

Vacuum Breakers not with Sprinkler .....

Backflow Protective Devices to 2" diameter .....

Backflow Protective Devices over 2" diameter .....

**MECHANICAL:**

Furnace up to 100,000 BTU ..... 1

Furnace over 100,000 BTU .....

Floor Furnace installation or relocation .....

Heater (suspended, recessed or floor) .....

Vent not included with appliance .....

Repair/Alteration/Addition to Appliance .....

Boilers/Compressors to 3hp (heat pump) .....

- from 3 to 15 hp .....
- from 15 to 30 hp .....
- from 30 to 50 hp .....
- over 50 hp .....

Absorption Systems to 100,000 BTU/h .....

- from 100,000 to 500,000 BTU/h .....
- from 500,000 to 1,000,000 BTU/h .....
- from 1,000,000 to 1,750,000 BTU/h .....
- over 1,750,000 BTU/h .....

Air Handling Units up to 10,000 CFM .....

- over 10,000 CFM .....

Evaporative Cooler (non portable) .....

Ventilation Fan w/ single duct ..... 23

Ventilation System (not heat or a/c) .....

Hood w/ mechanical exhaust ..... 1

Incinerator, domestic type .....

- commercial or industrial .....

Appliance/Equipment Item (UMC) .....

Fuel-Gas Piping System Outlets ..... 264

Haz. Process Piping System Outlets .....

Non-Haz. Proc. Piping System Outlets .....

Commercial Hood Type 1 .....

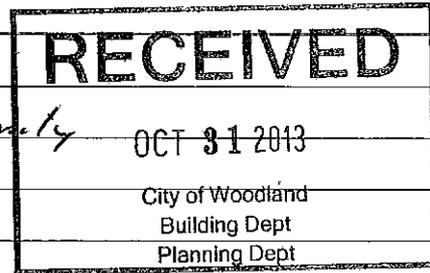
Dust Collection System .....

Other .....

Describe Project and Specific Use in Detail:

New construction single family

# issued 11/15/13



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 10,000.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE]

APPLICANT'S SIGNATURE

10-30-13

DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1772 Clatsop St</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>A-1 PAID</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>lw</u>	<u>11-7-13</u>	<u>NOV 15 2013</u>
Plumbing	<u>lw</u>	<u>11-7-13</u>	
Fire/Life Safety			<b>CITY OF WOODLAND</b>
FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>189-</u>	001 322 10 00
Mechanical Permit		<u>\$ 127-</u>	001 322 10 00
Other			Other
Received By: <u>JM</u>	Date: <u>11-15-13</u>	Receipt Number: <u>93312</u>	Total Due: <u>\$ 316.00</u>

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-179  
 Date 10/14/13

Applicant Name <u>Matt Bright</u>	Title (If owner, state OWNER)	Daytime Phone:
Property Owner <u>Longview Housing Authority</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Atlas Plumbing</u>	Business Address, City, State & Zip <u>1819 Schurman Way Woodland WA</u>	Daytime Phone: <u>360-887-8054</u>
City of Woodland Business License Number <u>000030.6</u>	Washington State Labor & Industries Number and Expiration Date <u>ATLAS PC 952 J9 4/29/2014</u>	
Project Address <u>1309 GLENWOOD ST. Woodland WA</u>	Subdivision/Legal Description	Parcel Number <u>5-02450604</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b> <u>W/FD</u>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap ..... <u>64 49</u>	Furnace up to 100,000 BTU .....
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU .....
Rainwater System Drains (inside) .....	Floor Furnace Installation or relocation .....
Private Sewage System .....	Heater (suspended, recessed or floor) .....
Water Heaters and/or Vents ..... <u>3</u>	Vent not included with appliance .....
Gas Piping Systems of 1 to 5 vents .....	Repair/Alteration/Addition to Appliance .....
Gas Piping Systems over 5 vents .....	Boilers/Compressors to 3hp (heat pump) .....
Industrial Waste Interceptors .....	• from 3 to 15 hp .....
Installations/Alterations/ Repairs of:	• from 15 to 30 hp .....
• Water Piping ..... <u>1</u>	• from 30 to 50 hp .....
• Water Treating Equipment .....	• over 50 hp .....
• Medical Gas Piping .....	Absorption Systems to 100,000 BTU/h .....
Fixtures with drain/vent repairs or alterations .....	• from 100,000 to 500,000 BTU/h .....
Lawn Sprinkler System with Backflow Device ..... <u>1</u>	• from 500,000 to 1,000,000 BTU/h .....
Vacuum Breakers not with Sprinkler .....	• from 1,000,000 to 1,750,000 BTU/h .....
Backflow Protective Devices to 2" diameter .....	• over 1,750,000 BTU/h .....
Backflow Protective Devices over 2" diameter ..... <u>2</u>	

Describe Project and Specific Use in Detail:  
Building 6 - Type A

**RECEIVED**  
 OCT 14 2013  
 City of Woodland  
 Building Dept  
 Planning Dept

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 60,001

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

\_\_\_\_\_  
 APPLICANT'S SIGNATURE

10-14-13  
 DATE

**DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY**

Project Address/Location: <u>1309 Glenwood</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>PAB6</b>	Flood Zone: <b>B</b>
Permit Approval	Initial	Date	COMMENTS
Mechanical			<u>NOV 07 2013</u>
Plumbing	<u>WB</u>	<u>10-29-13</u>	CITY OF WOODLAND
Fire/Life Safety			

FEE TYPE	Req'd	Amount	Account	FEE TYPE	Req'd	Amount	Account
Plumbing Permit		<u>824.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>SR</u>	Date: <u>11/1/13</u>	Receipt Number: <u>93031</u>		Total Due: <u>\$ 824.</u>			

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 213-223  
 Date 11/8/13 SR

Applicant Name <u>Monty WARD</u>		Title (if owner, state OWNER) <u>OWNER</u>	Daytime Phone: <u>360 9045456</u>
Property Owner <u>Northern Pacific Repair</u>		Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Montys REFRIGERATION</u>		Business Address, City, State & Zip <u>39119 NE ALDENWOOD DR 98601</u>	Daytime Phone: <u>360 9045456</u>
City of Woodland Business License Number <u>REQUIR'D</u>		Washington State Labor & Industries Number and Expiration Date <u>REQUIR'D</u>	
Project Address <u>1695 Lewis Rivon RD. 98674</u>		Subdivision/Legal Description <u>REQUIR'D</u>	Parcel Number <u>5-0163801</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) <u>2</u> _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____ Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets _____ Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____

Describe Project and Specific Use in Detail:  
① HOOK UP PRODUCE RACK  
② HOOK UP WALK IN COOLER

CITY OF WOODLAND  
 NOV 13 2013  
 PAID

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 7000<sup>00</sup>

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

  
 APPLICANT'S SIGNATURE

11-8-13  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:		<input type="checkbox"/> First Plumbing Permit	Permit Type: <u>36</u>	Flood Zone: <u>A-15</u>			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>Ww</u>	<u>11-12-13</u>					
Plumbing							
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>95<sup>00</sup></u>	001 322 10 00	Other			
Other				Other			
Received By: <u>JM</u>	Date: <u>11/13/13</u>	Receipt Number: <u>93219</u>	Total Due \$ <u>95<sup>00</sup></u>				

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 213-239  
 Date 11/26/13

Applicant Name <u>JIMMIE J. ZHU</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner <u>OAK TREE</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Polytech Heating, L.L.C.</u>	Business Address, City, State & Zip <u>15424 SE BOLLAN DR. CLATSOP (503) 866-7899</u>	Daytime Phone:
City of Woodland Business License Number <u>000245.6</u>	Washington State Labor & Industries Number and Expiration Date <u>POLYTHL915QP</u>	REQUIRED
Project Address <u>1020 ATLANTIC OAK TREE CASINO</u>	Subdivision/Legal Description <u>REQUIRED</u>	Parcel Number <u>5-0050</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

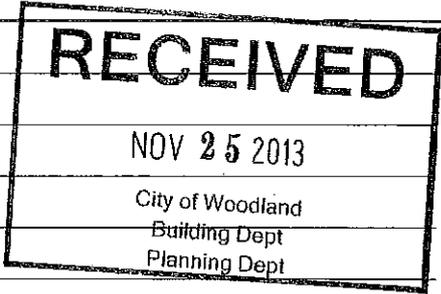
<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h <input checked="" type="checkbox"/> _____ • from 100,000 to 500,000 BTU/h <input checked="" type="checkbox"/> _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____
	Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets _____ Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____

Describe Project and Specific Use in Detail:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 4500 REQUIRED

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[Signature] 11/26/2013  
 APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone: <b>BRAID</b>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>WV</u>	<u>11-26-13</u>	<u>NOV 26 2013</u>
Plumbing			<b>CITY OF WOODLAND</b>
Fire/Life Safety			
FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00
Mechanical Permit		<u>65.00</u>	001 322 10 00
Other			Other
Received By: <u>JM</u>	Date: <u>11-26-13</u>	Receipt Number: <u>93523</u>	Total Due: <u>\$ 65.00</u>

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**RECEIVED**  
 MAY 31 2013

①

**FOR OFFICE USE ONLY**  
 Permit No. 213-081  
 Date 5/21/2013

Applicant Name Woodland High School	City of Woodland	Title (if owner, state OWNER)	Daytime Phone:
Property Owner Woodland School District No. 404	Building Dept Planning Dept	Mailing Address, City, State & Zip 800 Third Street, Woodland, WA 98674	Daytime Phone: 360.225.9451
Contractor To be determined		Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number		Washington State Labor & Industries Number and Expiration Date <b>508540100</b>	
Project Address 1500 Dike Access Road	Subdivision/Legal Description See Drawings	Parcel Number <b>5- See Drawings</b>	

Type of Facility:  Residential  Commercial  Educational  Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  New  Move  Repair  \_\_\_\_\_

PLUMBING:	MECHANICAL:	
Fixtures (or set) on one trap .....	Furnace up to 100,000 BTU .....	Air Handling Units up to 10,000 CFM <u>67</u>
Building or Trailer Park Sewer .....	Furnace over 100,000 BTU .....	• over 10,000 CFM .....
Rainwater System Drains (Inside) .....	Floor Furnace installation or relocation .....	Evaporative Cooler (non portable).....
Private Sewage System .....	Heater (suspended, recessed or floor) .....	Ventilation Fan w/ single duct <u>10</u>
Water Heaters and/or Vents .....	Vent not included with appliance .....	Ventilation System (not heat or a/c) ..
Gas Piping Systems of 1 to 5 vents .....	Repair/Alteration/Addition to Appliance .....	Hood w/ mechanical exhaust .....
Gas Piping Systems over 5 vents .....	Boilers/Compressors to 3hp (heat pump) .....	Incinerator, domestic type .....
Industrial Waste Interceptors .....	• from 3 to 15 hp .....	• commercial or industrial .....
Installations/Alterations/ Repairs of:	• from 15 to 30 hp .....	Appliance/Equipment Item (UMC).....
• Water Piping .....	• from 30 to 50 hp .....	Fuel-Gas Piping System Outlets .....
• Water Treating Equipment .....	• over 50 hp .....	Haz. Process Piping System Outlets ..
• Medical Gas Piping .....	Absorption Systems to 100,000 BTU/h .....	Non-Haz. Proc. Piping System Outlets
Fixtures with drain/vent repairs or alterations .....	• from 100,000 to 500,000 BTU/h .....	Commercial Hood Type 1 .....
Lawn Sprinkler System with Backflow Device .....	• from 500,000 to 1,000,000 BTU/h .....	Dust Collection System .....
Vacuum Breakers not with Sprinkler .....	• from 1,000,000 to 1,750,000 BTU/h .....	Other .....
Backflow Protective Devices to 2" diameter .....	• over 1,750,000 BTU/h .....	Vehicle Exhaust
Backflow Protective Devices over 2" diameter .....		

Describe Project and Specific Use in Detail:  
Cold water service to (2) buildings (Main building and Grandstand) feeding gas fired water heaters feeding fixtures  
(low flow) throughout both buildings. Gas fired boilers create hot water for heating and air cooled chillers create  
chilled water for cooling of the main building. Hot and chilled water are pumped throughout the building to fan  
coil units serving each zone within the building.

**PAID**

NOV 22 2013

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** \$5,552,554

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

APPLICANT'S SIGNATURE McGranahan Architects DATE 05.31.13

CITY OF WOODLAND  
DATE 253.383.3084

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: \_\_\_\_\_  First Plumbing Permit  First Mechanical Permit Permit Type: **36** Flood Zone: **B**

Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>lw</u>	<u>11-15-13</u>	
Plumbing			
Fire/Life Safety			

FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>2675.20</u>	001 322 10 00	Other			
Other				Other			

Received By: JM Date 11/22/13 Receipt Number 93480 Total Due \$2675.20

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-233  
 Date 11-14-13

Applicant Name <u>Jrmei J. Zbu</u>	Title (if owner, state OWNER)	Daytime Phone:
Property Owner	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Polytech Heating, L.L.C.</u>	Business Address, City, State & Zip <u>15429 SE Bellan Dr. OR 97001</u>	Daytime Phone: <u>(503) 888-7889</u>
City of Woodland Business License Number <u>Pending</u>	Washington State Labor & Industries Number and Expiration Date <u>POLYTHL 915 QP</u>	
Project Address <u>1020 Atlantic Ave</u>	Subdivision/Legal Description	Parcel Number <u>5-0050</u>

Type of Facility: <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair
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<b>PLUMBING:</b> Fixtures (or set) on one trap _____ Building or Trailer Park Sewer _____ Rainwater System Drains (inside) _____ Private Sewage System _____ Water Heaters and/or Vents _____ Gas Piping Systems of 1 to 5 vents _____ Gas Piping Systems over 5 vents _____ Industrial Waste Interceptors _____ Installations/Alterations/ Repairs of: • Water Piping _____ • Water Treating Equipment _____ • Medical Gas Piping _____ Fixtures with drain/vent repairs or alterations _____ Lawn Sprinkler System with Backflow Device _____ Vacuum Breakers not with Sprinkler _____ Backflow Protective Devices to 2" diameter _____ Backflow Protective Devices over 2" diameter _____	<b>MECHANICAL:</b> Furnace up to 100,000 BTU _____ Furnace over 100,000 BTU _____ Floor Furnace installation or relocation _____ Heater (suspended, recessed or floor) _____ Vent not included with appliance _____ Repair/Alteration/Addition to Appliance _____ Boilers/Compressors to 3hp (heat pump) _____ • from 3 to 15 hp _____ • from 15 to 30 hp _____ • from 30 to 50 hp _____ • over 50 hp _____ Absorption Systems to 100,000 BTU/h _____ • from 100,000 to 500,000 BTU/h _____ • from 500,000 to 1,000,000 BTU/h _____ • from 1,000,000 to 1,750,000 BTU/h _____ • over 1,750,000 BTU/h _____ Air Handling Units up to 10,000 CFM _____ • over 10,000 CFM _____ Evaporative Cooler (non portable) _____ Ventilation Fan w/ single duct _____ Ventilation System (not heat or a/c) _____ Hood w/ mechanical exhaust _____ Incinerator, domestic type _____ • commercial or industrial _____ Appliance/Equipment Item (UMC) _____ Fuel-Gas Piping System Outlets _____ Haz. Process Piping System Outlets _____ Non-Haz. Proc. Piping System Outlets _____ Commercial Hood Type 1 _____ Dust Collection System _____ Other _____
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Describe Project and Specific Use in Detail:

**PAID**

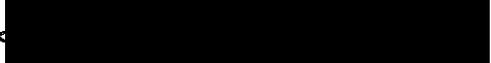
**NOV 15 2013**

Issued 11/15/2013

CITY OF WOODLAND

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ \$3,000

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

  
 APPLICANT'S SIGNATURE

11/15/2013  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone: <b>B</b>
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Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>WW</u>	<u>11-15-13</u>	
Plumbing			
Fire/Life Safety			

FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00	Other			
Mechanical Permit		<u>44.00</u>	001 322 10 00	Other			
Other				Other			

Received By: <u>JM</u>	Date: <u>11-15-13</u>	Receipt Number: <u>93335</u>	Total Due: <u>\$ 44.00</u>
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**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
 PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

**FOR OFFICE USE ONLY**  
 Permit No. 213-191  
 Date 10-30-13

Applicant Name <u>Brian Jordan</u>	Title (if owner, state OWNER)	Daytime Phone: <u>206 713 2964</u>
Property Owner <u>WOODLAND POLICE</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>P.M.S.T.</u>	Business Address, City, State & Zip <u>2100 196th St NW #123</u>	Daytime Phone: <u>425 771 2495</u>
City of Woodland Business License Number <small>REQUIRED</small>	Washington State Labor & Industries Number and Expiration Date <small>REQUIRED</small> <u>PACIFMS034B7</u>	
Project Address <u>300 E. Scott Ave</u>	Subdivision/Legal Description <small>REQUIRED</small>	Parcel Number <small>REQUIRED</small> <u>5-002302</u>

Type of Facility:  Residential  Commercial  Educational  
 Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  
 New  Move  Repair  \_\_\_\_\_

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____	Furnace up to 100,000 BTU _____
Building or Trailer Park Sewer _____	Furnace over 100,000 BTU _____
Rainwater System Drains (inside) _____	Floor Furnace installation or relocation _____
Private Sewage System _____	Heater (suspended, recessed or floor) _____
Water Heaters and/or Vents _____	Vent not included with appliance _____
Gas Piping Systems of 1 to 5 vents _____	Repair/Alteration/Addition to Appliance _____
Gas Piping Systems over 5 vents _____	Boilers/Compressors to 3hp (heat pump) _____
Industrial Waste Interceptors _____	• from 3 to 15 hp _____ <u>6</u>
Installations/Alterations/ Repairs of:	• from 15 to 30 hp _____
• Water Piping _____	• from 30 to 50 hp _____
• Water Treating Equipment _____	• over 50 hp _____
• Medical Gas Piping _____	Absorption Systems to 100,000 BTU/h _____
Fixtures with drain/vent repairs or alterations _____	• from 100,000 to 500,000 BTU/h _____
Lawn Sprinkler System with Backflow Device _____	• from 500,000 to 1,000,000 BTU/h _____
Vacuum Breakers not with Sprinkler _____	• from 1,000,000 to 1,750,000 BTU/h _____
Backflow Protective Devices to 2" diameter _____	• over 1,750,000 BTU/h _____
Backflow Protective Devices over 2" diameter _____	
	Air Handling Units up to 10,000 CFM <u>6</u>
	• over 10,000 CFM _____
	Evaporative Cooler (non portable) _____
	Ventilation Fan w/ single duct <u>4</u>
	Ventilation System (not heat or a/c) .. _____
	Hood w/ mechanical exhaust <u>2</u>
	Incinerator, domestic type _____
	• commercial or industrial _____
	Appliance/Equipment Item (UMC) _____
	Fuel-Gas Piping System Outlets _____
	Haz. Process Piping System Outlets .. _____
	Non-Haz. Proc. Piping System Outlets _____
	Commercial Hood Type 1 _____
	Dust Collection System _____
	Other _____

Describe Project and Specific Use in Detail: Duct work AND AIR HANDERS AND CONDENSERS AND 4 BATH FAN AND 2 HOODS.

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 100,000.00

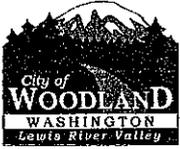
I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

  
 APPLICANT'S SIGNATURE

10-28-13  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>200 E. Scott Ave</u>	<input type="checkbox"/> First Plumbing Permit <input checked="" type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>B</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical	<u>Wk</u>	<u>10-30-13</u>	
Plumbing			
Fire/Life Safety			
FEES DUE	Req'd	Amount	Account
Plumbing Permit			001 322 10 00
Mechanical Permit		<u>461.00</u>	001 322 10 00
Other		<u>&lt;461.00&gt;</u>	<u>314-594-21</u>
Receipted By: <u>Lash</u>	<u>11-1-13</u>	Receipt Number	<u>93021/93022</u>
Total Due \$ <u>461.00</u>			<u>P</u>



# Commerc. & Multifamily Building Perm Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
 Phone: (360) 225-7299  
**PRINT IN INK OR TYPE**  
 (Separate Mechanical & Plumbing Permits Required) E

**FOR OFFICE USE ONLY**

Permit No. 213-188  
 Date Received: 11/7/13 *all/ww*  
921 0991

<b>APPLICANT</b>		Name: <u>Woodland Commerce Center, LLC</u>	Phone: [REDACTED]
Mailing Address, City, State Zip		[REDACTED]	Email Address: [REDACTED]
<b>PROPERTY OWNER</b>		Name: <u>Same</u>	Phone:
Mailing Address, City State. Zip			Email Address:
<b>GENERAL CONTRACTOR</b>		Business Name: <u>Rotschy, Inc</u>	Contact Person:
Mailing Address, City State. Zip		<u>9210 NE 62<sup>nd</sup> AVE VANCOUVER 98665</u>	Phone: <u>(360) 334-3100</u>
City Business License #		State Contractors License #: <u>ROTSCI*1200A</u>	Email:
Property Address		<u>East "CC" street / Sandalwood Road</u>	Parcel Number: <u>50492</u>
Fill & Grade/Excavation with this project?		Type of Project: <input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition	
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Total Quantity of Earthwork: <u>43979</u> <u>cy</u>		<input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other	
Occupancy (uses): <u>Retail, Restaurant(s), Hotel Services</u>		No. of Units	No. of Bedrooms
<u>Grading &amp; Erosion Control only</u>		No. of Stories: <u>2</u>	No. of Bathrooms
		Building Height	Total Square Feet: <u>54,250</u>

Describe Project and Specific Use in Detail:  
Retail Center with retail, office, restaurant, hotel uses.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 350,000

**NOTICE:** Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.  
 Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.**

Applicant's Signature: [REDACTED] Date: 11/7/13 PAID  
 RECEIVED Date: 11/7/13 NOV 15 2013

Setbacks: Front: Side: <u>NOV 15 2013</u>		Zone: <u>C-2</u>	Permit Type: <u>39</u>	Flood Zone: <u>A-15</u>
Approvals	Initial	Date	Comments	
Civil Plans			City of Woodland	
Planning Department	<u>all</u>	<u>11/15/13</u>	Building Dept	
Drainage/Erosion Control			Planning Dept	
Fire/Life Safety				
Building	<u>ww</u>	<u>11-15-13</u>		

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>589.00</u>	001 322 10 00	Fire Impact Fees		351 345 85 00
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Park Impact Fees		352 345 85 00
Plan Review Balance	<u>147.25</u>	001 322 10 20	Roadway Access		104 322 40 00
Surcharge	<u>0</u>	001 322 10 00	<b>TOTAL</b>	<b>\$736.25</b>	
Grading/Excavating		001 322 10 00	Receipt Number	Amount	Date
Floodplain Mgt.		001 345 89 00	<u>93347</u>	<u>736.25</u>	<u>11-15-13</u>
School Impact Fees		350 345 85 00			Initial: <u>JW</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">P</span>
Transp. Impact Fees		353 345 85 00			

*issued 11/15/13*



# Commercial & Multifamily Building Permits Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

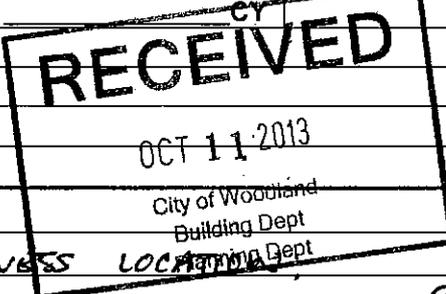
FOR OFFICE USE ONLY

Permit No. 213-173

Date Received: 10/11/13



<b>APPLICANT</b>		Name <u>Tim Smith</u>	Phone: [REDACTED]
Mailing Address, City, State Zip [REDACTED]		Email Address: [REDACTED]	
<b>PROPERTY OWNER</b>		Name <u>DIKE ROAD INVESTMENTS LLC.</u>	Phone: <u>360.501.5180</u>
Mailing Address, City State, Zip [REDACTED]		Email Address: [REDACTED]	
<b>GENERAL CONTRACTOR</b>		Business Name <u>WOODLAND GUNS AND AMMO</u>	Contact Person <u>TIM SMITH.</u>
Mailing Address, City State, Zip <u>167 LAHTI RD. WOODLAND WA. 98674</u>		Phone: <u>360.841.7188</u>	
City Business License # <u>000332.1</u>	State Contractors License #	Email: <u>TIM SMITH @ CNI.NET</u>	
Property Address <u>1935 BELMONT LOOP. SUITE "D." WOODLAND WA. 98674</u>		Parcel Number <u>504211505</u>	
Fill & Grade/Excavation with this project? Yes [ ] No [ ] Total Quantity of Earthwork: _____		Type of Project [ ] New [ ] Add On [ ] Demolition [ ] Remodel [ ] Repair [ ] Other _____	
Occupancy (uses): <u>RETAIL SALES</u>		No. of Units	No. of Bedrooms
		No. of Stories	Building Height
		Total Square Feet	
Describe Project and Specific Use in Detail: <u>SIGN ON SIDE OF BUSINESS LOCATION</u>			
TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ <u>500.00</u>			
<p><b>NOTICE:</b> Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.</p> <p>Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.</p>			
I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. <i>It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.</i>			
Owner's Signature [REDACTED]		Date <u>10-11-2013</u>	
Applicant's Signature [REDACTED]		Date <u>10-11-2013</u>	



**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: _____ Side: _____ Back: _____	Zone: <u>C-2</u>	Permit Type: <u>35</u>	Flood Zone: <u>B</u>
Approvals	Initial	Date	Comments
Civil Plans			
Planning Department	<u>att</u>	<u>11/1/13</u>	<u>see attached</u>
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>WLB</u>	<u>10-29-13</u>	
Fees Due	Amount	Account	Fees Due
Building Permit	<u>100.00</u>	001 322 10 00	Fire Impact Fees
Plan Review Pre-payment		001 322 10 20	Park Impact Fees
Plan Review Balance		001 322 10 20	Roadway Access
Surcharge		001 322 10 00	<b>TOTAL</b>
Grading/Excavating		001 322 10 00	Amount: <u>100.00</u>
Floodplain Mgt.		001 345 89 00	Date: <u>11/5/13</u>
School Impact Fees		350 345 85 00	Initial: <u>JM P</u>
Transp. Impact Fees		353 345 85 00	

issued 11/5/13



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
[www.ci.woodland.wa.us](http://www.ci.woodland.wa.us)

# Fire & Life Safety Permit Application

Permit # 213-200 Parcel #: 5062302 Fire Marshal # FRI2013-00534  
 Job Address: 200 E Scott Woodland, WA  
 Occupant: City of Woodland  
 Owner: City of Woodland Address: 230 Davidson, PO Box 9 Woodland WA 98674  
 Contractor: E.C. Electrical Const. Co. Business License # \_\_\_\_\_  
 Address: 2121 N.W Thurman  
 E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Address: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

An application is hereby made for the following review:

### Fire Protection

- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

**APPROVED**  
 By: [Signature] Date 11-7-13

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date submitted: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Comments:

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 0	Pre Payment	001 386 00 00 01			
\$ 117	Fees - Pre Payment	001 386 00 00 01			
\$ 17.70	Admin (10% fee)	001 341 42 00 00			
\$ 128.70	BALANCE	NA	93113	11/7/13	JM



City of Woodland  
PO Box 9 / 230 Davidson  
Woodland, WA 98674  
360-225-7299  
www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

213-231  
 Permit # \_\_\_\_\_ Building Dept \_\_\_\_\_ Parcel #: 5002302 Fire Marshal # FRI201 \_\_\_\_\_  
 Job Address: PRIME Dept East Scott RD  
 Occupant: Woodland Police station  
 Owner: \_\_\_\_\_ Address: \_\_\_\_\_  
 Contractor: Don Burke Excavation Business License # \_\_\_\_\_  
 Address: 15604 SE RUBY DR MILWAUKIE, OR 97267  
 E-mail: Chris@DigDBEL.com Phone: 503-652-0175 Mobile: 503-969-1537  
 Contact Person: Chris O'Rear Address: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

### An application is hereby made for the following review:

#### Fire Protection

- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

#### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

#### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

# APPROVED

By: [Signature] Date: 8-24-13

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: [Redacted]  
Phone: [Redacted]

Date submitted: 8/15/2013  
E-mail: [Redacted]

Comments: \_\_\_\_\_

Amount	Description	Account #	Invoice #	Due Date	Payment
\$ 0	Pre Payment	001 386 00 00 01	93185	11-12-13	LC
\$ 117	Fees - Pre Payment	001 386 00 00 01	↓	↓	↓
\$ 11.70	Admin (10% fee)	001 341 42 00 00	↓	↓	↓
\$ 128.70	BALANCE	NA			

39-000-000-594-21 <128.70> 93186-11-12-13 LC



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
[www.ci.woodland.wa.us](http://www.ci.woodland.wa.us)

# Fire & Life Safety Permit Application

Permit # 213-23160 Parcel #: 50544 Fire Marshal # FRI201  
 Job Address: 134 Davidson  
 Occupant: Tavern  
 Owner: Marcella Address: \_\_\_\_\_  
 Contractor: M & E Electric Business License # 199.4  
 Address: 15708 NE 81st Ave  
 E-mail: MANUELELECTRIC@comcast.net Phone: 360-253-0176 Mobile: \_\_\_\_\_  
 Contact Person: Donald Allen Address: 360-721-4932  
 E-mail: dafiregud@yahoo Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
 Zone: C-1 Special Flood Hazard Zone:  Yes  No

## An application is hereby made for the following review:

### Fire Protection

- Fire Alarm System (Addition)
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication

**PAID**

**NOV 22 2013**

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Donald R Allen

Date submitted: 11-19-2013

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Comments: \_\_\_\_\_

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 128.70	Pre Payment	001 386 00 00 01	93461	11-22-13	DM (P)
\$ 128.70	Fees - Pre Payment	001 386 00 00 01			
\$ 11.70	Admin (10% fee)	001 341 42 00 00			
\$ 0	BALANCE	NA			



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299  
**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-117

Date Received: 7/16/13

APPLICANT		Name: <u>Andrew DesRochers</u>	Phone: [REDACTED]
Mailing Address, City, State Zip		[REDACTED]	Email Address: [REDACTED]
PROPERTY OWNER		Name: <u>Same</u>	Phone:
Mailing Address, City State, Zip			Email Address:
GENERAL CONTRACTOR		Business Name: <u>Self</u>	Contact Person:
Mailing Address, City State, Zip			Phone:
City Business License #		State Contractors License #	Email Address:
Property Address		<u>1605 Guild Rd Woodland, WA</u>	Parcel Number: <u>5-08380100</u>
Fill & Grade/Excavation with this project?		Type of Project: <input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition	
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Total Quantity of Earthwork: <u>45</u> CY		<input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other	
Occupancy (uses):		No. of Units	No. of Bedrooms
<u>Residential Commercial Watchman's Trailer</u>		<u>1</u>	<u>3</u>
		No. of Bathrooms	<u>2</u>
		No. of Stories	Building Height
		<u>1</u>	<u>± 15'</u>
		Total Square Feet	<u>1404</u>
Describe Project and Specific Use in Detail: <u>Mobil Home Placement. Commercial Watchman's Trailer.</u>			

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 20,000.-

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: [REDACTED] Date: 11-6-13  
 Applicant's Signature: [REDACTED] Date: 11-6-13

**PAID**

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

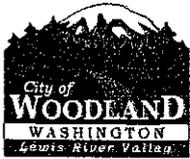
Setbacks: Front: Side: Back: Zone: I-1 Permit Type: 6 Flood Zone: [REDACTED]

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department	<u>ada</u>	<u>9/3/13</u>	
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>ww</u>	<u>11-5-13</u>	

CITY OF WOODLAND  
 NOV 11 6 2013

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>300.00</u>	001 322 10 00	Water Assessment	<u>2940</u>	421 368 10 10
Plan Review Pre-payment	<u>50.00</u>	001 322 10 20	Meter Deposit	<u>630</u>	401 389 00 00
Plan Review Balance	<u>0</u>	001 322 10 20	Sewer Assessment	<u>0</u>	422 368 10 00
Surcharge	<u>0</u>	001 322 10 00	Sewer Inspection	<u>0</u>	402 369 90 10
Grading/Excavating	<u>0</u>	001 322 10 00	Roadway Access	<u>0</u>	104 322 40 00
Floodplain Mgt.	<u>0</u>	001 345 89 00	<b>TOTAL due</b>	<u>10,112.38</u>	<u>6542.38</u>
School Impact Fees	<u>2750.00</u>	350 345 85 00	Receipt Number		
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	Amount	<u>\$ 50.00</u>	Date
Park Impact Fees	<u>1116.00</u>	352 345 85 00		<u>7/16/13</u>	Initial
Transp. Impact Fees	<u>846.38</u>	353 345 85 00		<u>11-6-13</u>	<u>SR</u>
					<u>LC</u>

*already paid*



Commercial Multifamily Building Permit Application

RECEIVED

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-180

Date Received: 10/25/13



APPLICANT: Kim Williams, Mailing Address: CITY OF WOODLAND PLANNING DEPT, Phone: , Email Address: , PROPERTY OWNER: , Mailing Address: , City State. Zip: , Phone: , Email Address:

GENERAL CONTRACTOR: All Weather Construction & Roofing, Business Name: , Contact Person: John Williams, Mailing Address: 301 Long Ave, Kelso, WA 98626, Phone: 360-270-4394, City Business License #: , State Contractors License #: ALLWEL093607, Email: office@awcroofing.com, Property Address: 1808 Lewis River Rd, Parcel Number: 506490201

Fill & Grade/Excavation with this project? Yes [ ] No [X] Total Quantity of Earthwork: CY, Type of Project: [ ] New [ ] Add On [ ] Demolition [ ] Remodel [ ] Repair [ ] Other, Occupancy (uses): , No. of Units, No. of Bedrooms, No. of Bathrooms, No. of Stories, Building Height, Total Square Feet

Describe Project and Specific Use in Detail: Remove old Shingle roof. Install new Shingle roof.

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 9500

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days.

Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: [Redacted], Date: 10/25/2013, Applicant's Signature: [Redacted], Date:

DO NOT WRITE BELOW - FOR OFFICE USE ONLY

Setbacks: Front: , Side: , Back: , Zone: , Permit Type: 34, Flood Zone: A-15

Table with columns: Approvals, Initial, Date, Comments. Includes entries for Civil Plans, Planning Department, Drainage/Erosion Control, Fire/Life Safety, Building (10/23/13), and Fees Due (PAID).

Table with columns: Fees Due, Amount, Account, Fees Due, Amount, Account. Includes rows for Building Permit (100.00), Plan Review Pre-payment, Plan Review Balance, Surcharge, Grading/Excavating, Floodplain Mgt., School Impact Fees, and Transp. Impact Fees.

Issued 11/4/13

**RECEIVED**

**Plumbing & Mechanical Permit Application**  
City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

(E)

**FOR OFFICE USE ONLY**  
Permit No. 253.383.3084  
Date 5/21/2013

Applicant Name City of Woodland Woodland High School Building Dept	Title (if owner, state OWNER)	Daytime Phone:
Property Owner Planning Dept Woodland School District No. 404	Mailing Address, City, State & Zip 800 Third Street, Woodland, WA 98674	Daytime Phone: 360.225.9451
Contractor To be determined	Business Address, City, State & Zip	Daytime Phone:
City of Woodland Business License Number	Washington State Labor & Industries Number and Expiration Date <b>508540100</b>	
Project Address 1500 Dike Access Road	Subdivision/Legal Description See Drawings	Parcel Number: 5- See Drawings

Type of Facility:  Residential  Commercial  Educational  Industrial  Institutional  \_\_\_\_\_

Work Type:  Demolish  Remodel/Alter  Addition  New  Move  Repair  \_\_\_\_\_

PLUMBING:	MECHANICAL:
Fixtures (or set) on one trap ..... 326	Furnace up to 100,000 BTU ..... _____
Building or Trailer Park Sewer ..... 9	Furnace over 100,000 BTU ..... _____
Rainwater System Drains (inside) ..... -	Floor Furnace installation or relocation ..... _____
Private Sewage System ..... -	Heater (suspended, recessed or floor) ..... _____
Water Heaters and/or Vents ..... 7	Vent not included with appliance ..... _____
Gas Piping Systems of 1 to 5 vents ..... 0	Repair/Alteration/Addition to Appliance ..... _____
Gas Piping Systems over 5 vents ..... 1	Boilers/Compressors to 3hp (heat pump) ..... _____
Industrial Waste Interceptors ..... -	• from 3 to 15 hp ..... _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp ..... _____
• Water Piping ..... Yes	• from 30 to 50 hp ..... _____
• Water Treating Equipment ..... -	• over 50 hp ..... _____
• Medical Gas Piping ..... -	Absorption Systems to 100,000 BTU/h ..... _____
Fixtures with drain/vent repairs or alterations ..... -	• from 100,000 to 500,000 BTU/h ..... _____
Lawn Sprinkler System with Backflow Device ..... -	• from 500,000 to 1,000,000 BTU/h ..... _____
Vacuum Breakers not with Sprinkler ..... 13	• from 1,000,000 to 1,750,000 BTU/h ..... _____
Backflow Protective Devices to 2" diameter ..... -	• over 1,750,000 BTU/h ..... _____
Backflow Protective Devices over 2" diameter ..... 2	Air Handling Units up to 10,000 CFM ..... _____
	• over 10,000 CFM ..... _____
	Evaporative Cooler (non portable) ..... _____
	Ventilation Fan w/ single duct ..... _____
	Ventilation System (not heat or a/c) .. _____
	Hood w/ mechanical exhaust ..... _____
	Incinerator, domestic type ..... _____
	• commercial or industrial ..... _____
	Appliance/Equipment Item (UMC) ..... _____
	Fuel-Gas Piping System Outlets ..... _____
	Haz. Process Piping System Outlets .. _____
	Non-Haz. Proc. Piping System Outlets ..... _____
	Commercial Hood Type 1 ..... _____
	Dust Collection System ..... _____
	Other ..... _____

Describe Project and Specific Use in Detail:  
Cold water service to (2) buildings (Main building and Grandstand) feeding gas fired water heaters feeding fixtures  
(low flow) throughout both buildings. Gas fired boilers create hot water for heating and air cooled chillers create  
chilled water for cooling of the main building. Hot and chilled water are pumped throughout the building to fan  
coil units serving each zone within the building.

**PAID**  
NOV 22 2013

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ \$1,735,110 CITY OF WOODLAND

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

APPLICANT'S SIGNATURE McGranahan Architects DATE 05.31.13 253.383.3084

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: \_\_\_\_\_  First Plumbing Permit  First Mechanical Permit Permit Type: **36** Flood Zone: **B**

Permit Approval	Initial	Date	COMMENTS
Mechanical			
Plumbing	<u>WW</u>	<u>11-15-13</u>	
Fire/Life Safety			

FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>3,627.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			

Received By: JM Date 11-22-13 Receipt Number 95481 Total Due \$3,627.00