



# Commercial Multifamily Building Perm Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

PRINT IN INK OR TYPE

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-243

Date Received: 11/27/13

APPLICANT		Name	Rod Rebelin + Pac Tech		Phone:	[REDACTED]
Mailing Address, City, State, Zip		[REDACTED]			Email Address:	[REDACTED]
PROPERTY OWNER		Name	Rod Rebelin		Phone:	[REDACTED]
Mailing Address, City, State, Zip		[REDACTED]			Email Address:	[REDACTED]
GENERAL CONTRACTOR		Business Name	Pac		Contact Person:	Paul McGraw
Mailing Address, City, State, Zip		1302 Walnut St Kelso WA 98626		Phone:	360-562-6365	
City Business License #		State Contractors License #		Email:		
[REDACTED]		PACIFICNGO055NG		J.McGraw@pacificng.com		
Property Address		1225 Lewis River Rd			Parcel Number	
Fill & Grade/Excavation with this project?		Type of Project		<input type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Total Quantity of Earthwork: _____ CY <input checked="" type="checkbox"/> Remodel <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Other re Roof exte		
Occupancy (use):		Fast Food		No. of Units	No. of Bedrooms	No. of Bathrooms
[REDACTED]		[REDACTED]		No. of Stories	Building Height	Total Square Feet
Describe Project and Specific Use in Detail:		re-roof and replace facade on entry of building				

**RECEIVED**  
  
 NOV 27 2013

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 19,000 chng + 22,000

**NOTICE:** Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project. Utility service requests and associated fees are processed by the City of Woodland Public Works Department. For information on application and rates, contact (360) 225-7999.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.

Owner's Signature: \_\_\_\_\_ Date: 11-26-13

Applicant's Signature: \_\_\_\_\_ Date: 11-26-13

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: \_\_\_\_\_ Side: \_\_\_\_\_ Back: \_\_\_\_\_ Zone: C-2 Permit Type: STANDARD Flood Zone: B

Approvals	Initial	Date	Comments
Civil Plans			
Planning Department			
Drainage/Erosion Control			
Fire/Life Safety			
Building	<u>wh</u>	<u>12/3/13</u>	

Fees Due	Amount	Account	Fees Due	Amount	Account
Building Permit	<u>307.25</u>	001 322 10 00	Fire Impact Fees	<u>0</u>	351 345 85 00
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Park Impact Fees	<u>0</u>	352 345 85 00
Plan Review Balance	<u>199.71</u>	001 322 10 20	Roadway Access	<u>0</u>	104 322 40 00
Surcharge	<u>4.50</u>	001 322 10 00	<b>TOTAL</b>	<b>\$611.46</b>	
Grading/Excavation <u>Refect</u>	<u>100.00</u>	001 322 10 00	Receipt Number	<u>93561</u>	Amount
Floodplain Mgt. <u>Refect</u>	<u>0</u>	001 345 89 00	Date	<u>12-31-13</u>	Initial
School Impact Fees	<u>0</u>	350 345 85 00			<u>JM</u>
Transp. Impact Fees	<u>0</u>	353 345 85 00			



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674  
Phone: (360) 225-7299

**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

E

<b>FOR OFFICE USE ONLY</b>
Permit No. <u>213-256</u>
Date Received: <u>12/17/13</u>

<b>APPLICANT</b>		Name: <u>FRANKLIN A. JONES</u>		Phone: <u>[REDACTED]</u>	
Mailing Address, City, State, Zip		<u>[REDACTED]</u>		Email Address:	
<b>PROPERTY OWNER</b>		Name: <u>SAME</u>		Phone:	
Mailing Address, City, State, Zip		<u>[REDACTED]</u>		Email Address:	
<b>GENERAL CONTRACTOR</b>		Business Name: <u>NONE/SELF</u>		Contact Person:	
Mailing Address, City, State, Zip		<u>[REDACTED]</u>		Phone:	
City Business License #		State Contractors License #		Email Address:	
Property Address: <u>155 S. PERKIN WOODLAND, WA 98674</u>				Parcel Number:	
Fill & Grade/Excavation with this project?		Type of Project		[ ] Add On	
Yes [ ] No [X] Total Quantity of Earthwork: <u>CY</u>		[ ] New [ ] Remodel		[X] Repair [ ] Other	
Occupancy (uses): <u>House</u>		No. of Units	No. of Bedrooms	No. of Bathrooms	
		No. of Stories	Building Height	Total Square Feet	
Describe Project and Specific Use in Detail: <u>Repair five damage: SE corner enclosed laundry porch. Damaged wall + floor.</u>					
TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT <u>\$1000<sup>00</sup></u>					
NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.					
I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.					
Owner's Signature: <u>[REDACTED]</u>		Date: <u>12-19-13</u>		<b>PAID</b>	
Applicant's Signature: <u>[REDACTED]</u>		Date: <u>DEC 19 2013</u>		<b>CITY OF WOODLAND</b>	
<b>DO NOT WRITE BELOW - FOR OFFICE USE ONLY</b>					
Setbacks: Front:		Side:		Back:	Zone:
					Permit Type:
					Flood Zone:
<b>Approvals</b>		Initial	Date	Comments	
Civil Plans					
Planning Department					
Drainage/Erosion Control					
Fire/Life Safety					
Building		<u>WV</u>	<u>12/18/13</u>		
<b>Fees Due</b>		Amount	Account	Fees Due	Amount
Building Permit		<u>38.75</u>	001 322 10 00	Water Assessment	421 368 10 10
Plan Review Pre-payment		<u>0</u>	001 322 10 20	Meter Deposit	401 389 00 00
Plan Review Balance		<u>25.19</u>	001 322 10 20	Sewer Assessment	422 368 10 00
Surcharge		<u>4.50</u>	001 322 10 00	Sewer Inspection	402 369 90 10
Grading/Excavating			001 322 10 00	Roadway Access	104 322 40 00
Floodplain Mgt.			001 345 89 00	<b>TOTAL</b>	<u>\$ 68.44</u>
School Impact Fees			350 345 85 00	Receipt Number	Amount
Fire Impact Fees			351 345 85 00	<u>98751</u>	Date
Park Impact Fees			352 345 85 00		<u>12-19-13</u>
Transp. Impact Fees			353 345 85 00		Initial
					<u>SM</u>

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**



**FOR OFFICE USE ONLY**  
 Permit No. 213-250  
 Date 12/5/13

Applicant Name <u>TUSCANY Homes LLC</u>	Title (if owner, state OWNER) <u>Contractor</u>	Daytime Phone: <u>360-896-5544</u>
Property Owner <u>B. M. Dyer</u>	Mailing Address, City, State & Zip <u>48606</u>	Daytime Phone: <u>[REDACTED]</u>
Contractor <u>TUSCANY Homes LLC</u>	Business Address, City, State & Zip <u>P.O. Box 522 Battle Ground</u>	Daytime Phone: <u>360-896-5544</u>
City of Woodland Business License Number <u>305.2</u>	Washington State Labor & Industries Number and Expiration Date <u>REQUIRED</u>	
Project Address <u>2317 MISTY DRIVE</u>	Subdivision/Legal Description <u>River mist</u>	Parcel Number <u>5-382</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____

PLUMBING:	MECHANICAL:	
Fixtures (or set) on one trap ..... <u>12</u>	Furnace up to 100,000 BTU ..... <u>1</u>	Air Handling Units up to 10,000 CFM <u>X</u>
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU ..... _____	• over 10,000 CFM ..... _____
Rainwater System Drains (inside) ..... _____	Floor Furnace installation or relocation ..... _____	Evaporative Cooler (non portable)..... _____
Private Sewage System ..... _____	Heater (suspended, recessed or floor) ..... _____	Ventilation Fan w/ single duct <u>4</u>
Water Heaters and/or Vents ..... <u>1</u>	Vent not included with appliance ..... _____	Ventilation System (not heat or a/c) .. _____
Gas Piping Systems of 1 to 5 vents ..... <u>X</u>	Repair/Alteration/Addition to Appliance ..... _____	Hood w/ mechanical exhaust ..... <u>1</u>
Gas Piping Systems over 5 vents ..... _____	Boilers/Compressors to 3hp (heat pump) ..... <u>1</u>	Incinerator, domestic type ..... _____
Industrial Waste Interceptors ..... _____	• from 3 to 15 hp ..... _____	• commercial or industrial ..... _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp ..... _____	Appliance/Equipment Item (UMC)..... _____
• Water Piping ..... <u>1</u>	• from 30 to 50 hp ..... _____	Fuel-Gas Piping System Outlets ..... <u>1</u>
• Water Treating Equipment ..... _____	• over 50 hp ..... _____	Haz. Process Piping System Outlets .. _____
• Medical Gas Piping ..... _____	Absorption Systems to 100,000 BTU/h ..... _____	Non-Haz. Proc. Piping System Outlets ..... _____
Fixtures with drain/vent repairs or alterations ..... _____	• from 100,000 to 500,000 BTU/h ..... _____	Commercial Hood Type 1 ..... _____
Lawn Sprinkler System with Backflow Device ..... <u>1</u>	• from 500,000 to 1,000,000 BTU/h ..... _____	Dust Collection System ..... _____
Vacuum Breakers not with Sprinkler ..... _____	• from 1,000,000 to 1,750,000 BTU/h ..... _____	Other ..... _____
Backflow Protective Devices to 2" diameter ..... <u>X</u>	• over 1,750,000 BTU/h ..... _____	
Backflow Protective Devices over 2" diameter ..... _____		

Describe Project and Specific Use in Detail:  
SINGLE FAMILY HOME  
3 BEDROOM 2.5 BATH 2 STORY

**PAID**  
 DEC 19 2013

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ \$140,000.00, CITY OF WOODLAND

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

12/5/2013  
 APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:		<input type="checkbox"/> First Plumbing Permit	Permit Type: <b>36</b>	Flood Zone:			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>WL</u>	<u>12/12/13</u>					
Plumbing	<u>WL</u>	<u>12/17/13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>209</u>	001 322 10 00	Other			
Mechanical Permit		<u>166</u>	001 322 10 00	Other			
Other				Other			
Received By:	Date	Receipt Number		Total Due			
<u>Walsh</u>	<u>12-19-13</u>	<u>93750</u>		<u>\$ 375.00</u>			

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

**FOR OFFICE USE ONLY**  
 Permit No. 213-251  
 Date 12/13/13

Applicant Name <b>TUSCANY HOMES LLC</b>		Title (if owner, state OWNER) <b>CONTRACTOR</b>	Daytime Phone: <b>360-896-5544</b>
Property Owner <b>BRIDGER PROPERTIES</b>		Mailing Address, City, State & Zip <b>[REDACTED] 99606</b>	Daytime Phone: <b>[REDACTED]</b>
Contractor <b>TUSCANY HOMES LLC</b>		Business Address, City, State & Zip	Daytime Phone: <b>360 896 5544</b>
City of Woodland Business License Number <b>305.2</b>		Washington State Labor & Industries Number and Expiration Date <b>REQUIRED</b>	
Project Address <b>213 MISTY DRIVE</b>		Subdivision/Legal Description <b>RIVER MIST</b>	Parcel Number <b>5-325</b>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input checked="" type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>	

PLUMBING:	MECHANICAL:	
Fixtures (or set) on one trap ..... <u>12</u>	Furnace up to 100,000 BTU ..... <u>1</u>	Air Handling Units up to 10,000 CFM <u>X</u>
Building or Trailer Park Sewer ..... <u>1</u>	Furnace over 100,000 BTU ..... _____	• over 10,000 CFM ..... _____
Rainwater System Drains (inside) ..... _____	Floor Furnace installation or relocation ..... _____	Evaporative Cooler (non portable)..... _____
Private Sewage System ..... _____	Heater (suspended, recessed or floor) ..... _____	Ventilation Fan w/ single duct <u>4</u>
Water Heaters and/or Vents ..... <u>1</u>	Vent not included with appliance ..... _____	Ventilation System (not heat or a/c).. _____
Gas Piping Systems of 1 to 5 vents ..... <u>X</u>	Repair/Alteration/Addition to Appliance ..... _____	Hood w/ mechanical exhaust ..... <u>1</u>
Gas Piping Systems over 5 vents ..... _____	Boilers/Compressors to 3hp (heat pump) ..... <u>1</u>	Incinerator, domestic type ..... _____
Industrial Waste Interceptors ..... _____	• from 3 to 15 hp ..... _____	• commercial or industrial ..... _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp ..... _____	Appliance/Equipment Item (UMC)..... _____
• Water Piping ..... <u>1</u>	• from 30 to 50 hp ..... _____	Fuel-Gas Piping System Outlets ..... <u>1</u>
• Water Treating Equipment ..... _____	• over 50 hp ..... _____	Haz. Process Piping System Outlets .. _____
• Medical Gas Piping ..... _____	Absorption Systems to 100,000 BTU/h ..... _____	Non-Haz. Proc. Piping System Outlets _____
Fixtures with drain/vent repairs or alterations ..... _____	• from 100,000 to 500,000 BTU/h ..... _____	Commercial Hood Type 1 ..... _____
Lawn Sprinkler System with Backflow Device ..... <u>1</u>	• from 500,000 to 1,000,000 BTU/h ..... _____	Dust Collection System ..... _____
Vacuum Breakers not with Sprinkler ..... _____	• from 1,000,000 to 1,750,000 BTU/h ..... _____	Other ..... _____
Backflow Protective Devices to 2" diameter ..... <u>X</u>	• over 1,750,000 BTU/h ..... _____	
Backflow Protective Devices over 2" diameter ..... _____		

Describe Project and Specific Use in Detail:  
Single Family Home  
3 bedroom 2 BATH 2 STORY

**PAID**  
**DEC 19 2013**  
 CITY OF WOODLAND

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 140,000

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE]

12/19/13  
DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:		<input type="checkbox"/> First Plumbing Permit	Permit Type: <b>36</b>	Flood Zone:			
		<input type="checkbox"/> First Mechanical Permit					
Permit Approval	Initial	Date	COMMENTS				
Mechanical	<u>WW</u>	<u>12-17-13</u>					
Plumbing	<u>WW</u>	<u>12-17-13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>209</u>	001 322 10 00	Other			
Mechanical Permit		<u>166</u>	001 322 10 00	Other			
Other				Other			
Received By:	Date	Receipt Number		Total Due			
<u>LCash</u>	<u>12-19-13</u>	<u>93749</u>		<u>\$ 375.00</u>			





# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-241  
Date Received: 11/26/13

E

Lot 50

<b>APPLICANT</b>		Name: <u>Karlson Development LLC</u>	Phone: [REDACTED]
Mailing Address, City, State, Zip		Email Address: [REDACTED]	
<b>PROPERTY OWNER</b>		Name: <u>Same</u>	Phone:
Mailing Address, City, State, Zip		Email Address:	
<b>GENERAL CONTRACTOR</b>		Business Name: <u>Same</u>	Contact Person: <u>Diane Karlson</u>
Mailing Address, City, State, Zip		Phone:	
City Business License # <u>000176.7</u>	State Contractors License # <u>12045 DL 980LE</u>		Email Address:
Property Address <u>1813 Willow St Woodland</u>		Parcel Number <u>507060150</u>	
Fill & Grade/Excavation with this project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Total Quantity of Earthwork: <u>CY</u>		Type of Project	<input checked="" type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Other
Occupancy (uses): <u>Single Family New Construction</u> <u>Garage 415 SF</u>		No. of Units	No. of Bedrooms
			<u>3</u>
		No. of Stories	No. of Bathrooms
		<u>1</u>	<u>2</u>
		Building Height	Total Square Feet
		<u>16</u>	<u>1499</u>

Describe Project and Specific Use in Detail:  
New Construction

\$170,301.84 (LW)

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT \$ 150,000.00**

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. **It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.**

Owner's Signature: [REDACTED] Date: 11-19-13

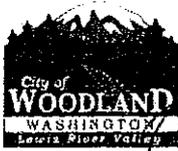
Applicant's Signature: [REDACTED] Date: 11-19-13

PAID  
DEC 13 2013  
CITY OF WOODLAND

**DO NOT WRITE BELOW - FOR OFFICE USE ONLY**

Setbacks: Front: 25 Side: 5 Back: 15 Zone: LDR 6 Permit Type: 1 City of Flood Zone: PAID 1-15

Approvals	Initial	Date	Comments			
Civil Plans						
Planning Department			NOV 26 2013			
Drainage/Erosion Control						
Fire/Life Safety						
Building	<u>W</u>	<u>12-9-13</u>	CITY OF WOODLAND			
Fees Due	Amount	Account	Fees Due	Amount	Account	
Building Permit	<u>1391.35</u>	001 322 10 00	Water Assessment	<u>2940.-</u>	421 368 10 10	
Plan Review Pre-payment	<u>600.00</u>	001 322 10 20	Meter Deposit	<u>630.-</u>	401 389 00 00	
Plan Review Balance	<u>304.38</u>	001 322 10 20	Sewer Assessment	<u>4463.-</u>	422 368 10 00	
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection	<u>210.-</u>	402 369 90 10	
Grading/Excavating	<u>—</u>	001 322 10 00	Roadway Access <u>195</u>	<u>95.-</u>	104 322 40 00	
Floodplain Mgt.	<u>100.00</u>	001 345 89 00	<b>TOTAL <del>Due</del> <u>\$16,380.61</u> <u>\$15214.61</u></b>			
School Impact Fees	<u>2750.00</u>	350 345 85 00	Receipt Number	Amount	Date	Initial
Fire Impact Fees	<u>1530.00</u>	351 345 85 00	<u>93527</u>	<u>600.00</u>	<u>11-26-13</u>	<u>JM</u>
Park Impact Fees	<u>1116.00</u>	352 345 85 00	<u>93707</u>	<u>15214.61</u>	<u>12-13-13</u>	<u>LC</u>
Transp. Impact Fees	<u>846.38</u>	353 345 85 00				



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
 www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # 213-2210 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2013-00596  
 Job Address: 1309 Glenwood St. Building # 2 (1317 Glenwood)  
 Occupant: Lilac Place Family Housing  
 Owner: Longview Housing Authority Address: \_\_\_\_\_  
 Contractor: Cosco Fire Protection Business License # 000091.5  
 Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Contact Person: Ken Molinari Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

An application is hereby made for the following review:

**Fire Protection**

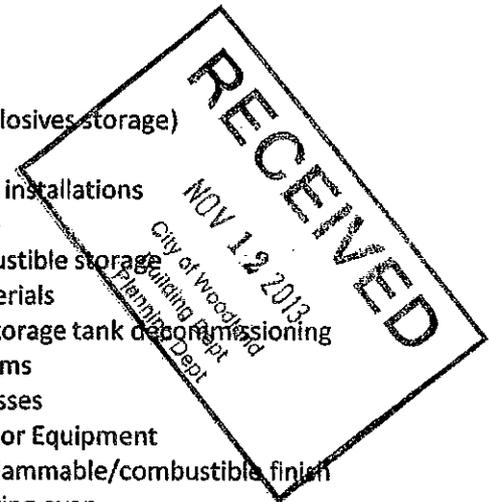
- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

**Other Review**

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

**Special Hazards**

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



PAID

DEC 13 2013

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval. A permit is required for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Ken Molinari  
 Phone: 360.883.6383

Date submitted: \_\_\_\_\_  
 E-mail: Kmolinari@coscofire.com

Comments: clerk fee = 390.00

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$150.00	Pre Payment	001 386 00 00 01	93160	11-12-13 PAID	LC
\$240.00	Fees - Pre Payment	001 386 00 00 01			
\$39.00	Admin (10% fee)	001 341 42 00 00			
\$279.00	BALANCE	NA	93698	12-13-13	JM



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
 www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # (E) 213-2205 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2013-00594  
 Job Address: 1309 Glenwood St. Building #1 (1319 Glenwood)  
 Occupant: Lilac Place Family Housing  
 Owner: Longview Housing Authority Address: \_\_\_\_\_  
 Contractor: Cosco Fire Protection Business License # 000091.5  
 Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Contact Person: Ken Molinari Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

## An application is hereby made for the following review:

### Fire Protection

- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



**PAID**

**DEC 13 2013**

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Ken Molinari  
 Phone: 360.883.6383

Date submitted: \_\_\_\_\_  
 E-mail: Kmolinari@coscofire.com

Comments:

Clark Co. fee = 386.00

**NOV 12 2013**

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.00	Pre Payment	001 386 00 00 01	93101	11-12-13	LL
\$ 236.00	Fees - Pre Payment	001 386 00 00 01	93697		
\$ 38.60	Admin (10% fee)	001 341 42 00 00			
\$274.60	BALANCE	NA	93697	12-13-13	JM

(E)



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
 www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # 213-230 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2012-00600  
 Job Address: 1309 Glenwood St. Building #6  
 Occupant: Lilac Place Family Housing  
 Owner: Longview Housing Authority Address: \_\_\_\_\_  
 Contractor: Cosco Fire Protection Business License # 000091.5  
 Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Contact Person: Ken Molinari Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

## An application is hereby made for the following review:

### Fire Protection

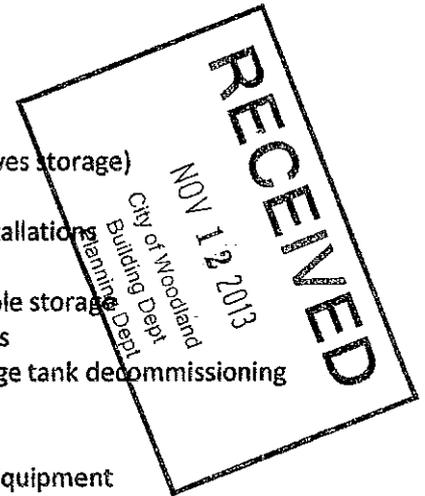
- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



PAID

DEC 13 2013

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

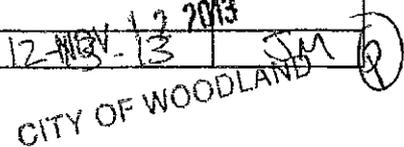
NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Ken Molinari  
 Phone: 360.883.6383

Date submitted: \_\_\_\_\_  
 E-mail: Kmolinari@coscofire.com

Comments: cosco fire = 420.00

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.00	Pre Payment	001 386 00 00 01	03156	11-12-13	LC
\$ 270.00	Fees - Pre Payment	001 386 00 00 01			
\$ 42.00	Admin (10% fee)	001 341 42 00 00			
\$ 312.00	BALANCE	NA	8893702	12-13-13	JM





City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
 www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # 50 213-229 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2013-00599  
 Job Address: 1309 Glenwood St. Building #5 (1311 Glenwood)  
 Occupant: Lilac Place Family Housing  
 Owner: Longview Housing Authority Address: \_\_\_\_\_  
 Contractor: Cosco Fire Protection Business License # 0000915  
 Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Contact Person: Ken Molinari Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

## An application is hereby made for the following review:

### Fire Protection

- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



DEC 13 2013

CITY OF WOODLAND

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Ken Molinari  
 Phone: 360.883.6383

Date submitted: \_\_\_\_\_  
 E-mail: Kmolinari@coscofire.com

Comments: Clark Co. Fee = 390.00

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.00	Pre Payment	001 386 00 00 01	93157	11-12-13	LC
\$ 240.00	Fees - Pre Payment	001 386 00 00 01			
\$ 39.	Admin (10% fee)	001 341 42 00 00			
\$ 279.	BALANCE	NA	93701	NOV 12 2013 12-13-13	JM



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
 www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # 213-228 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2013-00598  
 Job Address: 1309 Glenwood St. Building #4 (1313 Glenwood)  
 Occupant: Lilac Place Family Housing  
 Owner: Longview Housing Authority Address: \_\_\_\_\_  
 Contractor: Cosco Fire Protection Business License # 000091.5  
 Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Contact Person: Ken Molinari Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

## An application is hereby made for the following review:

### Fire Protection

- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

### Other Review

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

### Special Hazards

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



DEC 13 2013

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Ken Molinari  
 Phone: 360.883.6383

Date submitted: \_\_\_\_\_  
 E-mail: Kmolinari@coscofire.com

Comments: check to fee = 412.00

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.00	Pre Payment	001 386 00 00 01	93158	11-13-13	LC
\$ 262.00	Fees - Pre Payment	001 386 00 00 01			
\$ 41.20	Admin (10% fee)	001 341 42 00 00		NOV 12 2013	
\$303.20	BALANCE	NA	93700	12-13-13	JM

CITY OF WOODLAND JM



City of Woodland  
 PO Box 9 / 230 Davidson  
 Woodland, WA 98674  
 360-225-7299  
 www.ci.woodland.wa.us

# Fire & Life Safety Permit Application

Permit # 213-227 Parcel #: \_\_\_\_\_ Fire Marshal # FRI2013-00597  
 Job Address: 1309 Glenwood St. Building # 3 (1315 Glenwood)  
 Occupant: Lilac Place Family Housing  
 Owner: Longview Housing Authority Address: \_\_\_\_\_  
 Contractor: Cosco Fire Protection Business License # 000091.5  
 Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Contact Person: Ken Molinari Address: 2501 SE Columbia Way Suite 100  
 E-mail: Kmolinari@coscofire.com Phone: 360.883.6383 Mobile: 503.209.9869  
 Zone: \_\_\_\_\_ Special Flood Hazard Zone:  Yes  No

An application is hereby made for the following review:

**Fire Protection**

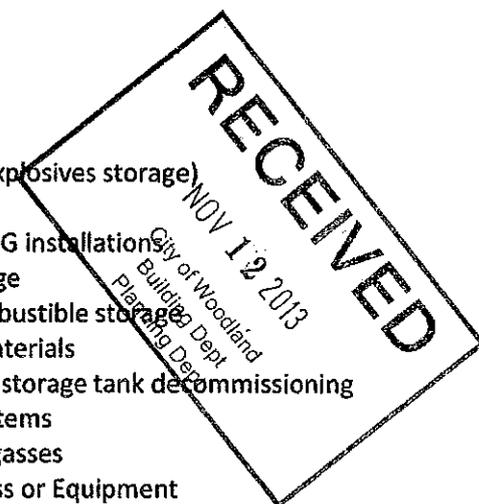
- Fire Alarm System
- Sprinkler monitoring only (\$128.70 Total)
- Complete sprinkler system
- Sprinkler underground
- Sprinkler review for spray booth
- Other sprinkler review, six heads or more
- Commercial cooking protection
- Other extinguishing system
- Smoke removal system
- Fire pump system

**Other Review**

- Tent/Canopy (\$145 inspection fee only)
- Special Event
- Access gate
- Other (please list) \_\_\_\_\_

**Special Hazards**

- Magazines (explosives storage)
- LPG
- Residential LPG installations
- Aerosol storage
- High pile combustible storage
- Hazardous materials
- Underground storage tank decommissioning
- Cryogenic systems
- Compressed gasses
- Special Process or Equipment
- Application of flammable/combustible finish
- Commercial drying oven
- Organic coatings
- Semi-conductor fabrication



PAID

DEC 13 2013

CITY OF WOODLAND

To apply, submit 3 sets of plans and a \$150 general plan review deposit to the Building & Planning Department at the City Hall Annex, 230 Davidson, Woodland, WA 98674.

The balance of review, inspection, and issuance fees are due at the time of permit issuance.

NOTE: This application is not an approval or authorization for work to begin. Plan Review and inspection fees are outlined in Resolution 619. In addition to any other penalty allowed by city code, double review fees will be charged where work has commenced prior to the applicant obtaining the required reviews, approvals or permits. The City of Woodland has adopted the Clark County Fire Marshal's fee schedule. A 10% administrative cost will be added to all permits.

Applicant: Ken Molinari  
 Phone: 360.883.6383

Date submitted: \_\_\_\_\_  
 E-mail: Kmolinari@coscofire.com

Comments: clark co. fee = 390

Amount	Type	ACCOUNT	Receipt #	Date Paid	Initials
\$ 150.00	Pre Payment	001 386 00 00 01	93159	11-12 PAID	LC
\$ 240.00	Fees - Pre Payment	001 386 00 00 01			
\$ 39.00	Admin (10% fee)	001 341 42 00 00		NOV 12 2013	
\$ 279.00	BALANCE	NA	93699	12-13-13	JM

**Plumbing & Mechanical Permit Application**  
 City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**

(E)

**FOR OFFICE USE ONLY**  
 Permit No. 213-252  
 Date 12-12-13

Applicant Name <u>Brett Bates</u>	Title (if owner, state OWNER) <u>Owner</u>	Daytime Phone: [REDACTED]
Property Owner <u>Lifeport</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>PNE</u>	Business Address, City, State & Zip	Daytime Phone: <u>360 957 4789</u>
City of Woodland Business License Number <u>39.9</u>	Washington State Labor & Industries Number and Expiration Date <u>100,566-00</u>	REQUIRE
Project Address <u>1610 Heritage St.</u>	Subdivision/Legal Description <u>REQUIRE</u>	Parcel Number <u>5-</u>
Type of Facility: <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____		Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____

<b>PLUMBING:</b> Fixtures (or set) on one trap ..... <input checked="" type="checkbox"/> Building or Trailer Park Sewer ..... Rainwater System Drains (inside) ..... Private Sewage System ..... Water Heaters and/or Vents ..... Gas Piping Systems of 1 to 5 vents ..... Gas Piping Systems over 5 vents ..... Industrial Waste Interceptors ..... Installations/Alterations/ Repairs of: • Water Piping ..... • Water Treating Equipment ..... • Medical Gas Piping ..... Fixtures with drain/vent repairs or alterations ..... Lawn Sprinkler System with Backflow Device ..... Vacuum Breakers not with Sprinkler ..... Backflow Protective Devices to 2" diameter ..... Backflow Protective Devices over 2" diameter .....	<b>MECHANICAL:</b> Furnace up to 100,000 BTU ..... Furnace over 100,000 BTU ..... Floor Furnace installation or relocation ..... Heater (suspended, recessed or floor) ..... Vent not included with appliance ..... Repair/Alteration/Addition to Appliance ..... Boilers/Compressors to 3hp (heat pump) ..... • from 3 to 15 hp ..... • from 15 to 30 hp ..... • from 30 to 50 hp ..... • over 50 hp ..... Absorption Systems to 100,000 BTU/h ..... • from 100,000 to 500,000 BTU/h ..... • from 500,000 to 1,000,000 BTU/h ..... • from 1,000,000 to 1,750,000 BTU/h ..... • over 1,750,000 BTU/h .....	Air Handling Units up to 10,000 CFM ..... • over 10,000 CFM ..... Evaporative Cooler (non portable)..... Ventilation Fan w/ single duct ..... Ventilation System (not heat or a/c) .. Hood w/ mechanical exhaust ..... Incinerator, domestic type ..... • commercial or industrial ..... Appliance/Equipment Item (UMC)..... Fuel-Gas Piping System Outlets ..... Haz. Process Piping System Outlets .. Non-Haz. Proc. Piping System Outlets ..... Commercial Hood Type 1 ..... Dust Collection System ..... Other .....
---	--	--

*Demo 1- water line + cap*

Describe Project and Specific Use in Detail: Capping existing water main in parking lot

**RECEIVED**

DEC 12 2013

City of Woodland  
 Building Dept  
 Planning Dept

**PAID**

DEC 12 2013

CITY OF WOODLAND

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 11,100

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

12/12/2013

APPLICANT'S SIGNATURE
DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location:	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone:				
Permit Approval	Initial	Date	COMMENTS				
Mechanical							
Plumbing	<u>ww</u>	<u>12/10/13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>50.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>JM</u>	Date: <u>12-12-13</u>	Receipt Number: <u>93691</u>	Total Due \$ <u>50.00</u>				



# One and Two Family Building Permit Application

Building Department, 230 Davidson Ave., Woodland, WA 98674

Phone: (360) 225-7299

**PRINT IN INK OR TYPE**

(Separate Mechanical & Plumbing Permits Required)

FOR OFFICE USE ONLY

Permit No. 213-244

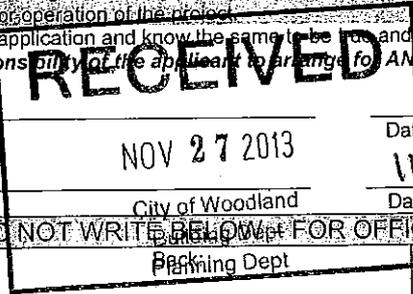
Date Received: 11/27/13

<b>APPLICANT</b>		Name: <u>Josh Allen</u>	Phone: [REDACTED]
Mailing Address, City, State Zip		[REDACTED]	
<b>PROPERTY OWNER</b>		Name: <u>Delois Sunnickel</u>	Phone: [REDACTED]
Mailing Address, City State, Zip		[REDACTED]	
<b>GENERAL CONTRACTOR</b>		Business Name: <u>Right Turn Cons.</u>	Contact Person: <u>Josh</u>
Mailing Address, City State, Zip		<u>1205 E 33rd St Vancouver Wa, 98663</u>	
City Business License #		State Contractors License # <u>RIGHTC0100A</u>	
Property Address		<u>1845 Rhododenderson DR. Woodland Wa, 98674</u>	
Fill & Grade/Excavation with this project? Yes [ ] No [ ] Total Quantity of Earthwork: <u>CY</u>		Type of Project	<input type="checkbox"/> New <input type="checkbox"/> Add On <input type="checkbox"/> Demolition <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Other <u>Cover</u>
Occupancy (uses):		No. of Units	No. of Bedrooms
		No. of Bathrooms	
		No. of Stories	Building Height
		Total Square Feet	
Describe Project and Specific Use in Detail: <u>Remove old leaky cover &amp; rebuild new one, with the same foot print.</u>			

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PROJECT** \$ 5,066.00

NOTICE: Separate permits and approvals may be required for this project. This permit may expire if work does not commence within 180 days of approval or if work is suspended or abandoned for a period of 180 days. Issuance of a permit does not authorize any work in public right-of-way or on utility easements. The granting of a permit or an approval does not presume to give authority to violate or cancel the provision of any other federal, state or local laws regulating construction, the performance of construction, and/or operation of the project.

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is erroneous, the permit or approval may be revoked. *It is the responsibility of the applicant to arrange for ANY INSPECTIONS for this project.*



Owner's Signature: [REDACTED] Date: 11/27/13

Applicant's Signature: [REDACTED] Date: \_\_\_\_\_

Setbacks: Front: \_\_\_\_\_ Side: \_\_\_\_\_ Parking Dept \_\_\_\_\_ Zone: \_\_\_\_\_ Permit Type: \_\_\_\_\_ Flood Zone: \_\_\_\_\_

Approvals	Initial	Date	Comments			
Civil Plans						
Planning Department						
Drainage/Erosion Control						
Fire/Life Safety						
Building		<u>11-29-13</u>				
Fees Due	Amount	Account	Fees Due	Amount	CITY OF WOODLAND	
Building Permit	<u>125.25</u>	001 322 10 00	Water Assessment	421 368 10 10		
Plan Review Pre-payment	<u>0</u>	001 322 10 20	Meter Deposit	401 389 00 00		
Plan Review Balance	<u>81.41</u>	001 322 10 20	Sewer Assessment	422 368 10 00		
Surcharge	<u>4.50</u>	001 322 10 00	Sewer Inspection	402 369 90 10		
Grading/Excavating		001 322 10 00	Roadway Access	104 322 40 00		
Floodplain Mgt.		001 345 89 00	<b>TOTAL</b>	<b>\$ 211.16</b>		
School Impact Fees		350 345 85 00	Receipt Number	Amount	Date	Initial
Fire Impact Fees		351 345 85 00	<u>93673</u>	<u>211.16</u>	<u>12/10/13</u>	<u>SM</u>
Park Impact Fees		352 345 85 00				
Transp. Impact Fees		353 345 85 00				

6 10 280

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL



**FOR OFFICE USE ONLY**  
Permit No. 213-245  
Date 11/27/13

Applicant Name: <u>Salina Thapa</u>	Title (if owner, state OWNER): <u>Contractor</u>	Daytime Phone: <u>425-636-7084</u>
Property Owner: <u>Axbell, Richard</u>	Mailing Address, City, State & Zip: <u>[REDACTED]</u>	Daytime Phone: <u>[REDACTED]</u>
Contractor: <u>Fast Water Heater</u>	Business Address, City, State & Zip: <u>Bozeman, WA 98011 11715 N. Creek Parkway S. C-106</u>	Daytime Phone: <u>425-636-7084</u>
City of Woodland Business License Number: <u>12-0001227</u>	Washington State Labor & Industries Number and Expiration Date: <u>FASTW0H948BC 1/4/14</u>	
Project Address: <u>237 Loganberry St</u>	Subdivision/Legal Description: <u>[REDACTED]</u>	Parcel Number: <u>5-04219614</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____	Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>	
Fixtures (or set) on one trap _____	Furnace up to 100,000 BTU _____	Air Handling Units up to 10,000 CFM _____
Building or Trailer Park Sewer _____	Furnace over 100,000 BTU _____	• over 10,000 CFM _____
Rainwater System Drains (inside) _____	Floor Furnace installation or relocation _____	Evaporative Cooler (non portable) _____
Private Sewage System _____	Heater (suspended, recessed or floor) _____	Ventilation Fan w/ single duct _____
Water Heaters and/or Vents _____ <u>1</u>	Vent not included with appliance _____	Ventilation System (not heat or a/c) _____
Gas Piping Systems of 1 to 5 vents _____	Repair/Alteration/Addition to Appliance _____	Hood w/ mechanical exhaust _____
Gas Piping Systems over 5 vents _____	Boilers/Compressors to 3hp (heat pump) _____	Incinerator, domestic type _____
Industrial Waste Interceptors _____	• from 3 to 15 hp _____	• commercial or industrial _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp _____	Appliance/Equipment Item (UMC) _____
• Water Piping _____	• from 30 to 50 hp _____	Fuel-Gas Piping System Outlets _____
• Water Treating Equipment _____	• over 50 hp _____	Haz. Process Piping System Outlets _____
• Medical Gas Piping _____	Absorption Systems to 100,000 BTU/h _____	Non-Haz. Proc. Piping System Outlets _____
Fixtures with drain/vent repairs or alterations _____	• from 100,000 to 500,000 BTU/h _____	Commercial Hood Type 1 _____
Lawn Sprinkler System with Backflow Device _____	• from 500,000 to 1,000,000 BTU/h _____	Dust Collection System _____
Vacuum Breakers not with Sprinkler _____	• from 1,000,000 to 1,750,000 BTU/h _____	Other _____
Backflow Protective Devices to 2" diameter _____	• over 1,750,000 BTU/h _____	
Backflow Protective Devices over 2" diameter _____		

Describe Project and Specific Use in Detail:

Remove & replace electric water heater in existing location. Must be installed at level of 1st Floor. PAID

DEC 06 2013

TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 750 CITY OF WOODLAND

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED]  
APPLICANT'S SIGNATURE

11/25/13  
DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: _____	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>A-15</u>				
Permit Approval	Initial	Date	COMMENTS				
Mechanical							
Plumbing	<u>wt</u>	<u>12-7-13</u>					
Fire/Life Safety							
FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>50.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			
Received By: <u>JM</u>	Date: <u>12-6-13</u>	Receipt Number: <u>93625</u>	Total Due: <u>\$ 50.00</u>				



657026

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL

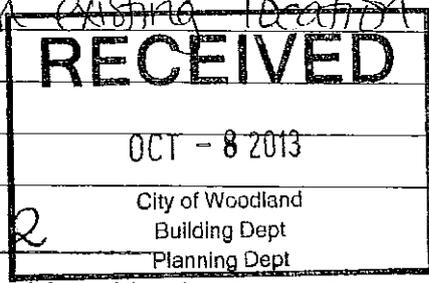
**FOR OFFICE USE ONLY**  
Permit No. 213-171  
Date 10/8/13 *att*

Applicant Name <u>Salina Thapa</u>	Title (if owner, state OWNER) <u>Contractor</u>	Daytime Phone: <u>425-636-7084</u>
Property Owner <u>Pond, Melissa</u>	Mailing Address, City, State & Zip [REDACTED]	Daytime Phone: [REDACTED]
Contractor <u>Fast Water Heater</u>	Business Address, City, State & Zip <u>Bothell, WA 98011</u> <u>11715 N. Creek Parkway S. C-1010</u>	Daytime Phone: <u>425-636-7084</u>
City of Woodland Business License Number <u>12-0001227</u>	Washington State Labor & Industries Number and Expiration Date <u>Fastwv04948BC</u> <u>1/4/14</u>	
Project Address <u>1975 meadowood loop</u>	Subdivision/Legal Description	Parcel Number <u>5-02450531</u>
Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/>	Work Type: <input type="checkbox"/> Demolish <input checked="" type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/>	

<b>PLUMBING:</b>	<b>MECHANICAL:</b>
Fixtures (or set) on one trap _____	Furnace up to 100,000 BTU _____
Building or Trailer Park Sewer _____	Furnace over 100,000 BTU _____
Rainwater System Drains (inside) _____	Floor Furnace installation or relocation _____
Private Sewage System _____	Heater (suspended, recessed or floor) _____
Water Heaters and/or Vents <u>1</u>	Vent not included with appliance _____
Gas Piping Systems of 1 to 5 vents _____	Repair/Alteration/Addition to Appliance _____
Gas Piping Systems over 5 vents _____	Boilers/Compressors to 3hp (heat pump) _____
Industrial Waste Interceptors _____	• from 3 to 15 hp _____
Installations/Alterations/ Repairs of:	• from 15 to 30 hp _____
• Water Piping _____	• from 30 to 50 hp _____
• Water Treating Equipment _____	• over 50 hp _____
• Medical Gas Piping _____	Absorption Systems to 100,000 BTU/h _____
Fixtures with drain/vent repairs or alterations _____	• from 100,000 to 500,000 BTU/h _____
Lawn Sprinkler System with Backflow Device _____	• from 500,000 to 1,000,000 BTU/h _____
Vacuum Breakers not with Sprinkler _____	• from 1,000,000 to 1,750,000 BTU/h _____
Backflow Protective Devices to 2" diameter _____	• over 1,750,000 BTU/h _____
Backflow Protective Devices over 2" diameter _____	Air Handling Units up to 10,000 CFM _____
	• over 10,000 CFM _____
	Evaporative Cooler (non portable) _____
	Ventilation Fan w/ single duct _____
	Ventilation System (not heat or a/c) _____
	Hood w/ mechanical exhaust _____
	Incinerator, domestic type _____
	• commercial or industrial _____
	Appliance/Equipment Item (UMC) _____
	Fuel-Gas Piping System Outlets _____
	Haz. Process Piping System Outlets _____
	Non-Haz. Proc. Piping System Outlets _____
	Commercial Hood Type 1 _____
	Dust Collection System _____
	Other _____

Describe Project and Specific Use in Detail:

Remove & replace gas water heater in existing location  
Install at level of finish floor,  
Main floor of House.



TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$ 1332

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED SIGNATURE] 09/18/13  
APPLICANT'S SIGNATURE DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1975 Meadowood</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <u>36</u>	Flood Zone: <u>A-15</u>
Permit Approval	Initial	Date	COMMENTS
Mechanical			
Plumbing	<u>Ww</u>	<u>12-9-17</u>	<u>PAID</u> <u>DEC 06 2013</u>
Fire/Life Safety			
FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>50.00</u>	001 322 10 00
Mechanical Permit			001 322 10 00
Other			
Received By: <u>JM</u>	Date: <u>12-6-13</u>	Receipt Number: <u>93624</u>	Total Due: <u>\$ 50.00</u>

# Plumbing & Mechanical Permit Application

City of Woodland, Washington - Building Department  
**PRINT IN INK OR TYPE - PRESS FIRMLY - DO NOT USE PENCIL**



**FOR OFFICE USE ONLY**  
 Permit No. 213-247  
 Date 12-3-13

Applicant Name <u>Jaren Koistinen</u>	Title (if owner, state OWNER)	Daytime Phone: <span style="background-color: black; color: black;">[REDACTED]</span>
Property Owner <u>Longview Housing Authority</u>	Mailing Address, City, State & Zip	Daytime Phone:
Contractor <u>Atlas Plumbing</u>	Business Address, City, State & Zip <u>1819 Schurman Way Woodland WA</u>	Daytime Phone: <u>360-887-8054</u>
City of Woodland Business License Number <u>000030.6</u>	Washington State Labor & Industries Number and Expiration Date <u>ATLASPC952J9 9/29/13 2014</u>	
Project Address <u>1309 → 1319 Glenwood</u>	Subdivision/Legal Description <u>REQUIR</u>	Parcel Number <u>5-</u>

Type of Facility: <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> _____	Work Type: <input type="checkbox"/> Demolish <input type="checkbox"/> Remodel/Alter <input type="checkbox"/> Addition <input type="checkbox"/> New <input type="checkbox"/> Move <input type="checkbox"/> Repair <input type="checkbox"/> _____
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<b>PLUMBING:</b> Fixtures (or set) on one trap ..... <u>43</u> Building or Trailer Park Sewer ..... Rainwater System Drains (inside) ..... Private Sewage System ..... Water Heaters and/or Vents ..... Gas Piping Systems of 1 to 5 vents ..... Gas Piping Systems over 5 vents ..... Industrial Waste Interceptors ..... Installations/Alterations/ Repairs of: • Water Piping ..... • Water Treating Equipment ..... • Medical Gas Piping ..... Fixtures with drain/vent repairs or alterations ..... Lawn Sprinkler System with Backflow Device ..... Vacuum Breakers not with Sprinkler ..... Backflow Protective Devices to 2" diameter ..... Backflow Protective Devices over 2" diameter .....	<b>MECHANICAL:</b> Furnace up to 100,000 BTU ..... Furnace over 100,000 BTU ..... Floor Furnace installation or relocation ..... Heater (suspended, recessed or floor) ..... Vent not included with appliance ..... Repair/Alteration/Addition to Appliance ..... Boilers/Compressors to 3hp (heat pump) ..... • from 3 to 15 hp ..... • from 15 to 30 hp ..... • from 30 to 50 hp ..... • over 50 hp ..... Absorption Systems to 100,000 BTU/h ..... • from 100,000 to 500,000 BTU/h ..... • from 500,000 to 1,000,000 BTU/h ..... • from 1,000,000 to 1,750,000 BTU/h ..... • over 1,750,000 BTU/h .....	Air Handling Units up to 10,000 CFM ..... • over 10,000 CFM ..... Evaporative Cooler (non portable) ..... Ventilation Fan w/ single duct ..... Ventilation System (not heat or a/c) .. Hood w/ mechanical exhaust ..... Incinerator, domestic type ..... • commercial or industrial ..... Appliance/Equipment Item (UMC) ..... Fuel-Gas Piping System Outlets ..... Haz. Process Piping System Outlets .. Non-Haz. Proc. Piping System Outlets ..... Commercial Hood Type 1 ..... Dust Collection System ..... Other .....
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Describe Project and Specific Use in Detail: Add 43 Floor drains in 6 Buildings  
Revision to earlier permit work.

**PAID**

**DEC 03 2013**

**CITY OF WOODLAND**

**TOTAL FAIR MARKET VALUE OF WORK TO BE DONE UNDER THIS PERMIT \$** 4300.00

I hereby certify that I have read and examined this application and know the same to be true and correct, and if any of the information provided is incorrect, the permit may be revoked.

[REDACTED]  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE

12/3/13  
 \_\_\_\_\_  
 DATE

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

Project Address/Location: <u>1309 Glenwood</u>	<input type="checkbox"/> First Plumbing Permit <input type="checkbox"/> First Mechanical Permit	Permit Type: <b>36</b>	Flood Zone: <u>B</u>
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Permit Approval	Initial	Date	COMMENTS
Mechanical			
Plumbing	<u>JK</u>	<u>12-3-13</u>	
Fire/Life Safety			

FEES DUE	Req'd	Amount	Account	FEES DUE	Req'd	Amount	Account
Plumbing Permit		<u>430.00</u>	001 322 10 00	Other			
Mechanical Permit			001 322 10 00	Other			
Other				Other			

Received By: <u>JM</u>	Date: <u>12-3-13</u>	Receipt Number: <u>93575</u>	Total Due \$ <u>430.00</u> <span style="float: right;">(P)</span>
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