



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers®
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1–Project Identification

1. Project Name (A name for your project that you create. Examples: Smith’s Dock or Seabrook Lane Development) [\[help\]](#)

Lewis River Subdivision

Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Sasse, Luke

2b. Organization (If applicable)

Timberland, Inc.

2c. Mailing Address (Street or PO Box)

9321 NE 72nd Ave Bldg. C #7

2d. City, State, Zip

Vancouver, WA 98665

2e. Phone (1)

360.449.0099

2f. Phone (2)

2g. Fax

2h. E-mail

luke@timberlandinc.com

Part 3–Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

<i>Andrea Aberle</i>			
3b. Organization (If applicable)			
<i>AshEco Solutions, LLC</i>			
3c. Mailing Address (Street or PO Box)			
<i>P.O. Box 1122</i>			
3d. City, State, Zip			
<i>Kelso, WA 98626</i>			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
<i>360-430-9830</i>			<i>andrea@ashecosolutions.com</i>

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. ***(Skip to Part 5.)***
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
<i>A5 Partners, LLC</i>			
4c. Mailing Address (Street or PO Box)			
<i>9321 NE 72nd Avenue, Bldg. C #7</i>			
4d. City, State, Zip			
<i>Vancouver, WA 98665</i>			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
<i>360-907-0226</i>			

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [\[help\]](#)

- Private
- Federal
- Publicly owned (state, county, city, special districts like schools, ports, etc.)
- Tribal
- Department of Natural Resources (DNR) – managed aquatic lands (Complete [JARPA Attachment E](#))

5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [\[help\]](#)

1940 Lewis River Road

5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [\[help\]](#)

Woodland, WA, 98674

5d. County [\[help\]](#)

Cowlitz

5e. Provide the section, township, and range for the project location. [\[help\]](#)

¼ Section	Section	Township	Range
SE	47	5N	1E

5f. Provide the latitude and longitude of the project location. [\[help\]](#)

- Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

Lat: 45.918930 Long: 122.731998

5g. List the tax parcel number(s) for the project location. [\[help\]](#)

- The local county assessor's office can provide this information.

Parcel Numbers: 506520500, 506520400, 506520300, 50650, (City of Woodland Parcel 506520200)

5h. Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)
(See Attachment C)		

5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

One large riverine wetland is present along the shore of the Lewis River

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

The Lewis River (Type S Water) is located directly south of the project site.

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

- Yes
- No
- Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

The proposed single-family residential development project will be located within an area that has historically been an open grass field. The southern section of the subject property consists of scattered mature black cottonwood trees and shrubs with large clusters of invasive species (Scotch broom). The site been degraded over time by invasive species, public trespass and underground utility installation (36-inch stormwater main). The riverine wetland along the banks of the Lewis River is dominated in native shrubs and trees. Impacts and mitigation are proposed within both the northern field and a portion of the vegetated area onsite. The offsite wetland will not be impacted and no fill is proposed below the OHWM or within the floodway. See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.

5m. Describe how the property is currently used. [\[help\]](#)

The northern section of the project site has been in agricultural use since at least the 1950s. The area has been maintained in grasses. The southern section of the subject site is dominated in patches of black cottonwood trees, mixed native shrubs, and invasive shrubs and herbs. No structures are present on the site. A dirt and gravel road is present crossing the property which provides unauthorized public access to the Lewis River. Additionally, a city stormwater easement 30 feet wide crosses the subject property north to south in the westernmost subject parcel, and a City of Woodland utility and access easement crosses the central parcels. The parcel directly south of the project areas is owned by the City of Woodland, no structures or site access are currently within the parcel.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

The adjacent properties to the north, east, and west consist of urban residential lots and two churches. Lewis River Road is located directly north of the project site. There is a 75-foot natural gas pipeline easement corridor east of the project site. This area is degraded and used by the public for unauthorized access the shoreline by vehicles.

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

No structures are currently located above ground within the project site. A city stormwater easement 30 feet wide crosses the subject property north to south in the westernmost parcel.

5p. Provide driving directions from the closest highway to the project location and attach a map. [\[help\]](#)

From I-5 (north or south) take Exit 22. Take Old Pacific Hwy to Lewis River Road. Site is the open field on the right (south) of Lewis River Road opposite Insel Road.

Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The applicant (Luke Sasse Timberland, Inc.) proposes construction of 85 single-family residential detached lots within the northern portion of the subject site.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The City of Woodland and its surroundings are currently in a housing crisis, there is a severe lack of affordable housing in the area. There are few places left within city limits that can accommodate single family lots, with most sites highly constrained by geography and critical areas. The proposed project will greatly benefit the City of Woodland providing 85 new residential lots, new recreational pedestrian trail access to the Lewis River shoreline, and the restoration of a historically degraded shoreline area within the City of Woodland.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input checked="" type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	

Other:

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Standard land moving equipment such as Caterpillars (CAT), excavators, and dump trucks will be utilized for the land clearing activities. The project work will be located throughout the parcel which includes work within the 100-year Floodplain. Best management practices and an approved erosion control plan will be followed to avoid impacts to the shoreline during construction.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: Summer 2024 End Date: Fall 2025 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

Approximately \$37,650,000.00

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, **skip to Part 8.**) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]
<input type="checkbox"/> Not applicable
<i>No direct wetland impacts are proposed, however a small portion of the outer 300' wetland buffer will be impacted by the proposed grading activities. This buffer impact area is dominated by Scotch broom, with the vegetation impacts considered to be temporary as the area will be fully restored by native vegetation enhancement post grading activities. See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.</i>
7b. Will the project impact wetlands? [help]
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know
7c. Will the project impact wetland buffers? [help]
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
7d. Has a wetland delineation report been prepared? [help]
<ul style="list-style-type: none">• If Yes, submit the report, including data sheets, with the JARPA package.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]
<ul style="list-style-type: none">• If Yes, submit the wetland rating forms and figures with the JARPA package.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help]
<ul style="list-style-type: none">• If Yes, submit the plan with the JARPA package and answer 7g.• If No, or Not applicable, explain below why a mitigation plan should not be required.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
(See 7g.)
7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [help]

No direct impacts to the offsite wetland buffer are proposed, and the onsite impacts to the outer portion of the 300' wetland buffer will be fully mitigated for onsite and in place for no net loss of habitat area or function.

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
Excavate			Buffer Habitat	Temporary	Restoration	570,161sf (Approx. 13ac)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: *See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (January 5, 2023) for more details.*

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and **where it will be placed into the wetland.** [\[help\]](#)

N/A - No fill is proposed within wetlands. See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A - No fill is proposed within wetlands. See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

The riparian buffer associated with the Lewis River overlaps with the floodway, floodplain, wetland buffer, and shoreline jurisdiction onsite. These critical area constraints when compounded with the numerous easements the cross the subject parcels highly constrain the buildable land onsite. There is a severe need for housing within the City of Woodland and within the region. There are limited sites within the city limits where new housing can be constructed, and many are constrained with critical areas or geographic limitations. The proposed project is in one of the last remaining areas that has the capacity for a large apartment complex which is also zoned for medium density, doesn't require the elimination or demolition of existing housing, has the necessary utilities in place, and has the opportunity to create public river access, a new city park and protected greenspace near the Lewis River. Due to geographic and critical area constraints within the overall 30-acre plus project area, impacts are unavoidable and mitigation will be required.

The proposed project will be located entirely landward of the OHWM and has been designed to avoid permanent impacts to the riparian habitat area and floodway as well as meeting all shoreline building setbacks for the specific designation area. The impacts from the floodplain fill will be temporary and will be offset onsite within the floodplain/floodway and provide a higher volume of flood plain storage than that present. The restoration plan will further provide a more varied and diverse native shoreline habitat. Impacts to the onsite shoreline habitat and floodplain were minimized to the greatest extent practicable and the proposed impacts will be offset for no net loss of habitat function with implementation of the mitigation plan.

The upland terrace closest to Lewis River Road and outside of most buffers is the most realistic building location available onsite. The area is presently a hay field and no trees or shrubs will be removed for the construction of the apartment complex. Due to the floodplain that encompasses the project site, fill is needed to raise the existing elevation of approximately 20 feet, to above the floodplain elevation of 37 feet (base flood elevation). The large amount of fill needed will be sourced from the subject site.

The proposed pervious trail will be installed to provide public access to the shoreline from both the private project site to the City of Woodlands parcel ownership directly south of the site. The trail will be installed utilizing existing pathways and avoid removal of significant vegetation and have no permanent impact to the shoreline. The permanent impacts have been located within areas of historic impacts with minimal vegetation. The most significant habitat onsite will be retained and protected.

Considering the large setbacks, critical area constraints, and floodway the proposed building site is in the most realistic location and will impact the least functioning habitat. The project avoids impacts to the highest functioning shoreline habitat present directly adjacent to the shoreline. The permanent and temporary impacts proposed within the project site have been minimized to the greatest extent practicable. Floodplain mitigation, and shoreline restoration/enhancement are proposed to offset the impacts of the proposed project. There will be no net loss of critical areas or functions with implementation of the approved mitigation plan. See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No (The 100-Year Floodplain will be impacted and offset with mitigation onsite).

8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don’t know

See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

See the Critical Areas Report and Mitigation Plan, AshEco Solutions, LLC (April 1, 2024) for more details.

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
<i>Fill/Excavation</i>	<i>Lewis River</i>	<i>100-Yr Floodplain</i>	<i>3-4 months Summer 2024</i>	<i>142,000 CY of fill, 142,000 CY of excavation</i>	

¹ If no official name for the waterbody exists, create a unique name (such as “Stream 1”) The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter “permanent” if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

142,000 cubic yards of fill material will be sourced from the onsite floodplain to be used as fill onsite over the project site (also within the floodplain) allowing the finished level of the buildings to site above the floodplain in compliance with code requirements.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

No fill or excavating is proposed below the OHWM of the Lewis River.

142,000 cubic yards of fill material will be sourced from the onsite floodplain to be used as fill onsite over the project site (also within the floodplain) allowing the finished level of the buildings to site above the floodplain in compliance with code requirements.

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
City of Woodland	Travis Goddard	360-225-7299 ext.127	April 2023
	David Lukaczer	360-225-7299 ext 220	April 2023

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology’s 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don’t know, use Washington Department of Ecology’s Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

Yes No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

Lewis River (170800020606)

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

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9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria> for the standards.

Yes No Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

Urban Natural Aquatic Conservancy Other: Parallel Urban Conservancy / Residential

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

Shoreline Fish Non-Fish Perennial Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- **If No**, provide the name of the manual your project is designed to meet.

Yes No

Name of manual: 2019 Stormwater Management Manual for Western Washington

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- **If Yes**, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The northern section of the project site has been in agricultural use since at least the 1950s. The area has been maintained in grass and hay. The southern section of the site is vacant and has historic unauthorized public trespass area of the shoreline. An underground utility has been installed over the western portion of the subject site (36-inch stormwater pipe and outfall).

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- **If Yes**, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Endangered, Threatened, Candidate, Sensitive, and Priority Species that have Primary Association with Habitat on or Adjacent to the Project Area.

Species, ESU1 or DPS2	State Status ³	Federal Status ³	Critical Habitat ⁴ in Project Vicinity
Fish			
Chinook Salmon (<i>Onchorhynchus tshawytscha</i>)	Candidate	Threatened	Lewis River
Coho Salmon (<i>Onchorhynchus kisutch</i>)	Candidate	Threatened	Lewis River
Chum salmon (<i>Onchorhynchus keta</i>)	Candidate	Threatened	Lewis River
Steelhead (<i>Onchorhynchus mykiss</i>)	Candidate	Threatened	Lewis River
Sockeye salmon (<i>Oncorhynchus nerka</i>)	Candidate	Threatened	Lewis River
Bull Trout (<i>Salvelinus confluentus</i>)	Species of Concern	Threatened	Lewis River
Birds (Generalized List Reflects Presence of Species Noted by WDFW w/in Cowlitz County)			
Northern spotted owl (<i>Strix occidentalis</i>)	Endangered	Threatened	No
Plants (Generalized List Reflects Presence of Species Noted by WDFW w/in Cowlitz County)			
Tall bugbane (<i>Actaea elata</i> var. <i>elata</i>)	Sensitive	Species of Concern	No
Tall agoseris (<i>Agoseris elata</i>)	Sensitive	Not listed	No
Clackamas corydalis (<i>Corydalis aquae-gelidae</i>)	Threatened	Species of Concern	No
Pink fawn-lily (<i>Erythronium revolutum</i>)	Sensitive	Not listed	No
Western wahoo (<i>Euonymus occidentalis</i> var. <i>occidentalis</i>)	Sensitive	Not listed	No
Nuttalls's quillwort (<i>Isoetes nuttallii</i>)	Sensitive	Not listed	No
Hydrothyria lichen (<i>Peltigera hydrothyria</i>)	Sensitive	Not listed	No
Loose-flowered bluegrass (<i>Poa laxiflora</i>)	Sensitive	Not listed	No
Great polemonium (<i>Polemonium carneum</i>)	Threatened	Not listed	No
Soft-leaved willow (<i>Salix sessilifolia</i>)	Sensitive	Not listed	No
Nelson's checker-mallow (<i>Sidalcea nelsoniana</i>)	Endangered	Listed Threatened	No

NOTES: 1) ESU - Evolutionarily Significant Unit is a distinct group of Pacific salmon. 2) DPS – Distinct Population Unit. 3) Endangered - In danger of becoming extinct or extirpated; Threatened - Likely to become endangered within the foreseeable future throughout all or a significant portion of its range and that has been formally listed as such in the Federal Register under the Federal Endangered Species Act; Sensitive - Vulnerable or declining and could become endangered or threatened in the state. Species of Concern - An unofficial status, the species appears to be in jeopardy, but insufficient information to support listing. 4) WDFW SalmonScape, Figure 8. 5) Project vicinity is defined as within 300 feet of site.

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

See table presented under question 9l.

The project is not anticipated to affect any of the above species. It will result in a net benefit by uplifting the associated shoreline habitat where these species are generally found.

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

• For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with __(lead agency). The expected decision date is _____

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: _____

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

Substantial Development Conditional Use Variance

Shoreline Exemption Type (explain): _____

Other City/County permits:

Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

Section 401 Water Quality Certification Non-Federally Regulated Waters

FEDERAL AND TRIBAL GOVERNMENT

United States Department of the Army (U.S. Army Corps of Engineers):

Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: d13-pf-d13bridges@uscg.mil

Bridge Permit Private Aids to Navigation (or other non-bridge permits)

United States Environmental Protection Agency:

Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. _____ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. _____ (initial)

Applicant Printed Name

Applicant Signature

Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

4/1/24

Andrea Aberle



Authorized Agent Printed Name

Authorized Agent Signature

Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018



WASHINGTON STATE
Joint Aquatic Resources Permit
Application (JARPA) [\[help\]](#)



US Army Corps
of Engineers®
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: _____

Location Name (if applicable): _____

Attachment C:
Contact information for adjoining
property owners. [\[help\]](#)

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

1. Contact information for all adjoining property owners. [help]		
Name	Mailing Address	Tax Parcel # (if known)
City of Woodland, Washington	230 Davidson Ave, P.O. Box 9 Woodland, WA 98674	506520200
Church of Nazarene Woodland	2000 Lewis River Road, Woodland, WA 98674	506570300
Northwest Pipeline Corp (Williams)	295 Chipeta Way Salt Lake City, UT 84108	50657001, 50654, 50653
LISTEK JOSEPH A	1874 Lewis River Road Woodland, WA 98674	506490702
WSDOT (Lewis River Road)	11018 NE 51st Circle Vancouver, WA 98682	N/A

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-014 rev. 10/2016